

**the
pentecostal
way**

December, 1963



This Year at A.B.I.

Never in the history of over twenty-six years in Bible school work have we made such extensive plans and prayed for so much as this school year!

Intense earnestness demonstrated itself in the expressions of the faculty as they gathered to make extensive plans for this school year. The faculty felt the urgency of the hour, namely, the great ecumenical trend rising as a towering wave to overwhelm the Pentecostal student on one side and the flood-tide of socially accepted sin cresting on the other. Then, too, our own past accomplishments challenged us and pressed in on us. We realized that we could not remain static-except in the great standards which we teach from our Guide Book - and yet prevail against these formidible forces.

As we arose from our knees at such planning sessions, we felt the stirrings of the Master Planner and proceeded to lay such plans in the fear of the Lord as might strengthen ourselves and our students against these stern days immediately preceding the coming of the Lord. However, these plans were not catapulted out of a single inspirational gathering of one hour in length. Years, days and hours ahead the Lord had been moving upon us and we watched Him put His approval upon a whispered plan that proved to be His will.

STAFF STRENGTHENING--MOST IMPORTANT !

The Lord spoke to our President, Rev. S.G. Norris, about two men, Rev. James Lumpkin and Rev. Robert Sabin. Both of these men are educated, called to Bible School work, able, ministers with churches (one of them recently built a new church in Knoxville, Iowa, and the other pastored two churches, one in Cochrane, Wisc., and one in Winona, Minn.)

Of all things considered, we concluded that a strengthened teaching staff would be more important than anything else.

Our main goal is that Pentecostal young people might be educated properly. Thank

the Lord that at the present time both of these fine men are located and settled here!

Others who have faithfully taught here for years are Mrs. C. E. Lundquist, Gerald and Eleanor Grant, Wendell Gleason, Ruth Foster, Beverly Hicks and Rev. and Mrs. S. G. Norris.

We have had many opportunities to add courses which did not fit directly in the ministerial field. True, they educated, but they were abolished when we found they did not pertain to a call of God. Every course in the Apostolic Bible Institute curriculum complements the other just as two hands are clasped with fingers interwoven - they all are pertinent to Gospel work! A.B.I. has almost become a vocational Pentecostal Institute - in other words, we teach what we know the student will use on the field. The student is incessantly drilled in answers to puzzling questions asked about our doctrines and all phases of the Christian challenge! Not only that, we feel we must school the student to be just that - a student, one who loves to laboriously study and one who matures in Christ as he does.

STUDENTS - WILLING

Since we felt the urgency of the times we gave careful screening to all students this year, although they had been recommended by pastors and friends. The time is late; the coming of the Lord is at hand and a picked, willing, studious faculty deserves an earnest student body. We desire and have students who realize that a teacher is never "out from under" the burden of teaching, yet is always enthusiastic and inspired for his classes.

The students in a Bible school are a little different from students in other schools. Although they are equally anxious to learn, they expect the lessons to be taught in much the same manner as sermons are preached - that is, with the Spirit and anointing of the Holy Ghost. The teachers in such a school realize that such inspiration comes only from "study to show thyself approved." The whole faculty is anxious to teach teachable students with so few personality problems that correction is

"BEWITCHED"

Those who refuse to obey the gospel must be bewitched!

Gal. 3:1 "O foolish Galatians, who hath bewitched you, that ye should not obey the truth?"

Paul was flabbergasted! It was impossible for him to comprehend the fact that anyone could turn away from the gospel of Christ. He could find no logic, no reason to explain such behavior. He judges the gospel to have such great appeal that all who allow reason to have fair play, without doubt, must receive and obey the truth. Failing to find a better explanation, he concludes that those who fail to obey the truth must be bewitched.

