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the pentecostal way

OCTOBER, 1964

A.B.I. begins a wonderful year.....

First Row: Sis. Test, Sis. Lundquist and Sis. Sabin.
Second Row: Sis. Norris, Sis. Foster, Sis. Leaman, Sis. Grant and Sis. Hicks.
Third Row: Bro. Grant, Bro. Wasco, Bro. Norris, Bro. Sabin and Bro. Gleason.



.....The A.B.I. Faculty and Staff of 1964

.....Rev. J.C. Cole Visits A.B.I.



Rev. J.C. Cole, Parkersburg, West Virginia, held a weeks revival at the beginning of the school year. These quotations were remembered by the students.

Pictured at the left: Bro. Sabin, Bro. Cole and Bro. Gleason.

"Satan tempted Jesus to be selfish, foolish and worldly, and he tempts us the same.

So many people offer excuses why they aren't in church. God will excuse them.

The answer to John 3:16 is 1 John 3:16.

Two

Jesus never used His power for His own personal benefit.

The Lord is Lord over all or not the Lord at all. Put Him first in your life.

Life begins when Christ comes in not at forty.



A Time to Get and a Time to Lose

S.G. Norris, President
Ecclesiastes 3:6

You simply cannot understand or figure out all that happens to you in life. Even though you walk with God and do your best, there are times when no matter how hard you try, you lose. Likewise, there are other days when you apparently have made no special sacrifice, yet, unexpected blessings come your way.

Why is this?

The cardinal laws of God are true and, over the long run in life, come to pass. Such as, *"Whatsoever a man soweth, that shall he also reap."* However, there are other "waves" which sweep over society in general for which, although the child of God is not responsible, he is caught in these currents. This might help explain, *"Many are the afflictions of the righteous: but the Lord delivereth him out of them all."*

Why?

Why, this test or trial? We all have asked ourselves and perhaps even humbly questioned God, as to the reason. It takes faith to struggle on during these "narrow road" times. Maybe this article will help lighten the load.

606 B.C. Babylon. 536 Medes & Persians 2 Chron. 36:15-23; Ezra 1:11. These Scriptures illustrate two of these great "waves" of God that swept over the society of God's people, Israel. Many individuals that were caught in that "flood" of captivity had nothing to do with bringing on such a judgment; many did.

For four hundred and ninety years the Jews had not kept the Sabbatic year. God waited patiently. Finally the cup of greediness was full. So the Lord sent the Babylonians

into Judah (606) and carried them into bondage. Many were innocent, Daniel, Haggai, Ezekiel, Shadrach, Meshach, and Abednego. It was a time to lose! They could have cursed God and died, but somehow they understood that all judgment (that fell) was not because of some personal sin. They knew that just as sure as there was a time to lose, there would also be a time to get. So, they waited and were faithful. Every day we live has some tiny or large "wave" of conditions that are either favorable or otherwise. We have to remember this and say like Job, *"the Lord gave, and the Lord hath taken away; blessed be the name of the Lord."*

Seventy years later.

In 536 B.C. the judgment of Israel for their refusal to keep the Sabbatic year was ended. A "wave" of "time to get" started to flow. Cyrus was God's instrument for good, as Nebuchadnezzar had been for evil. Cyrus commanded thousands of the Jews to return to Judah. Approximately 50,000 moved back to their beloved Palestine. Among them were Zerubbabel and Haggai. Thousands were blest during this time who were simply a part of this great move of God on the nation as a whole. No doubt, many had prayed in Babylon for such a return, perhaps others had not.

This great truth which sometimes can almost overthrow you in its prosperity or adversity must be reckoned with. God has a vast over-all program and we simply cannot accept everything that happens as a personal act of God towards us. If we have done wrong and trouble falls we must acknowledge it, get right and go on.

If difficulties arise which we do not understand, just consider it "one of those times to lose." Don't charge God foolishly, or become discouraged. The pendulum of a "time to get" will soon swing the other way, for *"all things work together for good to them that love God."*



Married student, **PHILIP BAKER**, from Logan, Ohio, has a two year old girl. His brother, Bob, attended A.B.I.



Former young people's secretary of Rev. Donald Deck's (A.B.I. graduate) church in Knoxville, Iowa, is **DONNA BEAULIEU**.



Talented singer from Portsmouth, Ohio, is **JUANITA BENTLEY**, who also collects coins.



The fourth **BIERSCHENK** sister to enroll in A.B.I. is **MARY RUTH**, a nurse and musician from Louisville, Kentucky.