To be bewitched is to fall under a spell, to be a victim of witchcraft, to be charmed and fascinated beyond the power to resist. Paul did not believe in goblins, witches and the like, but he did see in the gospel of Christ such worth and merit that, to him, any thinking person would be compelled to obey it. He might have reasoned, "Could anyone resist that which I have been compelled to obey?" Paul knew that he had been moved to repentance by irresistible persuasions. He felt that any who were not so moved must be under some kind of a spell, or bewitched.

It is difficult for one who has found joy and blessing in following Christ to fathom the fact that some will not serve Him. Nor is it readily apparent why anyone should fail to walk with God, in the light of His goodness to man.

We might fairly ask, "How could Adam and Eve have bartered away a paradise? Could anyone be so naive? Sound reason seems to demand that they should have resisted temptation. Why didn't they spin their heels and speed away from the forbidden fruit and the misery and the eternal loss?"

Explanations hide themselves. These people must have been bewitched.

REV. ROBERT SABIN
Faculty Member

Cynical Judas planted a kiss of deceit on the master's cheek and kissed away the bliss so nearly his. How could he do it? Was he thinking at all? Or was he bewitched?

The churlish mob catcalled a Barabbas to its bosom and shoved a Christ to the bosom of Calvary. What in the wide world could explain such behavior? Why? Why? No answer comes. Who bewitched them?

No more explainable is the action of those who backslide today. Reason declares that thinking people will hold on to truth, walk with God, resist temptation. When mental faculties operate, men obey the truth. Where logic prevails, verities are treasured and obeyed. But what happens when this is not so? How do we explain backsliding, compromising, procrastinating with divine demands? Paul lifts his voice and declares that those who do these things must be mesmerized. They must be bewitched!

The Scriptures preach that no sickness can be prolonged nor unbearable, no burden so heavy, no grief so profound that forsaking Christ can be justified.

Hold to the truth! Blindly accepting false doctrines, developing traditions, dallying with vain philosophies, bantering with foolish ideas while overlooking the simple truth are evidence of bewitchment.

Let us hear the Apostle. "O foolish backslider, foolish standard breaker, foolish teacher of error, foolish carnal discipline, who hath bewitched you that ye should not obey the truth."

Reason and logic conclude that in Christ is one so altogether lovely, so compassionately kind, so loving and true that He deserves our enending devotion. All who are not bewitched will love and obey His truth. "If ye love me, keep my commandments." Ten

CORRIDOR COMMENTS

Oh, the calories! Yet, how delicious the chocolate bars, and mint candies that is being sold by the Missions class. The proceeds will go to the missionaries *Joan Schmitt*



Bob Fuller, Bill Smith, Mitchell Thompson and Cecil Burns were snapped at the Youth Rally at River Falls, Wisconsin last week.

What a blessing! Two weeks of services with Evangelist T.J. Miller at Midway Tabernacle. *Sharon Bjorklund*

Be careful when you turn around for there's sure to be someone behind you ready to snap your picture. The Journalism class is on the move! *Arty Baker*

Contacts for Christ! The testimony services ring with victorious witnessing experiences. The entire school and church divided into teams for the Million Contacts program of the U.P.C. Richard Willis made 1533 contacts and Twyla Hass had 1200 in five weeks! *Pat Smith*

There is a new lease on life for the A.B.I. library. Bro. Sabin is in charge of making this a better place for study. The B classes are supplying the paint and more reference books. We surely need more books in our library if anyone wishes to donate some.

"Here, read this!" the Communists shout. This propaganda is spread throughout Thailand; therefore, our missionaries are in desperate need of printed tracts to spread the Gospel to these people. The Missions class vividly portrayed this in a devotion for the school. *Cecil Burns*

Ron Hargett had to work for his birthday cake. He was called on to tell a story at the Halloween party and then was surprised with a twenty candle salute! *Frances Tully*

The Second Year Class organized a park service in the pavilion at Como Park. Passers-by stopped to listen as the choir sang "Open Your Heart" and Bro. Lumpkin brought a fine message. *Dorothy Russell*

The residents of the A.B.I. boys' dorm are thrilled that the Third Year Class chose the project to install new showers for them. *Ralph Malone*

Twyla Hass played the saw for us in young people's service. Is this the same one she uses in Constructional Design class? (Yes, girls do take this course.) *Ruth Hufford*

One hundred and forty-eight happy children and enthusiastic teachers gathered at Midway Tabernacle to start off another year of Hobby Club. Dale Hodges, graduate, is the leader. Many students teach in the Saturday afternoon project. *Rosalie Bierschenk*

Ed Wilke, Lloyd Shirley, Dan Mena and Gary Truman look over the hunters' booty (stuffed animals.) This skit was presented by the students when they gave Bro. & Sis. Norris a Christmas gift.



Another student received the Holy Ghost! Deanna Stone, Portsmouth, Ohio, received the baptism at the girls' dormitory. Thank the Lord!

REV. A. D. URSHAN'S SERMON
Continued from page five

I'm talking to Christians and not to sinners. You have to take malice out of your hearts yourselves. The Apostle did not say, "Pray to God to take this malice out of your heart." Lay it aside YOURSELF where you can't find it. Malice is one of the diseases that kills hunger and thirst for God's Word and His people.

Guile means deception. Malice creates guile and causes enemies and plans to get even. God doesn't put second things first or first things second. Why is malice mentioned first? Because it causes guile. Why doesn't it say guile first? Because malice causes guile. It keeps us from being pure and true-hearted

Hypocrisy causes you to plan to get even with someone, but when you meet him to act natural and say, "Praise the Lord!" or "How do you do?" Don't put on a good front when the heart is not good. This makes babies sick so they can't enjoy the milk of the Word.

Envy causes jealousy. Malice begets guile, and these together beget hypocrisy. Malice, guile and hypocrisy begets envy. Let's see if that's all.

The last disease is "all evil speaking," or speaking evil of people who cause you to have malice. If you can't shoot them or kill them, you try to ruin their reputation by sowing seeds of discord.

The Apostle speaks by inspiration. He knows that some of these diseases are in us. A healthy baby enjoys his bottle and coos; by and by he'll cry out for more. Oh, what a sweet baby! Everyone loves it, even if it is ugly.

The sick baby cries and cries, upsetting his parents and the neighbors. Surely a baby who does not enjoy or give peace to others is a sick baby.

A healthy Christian can scarcely wait to come to church because he wants to worship the Lord and enjoy the fellowship of God's people.

If the pastor is not there and someone else is preaching who may not preach as well as the pastor, a healthy Christian is hungry and will enjoy it, just like a healthy baby takes his milk from a babysitter and enjoys it just the same. Sick Christians come to church because a certain preacher is there. He does not say, "Thank you, Lord, for this message!" He does not enjoy the message because the message hit him, his guilt, his malice, his hypocrisy, his envy and his evil speaking.

This is very simple but it is filled with the Almighty God's warning. Then don't go home and try to plan schemes. Push away all the malice! You want to enjoy the Presence of the Lord! Beware of malice!

If you want to enjoy the presence of the Lord, lay aside all these diseases. It was said about Jesus that "no guile was found in his mouth." He was threatened and beaten, but there was no guile. This same Apostle says, "Hereunto are ye called to follow the footsteps of Jesus who knew no sin and he had no guile in his mouth."

"This poor man cried" (like a healthy baby crying for some need) "and the Lord saved him out of all his trouble."

"Taste the Lord for He is good!"

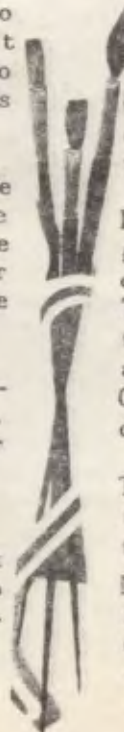
-----COVER-----

Our cover - a photographic duplication of the surrealistic efforts of a first year student, artist, Twyla Hass.