Scholarly **LARRY BRANSCOMBE** comes from Picton, Ontario, Canada, where Rev. J.O. Moore is pastor. He has journalistic aspirations.



RUBY BRIDGES from Newark, Ohio, was encouraged by her sister, (graduate) to attend A.B.I.



Efficient **PATRICIA BROOKS** from Moscow Mills, Missouri, is a former Sunday School teacher, and assistant Sunday School Secretary.



Already playing the organ for A.B.I. devotion is **SHIRLEY BUSHONG** from Sis. Nora Baker's church in Sullivan, Illinois.



Evangelism and visitation secretary from Rev. Mangun's church in Alexandria, La., is **BRIAN CHELETTE**, a father of two.



A married student from the church of an A.B.I. graduate, Rev. Ronald Newstrand, Hartford City, Indiana, is **RONALD COLE**.



Amiable **PAUL DANGIURO** likes to draw and study the Bible. He is from Queens, New York.



Solicitous **DIANA DAVIS** from So. Beloit, is Wisconsin's loss and our gain.



NOREEN De LONG is a registered nurse from Oakville, Ontario, Canada, who also enjoys history.



From Junction City, Ohio, where former A.B.I. student, Rev. Richard Lucas is pastor, is **JACK DEVEREAUX**.



Fishing enthusiast, **FLOYD ENGQUIST**, of Genesee Depot, Wis., plays the guitar and sings.



A doctor's daughter, **BONNIE FLEMING** sold her horse to attend A.B.I.



Trumpet player, **DENVER FRAMPTON**, comes to A.B.I. from Hernshaw, W. Va.



Transfer student, **JOHN FRIEND**, from Hamilton, Ohio, helped his brother, Rev. Albert Friend (graduate) before coming to school.



Gregarious **SANDY GASTINEAU** is from the church of an A.B.I. graduate, Rev. J. Yohe, in Bloomington, Illinois.



Valedictorian, **CAROL HARSHMAN**, of Hartford City, Indiana, has graduate, R. Newstrand, for her pastor.



HERB HILDERBRAND, Oak Lawn, Ill., was the young people's leader. He has won several medals in french horn competitions.



JITS HAYASHIDA is from Toronto, Canada. Jits attended an inter-denominational Bible school for one year before he received the Holy Ghost.

Meet the freshmen.....



Vocalist, **SHARON HUGHES**, adds her talent to the A.B.I. choir. Her pastor and wife, Rev. & Mrs. Jack Yonts, are graduates.



SHIRLEY KIDDER from West Union, Ohio, likes to draw.



Recently saved, **DONALD LERCHE** supervises five A.B.I. students at Swift & Co. where he is employed.



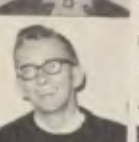
"Silence is golden," says red-haired **NORMA LUMBARD** of Columbus, Ohio.



Pleasant **INGEBORG LUND** of Dymont, Ontario, Canada, is a registered nurse and former school teacher. Her sister, Else, is an A.B.I. graduate and now a missionary in Liberia, Africa.



From Columbus, Ohio, where she was a Sunday School class secretary, is **REBECCA MASTERS**, who also plays the piano and sings.



Guitar playing **GERALD METCALF** is from Harvey, Illinois, where A.B.I. graduate, Rev. Abshire, is pastor.



Eau Claire, Wis., sends us **CLYDE MOSS** who plays the saxophone.



From Brazil, So. America, came **JUDY NORRIS**. Her missionary parents are stationed there. She plays the piano and accordion and sings well.



Refusing a chance to play professional baseball, **RONALD NULL**, came to A.B.I. from La Porte, Indiana.



ROSE O'CONNELL plays the piano. She comes from Hartford City, Indiana, where graduate Ronald Newstrand is the pastor.



Son-in-law to A.B.I. graduate Alfred Asarisi is **AARON PHILLIPS** of Greensburg, Indiana, where he was young people's leader.



Former young people's secretary from Rev. B. Urshan's church in Clintonville, Wisconsin, is **SHARON RALYON**, who also enjoys sewing.



Playing trombone has brought honors to **GARY ROBERTS** from Philo, Illinois.



A song leader from Wilmington, Delaware, is **MIGUEL RODRIGUEZ**.



MARY SALYER from Columbus, Ohio, joins her brother, Ray, at A.B.I.