Her own explanation is that the background expanse represents the vastness of God untouched by commercialism. This vast place forms a spot where the inner man can laugh, cry, pray and store up spiritual strength. Only then can he add to another individual's well-being.

The tree forms an effort to portray the thought of the lessening of outer show that more of the inner life might appear.

No other leaf than one was painted for it portrays the banding together of those who have met the Lord. It symbolizes the epitome of high standards in unity and strength.





Rev. & Mrs. Gerald Mangun



Rev. T.J. Miller; Allen Ellis; M.J. Wolff, G.P. Dainty



Rev. S.G. Norris, R.S. Davis; C. Rigdon

D. Doughty, S.G. Norris, D. Mendenhall



- 1. 26 years old
- 2. 28 Feet tall
- 3. This school
- 4. If you have a...

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E. Farris, Bro. Nor

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Vernon Job

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Donna & Larry
Gibson



Terence & Feryle Lawrence



Robert and Mirva Bennett



Rev. & Mrs. Paul Leaman



Rev. & Mrs. Hugh P



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t, B. DeMerchant,
ris, Don Deck



Betty Jenkins,
son



iver & Vana Mae
Spencer



e and Carol James



Rev. & Mrs. Geo. Thompson
and daughter



David Kuhtenia, Glenn James,
James Yohe



Rev. & Mrs. David Varnado



Lois & Ron Newstrand



Helen and James Stewart



Louise, Rhonda & Ron Simmons

Tom and JoAnne Lewis



"O TASTE AND SEE THE LORD IS GOOD"

REV. A. D. URSHAN

Recent visitor to A.B.I. from Long Beach, California. He has been preaching the Gospel since 1906.



"O TASTE AND SEE THAT THE LORD IS GOOD."
Psalms 34:8. What is more wonderful than to be in the presence of the Lord?
"WHERE TWO OR THREE ARE GATHERED TOGETHER IN MY NAME, THERE AM I IN THE MIDST OF THEM."

The Apostle Peter says in 1 Peter 2:1, 2
"WHEREFORE LAYING ASIDE ALL MALICE, AND ALL GUILLE, AND HYPOCRISIES, AND ENVIES, AND ALL EVIL SPEAKINGS, AS NEWBORN BABES, DESIRE THE SINCERE MILK OF THE WORD, THAT YE MAY GROW THEREBY."

It is a joy for parents to look at their normal, healthy baby. The baby doesn't know much, but he does know one thing - and that's the bottle. He will coo and smile, and then suddenly he will cry. Mother knows what he wants - his bottle! She takes the baby in her arms and gives him the bottle. He drinks so hard that he almost chokes. He enjoys it because he is hungry. After the bottle, he looks into his mother's face and coos and smiles again. That's a healthy baby.

A sick baby cries a lot. Mother puts a bottle in his mouth and he shakes it out. The parents don't know what to do with him. Perhaps they call the doctor. The baby is not hungry and thirsty for that bottle because he's too sick. He has lost his appetite.

Just as the natural baby gets hungry for his bottle, we are spiritual babes who "desire the sincere milk of the word, that ye may grow thereby:

I Peter 2:2, 3 As you desire and have the spiritual bottle you grow and want some more and cry out for more. The Apostle says, "As newborn babes, desire the sincere milk of the word."

Five

Sometimes Christians enjoy the newspaper more than the Bible. Sometimes when you look at the preacher preaching the Word, you're there, but yet you're not there. Your mind is some other place. Sometimes you even take a nap while Bible teaching is going on. Some don't like to come to Bible study because they're not hungry for the Word of God, or the will of God, nor His infinite love. They're lukewarm and half-hearted. Why is this so? Because they are sick babes. They cry for this and that and sometimes they don't know what they want. Sometimes some of the saints are "mothers" who cry out to God for them and say, "Lord, what's wrong with these folks?" Some folks who have been saved fifty years are still babies. They're so carnal that they don't enjoy the milk of the Word. Some kind of disease has come into their lives, hearts and minds. These diseases are mentioned in the first verse of this chapter (1 Peter 2:1)

"Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings."

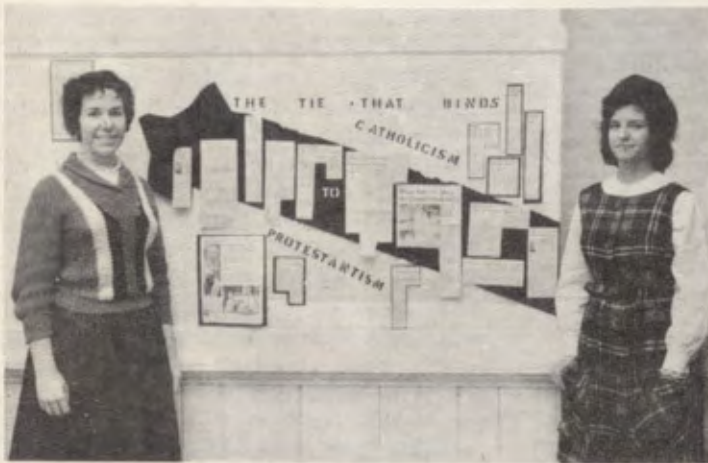
We do not have to have all these diseases to make us passive, half-hearted and lukewarm concerning the Word of God. One alone will make us sick - like that sick baby - crying for material things, for pleasures, for everything but God!

Malice means a grudge or an unforgiving spirit. The Apostle Paul said to be like children when it comes to malice. They do not entertain the wrongs of others. They forgive one another. Be like a child. Lay aside all malice. Love one another. Pray for one another.

Continued on page nine



Third Year Missions
class elects officers:
Left to right:
President: *Sam Smith*
Secy: *Nancy Shirley*
Instructor: *Sis. Lundquist*
Vice-Pres: *H. Shoemaker*



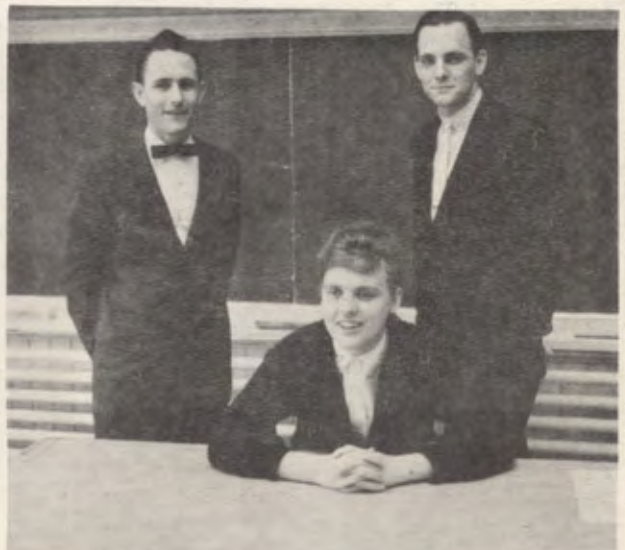
The tie that binds
Catholicism to Pro-
testantism is the
title given to an
attractive display
describing the Ecu-
menical Council. The
project was done for
the second year Rel-
igion Analysis by
Marie Myers, left
and *Orvada Gallion*.
Bro. Sabin is the
instructor.

FIRST YEAR CLASS OFFICERS:
Left to right:

President: Mitchell Thompson
Tallahassee, Florida

Secretary: Twyla Hass
Worthington, Minn.

Vice-Pres: Richard Young
Zanesville, Ohio





The Love of God

REV.

S. G.

NORRIS

President

We often think of God as a stern Judge, but I believe His basic character is love for humanity.