LELAND SCOTT is a former Gary, Indiana, resident. His pastor, Rev. V. Johnson, is an A.B.I. graduate.



Married and father of two small boys is **WILLIAM SCHELLENGER** from Alexandria, Louisiana.



Talented musically are **DALE** and **JOSEPHINE STARKS**, who pastored a church in Florien, Louisiana.



A former vice-president of his school student body is **ROBERT THOMPSON** from Sop Choppy, Fla.



An honor student and accomplished musician is a blind student from Mikwonago, Wisconsin, **NONA THORGESON**.



Welcomin



Decorating and serving
Sally Manley, Chae
Bierschenk and Jo

Class Officers



Third Year
Dan Mena, Pres.
Dorothy Russell
Edward Wilke

Second Year
Mitchell Thompson, Pres.
Frances Malone
Richard Young

First Year
Brian Chelette, Pres.
Dale Starks
Josephine Starks

B Classes
Gerald Truman, Pres.
Susan Bierschenk



Jim Turkington,
David Edwards,

Bro. and Sis. Starks

Jake Stirnemann, Gary Roberts,
and Gerald Metcalf.



Phil



g new students



erving committee: Dorothy Russell,
eryl Erickson, Susan and Rosalie
an Schmitt.



Mary Bierschen, Jeanne Zimmerman,
Ingeborg Lund.



ustralia; Jits Hayashida; Canada;
Florida; J. Maki, Minnesota.

Joining his daughter in A. B. I. to
resume studies interrupted for twelve
years is Bro. LeRoy Erickson. Accom-
panying father and daughter is first
year student Sis. Erickson.



Shirley Bushong, Sharon Hughes, Sandy Gastineau
and Darla Burns.

o Baker and family.



.....Freshmen Continued



From Service in the Air Force to service for the Lord is a judo expert from Niceville, Fla., **JOHN TOMPKINS**.



JAMES TURKINGTON, who plays the piano, accordian, and guitar had a six week trip from Perth, West Australia to A. B. I.



From Knoxville, Iowa is **DUANE WALLACE**, whose pastor, Rev. Deck is an A. B. I. graduate.



Vivacious **RUBY WALLACE**, mother of three children, is enrolled in the Bible classes. She is from St. Paul, Minnesota.



A former Sunday School teacher from Tiskilwa, Illinois, is **JOYCE WALTERS**, who also plays the clarinet.



RICHARD WARD, a married student with two daughters, comes to us from Jackson, Ohio, where he was the S. S. Supt.



RODGER WHITE, grandson of Sis. Leaman, dorm mother, is from Columbus, Ohio, and is interested in photography.



A Sunday School secretary in Rev. Asarisi's (graduate) church is **STEVEN WILSON** from Greensburg, Indiana.



ROBERT WOLFE is an accomplished musician who hails from Wilmington, Delaware, where his father is pastor.



Interested in Sunday School work and secretary to a lawyer is **JEAN ZIMMERMAN** from Eau Claire, Wisconsin, where Richard Davis is pastor.



BRO. & SIS. LEROY ERICKSON, Ontario, Calif., have joined their daughter, Cheryl, in classes at A. B. I. Bro. Erickson completed 2 years here before.



Transfer student from Dayton, Ohio, son of a minister is **JOHN RAGON**.



Transfer student from Dayton, Ohio, son of a minister is **JOHN RAGON**.



Attending classes at the A. B. I. with her husband is **FAITHA COX**.

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The Pentecostal Way is a product of the A. B. I. journalism department. It is compiled, edited and printed within the school. The journalism classes offered at the A. B. I. teach and train students in this important field.

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The Living Christ

Rev. A. Abbey
Flint, Michigan

Rev. A. Abbey, Flint, Mich., preached this message at the Eau Claire, Wis., Sunday School Convention. Sis. Norris recorded this power-packed sermon and felt our readers would benefit from it.

I wonder if we could say together the words of our blessed Lord, the words that He gave to us, "Lo, I am with you always." These are wonderful words and I'm glad for them. We are interested in teaching. The purpose of this gathering here is to inform people of things that they know not, and I hope that when we have left here that we might be the more able to do things that we did not know. And I believe that there is another thing that we need to know when we leave this place.

History is not enough. We read of Him; we believe the history of Him. The world at large is always showing the history of Jesus our Lord. Their endeavor has been far-reaching. There are missionaries in every part of the world, no doubt, teaching people the history of our Lord Jesus Christ. All of them tell mostly of His wonders, of His works, and they talk of the blessed Bible that He has enabled us to have. Maybe we could not add much to their instruction as to the history of Jesus. They believe Him to be a Saviour, born to that end. They believe Him to be the Lamb of God that takes away the sins of the world. But, if all you and I have to offer the world is just the history of the Lord and Saviour Jesus Christ, we haven't got enough to offer.

I believe that Jesus was born as the Old Testament prophets said He would be. There is no question in my heart about the thirty-three years that Jesus lived on this earth; there is no question in my heart about the crucifixion; there is no question about the death, burial and resurrection. I have no question in my heart about Him ascending. I believe He left the world and went up and up and up into the place of

glory where life and purity ever reign. There is no question in my heart but that Jesus will come back again. He said He would. It lies on the pages of history - men wrote of Him that saw Him. Men that knew His customs, they wrote the records of Him. I have no right to question those that saw Him.

But if all that I have is just the history, it's not enough.

I look into the Word of God and I begin to view something a little more than just the history of our blessed Lord and I'm glad we have that. Don't take away from me the records of the things of Jesus Christ. If I could I would go gather up some more records. I would go to where someone wrote and said, "If all that had happened could have been written, the world could not have contained it." I want to know more about Jesus Christ than is on record. I am desiring to know more and one thing for sure, if I follow on, *I will* know more about Jesus Christ in some future day.

Now, looking at more than the history of our blessed Lord, (and we do need that - God help us to tell our little boys and girls that Jesus was born, that He was rocked in Bethlehem's cradle, that He actually lived, and that He is living now!) So, we will notice this, that when we look in the Book of Acts - we love the Book of Acts, do we not? We Pentecostal people, we live in the Book of Acts, but let's look at something more than history that took place in the Book of Acts. After the day of Pentecost, they were filled with the Holy Ghost; the second chapter is beautiful. The third chapter becomes still more beautiful and after the great outpouring of the Holy Ghost at Pentecost, this Jesus that had been so real and had walked with them, left something in the minds of the people that was more than history! There was nothing on record more than what was in their hearts, but that seemed to be enough. And as they began to go forth to meet the world as the Master had said, "*Go into all the world and teach them; you instruct them; you cause them to know, and then teach them to observe what I have told you and I'll assure you of one thing - I*

Continued on page eleven. *Nine*

ALUMNI NEWS

Graduate Benny DeMerchant of Plaster Rock, New Brunswick, Canada, stirred hearts and ambitions of the students as he spoke in devotion period. He has had a desire to be a missionary since high school days, and will appear before the Mission Board at the General Conference.

NEW PASTORS

LESTER LEAR - St. Paul Park, Minn.
ERNEST BREITHAUPT - Apopka, Fla.
LLOYD SHIRLEY - Worthington, Minn.
JACK TANNER - Mankato, Minn.
BARRETT CHURCH-- Oshawa, Ontario, Can.
PAULINE RAMSEYER- Anchorage, Alaska
(She is there as a helper.)

WEDDINGS

Judy Mulvany - Derold Doughty
Judy Esterbrook - Jonathan Maki
Shelba Pardue - Kenneth Reed
Geno Blackman - Edward Wilke
Frances Tully - Ralph Malone
Mary Martin - Bill Brame
Ruth Hufford - Stanley Baker
Betty Graf - Terry Pride
Naomi Fontenot - Jack Liford

NEW SUNDAY SCHOOL MEMBERS

Herschel Norris Foster
(Herschel and Ruth)
William McGavock, Jr.
(Bill and Betty)
Larry Alvin Tanner
(Jack and Hazel)

CORRIDOR COMMENTS

A.B.I. students work their way through school. There are 127 students and they are all employed. Faculty members assist students in finding work.

Enthusiastic and uplifting melodies of "Why Should I Care If the Sun Doesn't shine," rested in the air for days after the A.B.I. choir sang this song at Midway Tabernacle with over 100 voices combined in heavenly harmony.

A papier-mache globe pointing out the countries represented at A.B.I. made by Cheryl Erickson and James Turkington highlighted welcome night activities with the theme, "A.B.I. reaches 'round the world.'"

"Now I know the difference between sight and vision," said Bob Willard, in reference to Nona Thorgerson. Nona is our blind student from Wisconsin with a wonderful vision for the work of God.

Practical and fruitful education is accomplished by students visiting smaller churches nearby to assist in their services.

The jubilant and victorious A.B.I. trio, Dan Mena, Jake Stirnemann and Dan Davis, returned to school with wonderful testimonies after a summer of preaching and singing throughout the United States.

Some day God's going to ask, "What did you do with that thing called life that I loaned to you?" This marvelous lesson given by Sis. Norris in child psychology really made students stop to consider *life* past, present and future.

Already anticipating another great choir tour, Bro. Gleason is trying out voices for this special choir. The choir will practice a few minutes each day to present the finest music.

Hidden evangelism in the organization of the missions class was the theme of our first mission devotion. With the use of microphones Paul (Bob Willard) made a plea from the dead for the missions class and students to wholeheartedly support all mission activities at A.B.I.

Second year class president, Mitchell Thompson, set the keynote for the school year in our first daily devotion with the message, "The people had a mind to work."

"Ask not what can God do for me; but what can I do for God," said Becky Skinner of Indiantown, Florida, as she spoke to the A.B.I. devotion.

REV. ABBEY'S SERMON continued

will be with you always, even to the end of the world."

Then we see the third chapter of the Book of Acts and there we see two men going to a house of prayer. Their names are recorded and they are just going to another common prayer meeting. On the way they met a man who needed to know more about Jesus Christ than the mere history of Him. This man heard of Jesus, no doubt. This man heard of a salvation that He offered mankind. Perhaps he had heard of the cruel crucifixion. All of this was known in Jerusalem. This man sat at the gate and Peter and John had been commissioned to teach the whole world. Peter and John did not have a chapter and verse to read from, but it was their job to teach this man what he should know about Jesus Christ. As they came by, he looked on them and thought, "I surely will get something from these men!" Peter said, "*Silver and gold have I none, but such as I have give I unto thee; come on, give me your hand, in the name of Jesus arise and walk!*" This man (the Bible says) leaped and walked! He went into the temple, praising and glorifying God! The history about Jesus was there recorded, but there was something more that was needed and they said, "In the Name of Jesus, arise and walk!" He had become acquainted; he had been introduced to Jesus - not in flesh - but in the realms of the Holy Spirit! He knew then something about the reality of the *real* Jesus Christ. We need the Spirit and the knowledge to instruct people about the Jesus Who lives today!

Most people can talk about the Jesus Who is gone, but we need to introduce the world that is lost to the Jesus that is! We hear the author of the Hebrews say, (13:8) "*Jesus Christ, the same, yesterday, today and forever.*" The world needs to know this Jesus. They've heard of Him; yes, they have read of Him; they believe He was, but they wonder, "Where is He?" The man in the third chapter of Acts knew - thank God for experiences that live!

A barefooted boy dangling his feet off an old-fashioned bench under an old

brush arbor some forty-seven years ago, knowing nothing of Jesus, never heard of Jesus in Sunday School; never knew the love of Jesus that could heal; but somebody said, "We're going to pray for the sick tonight. Anyone who is sick, you come!" I was a sick boy. I made my way down that aisle, poorly dressed and barefooted. These people that knew Jesus finally came to me. When their hands touched this body of mine, something mighty sweet went flowing through my body. Instantly I knew there was a power that healed my sick body. I have never forgotten it. I shall never forget it. It left an imprint on my life to live as long as I live. I know there is a healing Jesus that lives. I believe He is still living!

Let me go on a little further. Notice the ninth chapter of the Book of Acts. Saul of Tarsus, a man of sincerity but a man who was very envious against Jesus. Saul knew all of the history of Jesus' birth, His life. Perhaps Saul could say more wicked things against Jesus than any man of his day. Perhaps he said, "Look at His birth - who could believe in Him." And Saul perhaps painted the picture of His genealogy that went back to nothing, as he said. But this Saul of Tarsus did not know that there was a living Jesus. Do you hear what I said? He did not know there was a living Jesus - but he needed to know! Then, on the Damascus Road, (you know the story) and after three days of fasting and praying searching through the darkness of his life, he began to wonder, "Why has this happened to me? Why has this come to my life?" Here was a man who needed to know not only the history - he knew that - but he needed to know something real about Jesus Christ. God had spoken to a man who really knew Jesus. He said, "Ananias, I want you to go to a street called Strait and I want you to put your hands upon Saul of Tarsus." And, he said, "No, Lord, I don't want to do that. I'm afraid of this man for the evil he has done to the people. I don't want to do this, Lord." But the Lord said, "Ananias, he is praying."

This sermon will be continued next month.

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S.G. Norris, President