God first introduced Himself to the human race in Genesis 2:8, when He placed man in the Garden of Eden. This introduction took place before man had ever obeyed one commandment of God or had the opportunity to say, "Yes, Lord, I will be your friend. I will follow you." What great love God had for man to place him in the Garden of Eden where every magnificent and stately tree grew. There rivers peacefully flowed and bountiful fruit hung from the trees. The air was filled with an overwhelming fragrance from the flowers. The hanging gardens of Babylon which Nebuchadnezzar built would be almost a weed patch in comparison. Yet God put man, who had not even worshipped Him yet, in this fragrant garden where the birds sang in a major key.

The book of Numbers contains the story of Korah and his followers who rebelled against the love of God. How could a man rebel against a God Who rained down manna every day but the Sabbath? How could a man rebel against God Who caused water to spring up in the middle of the dry bleak desert? How could a man rebel against God when his shoes didn't wear out and his clothes lasted for forty years? How could a man rebel

Three

against God and against Moses when the heavens were opened and fire protected them by night and a cloud sheltered them by day? I believe God waited as long as He could, but when He could do nothing more with Korah, He opened up the earth to swallow Korah and his followers.

It is foolish to turn against the Lord. You and I cannot fight God. Some people are afraid of a lion or a tiger, but they are not afraid of God. They would not dare to curse an animal that is loose and could bring vengeance upon them, but they dare to curse God, when God is the One who made these ferocious animals. Is not His strength greater?

The forty days that Jesus walked on this earth following His resurrection portray the love of God. What would you do if spit in your face and beat you? Would you still love them? The average person would go so far away that he would never see them again. But Jesus Christ rose from the dead and acted as if nothing had happened. He acted as if they hadn't driven the nails into His hands or pierced His side until every drop of blood flowed out of His body. He acted as if they hadn't spit in His face and put a cross upon Him until He fell under the weight of it. Why? The wonderful love of God was welling up in His heart.

This last hurricane which hit Cuba was the most unusual in history. A hurricane moves rather slowly - about ten miles an hour - following a certain track with circular winds destroying and devastating wherever it goes. As a rule, it passes on, but this time it came back again and again, sweeping over Cuba five times. Thousands perished. What was God trying to show? Men think they can track a storm with their planes that can fly right into the eye of a hurricane. They are trying to control the heavens - to put the winds in their fists. But the Bible says that God's hands control the winds and, if God had wanted to, He could have sent that hurricane five times through America.

Continued on page eleven

cut to the smallest amount. All disciplinary troubles steal precious teaching time and stultify the teacher's ability.

Because of this, every student was screened again when enrolling and each expressed his desire to match the clear intents of the faculty to train him.

TEACHER TO STUDENT

The teacher stands at one end holding out experience which he has both in book knowledge and actual life work. He transfers to the student such a store of knowledge which would take him many years to obtain by experience.

The teacher drills the student honestly and laboriously in learning to fit him for a rapidly changing world, trusting that the student will absorb learning and training that he might stand, and not only stand, but be a leader against sin in this wicked world.

The teacher fits the student with godliness which will give him a whole lifetime of Christian living and service.

The teacher gives a love and an incentive for learning which allows the student to hold and use the keys of extensive research and study. Thus, he has a true measuring rod for truth and error.

OUR PLEDGES

Each teacher and dormitory supervisor, every helper and staff-member has expressed himself clearly to work day and night to train students, that he might add both to the natural and the spiritual stature of the students, and aid him in the development of any talent which he may possess. In return, we ask the student to pledge to work hard, to maintain spiritual well-being, to obey all rules without controversy and to love God with all his heart.

We are sure that if he co-operates thus, he will mature and be able to evaluate his own capacity and be useful on the Gospel field.

God performed miracle after miracle for the Israelites. He moved back the Red Sea just as if it was a little mud puddle and caused the great walls of Jericho to cave in as if they were made of tissue paper. He sent angels to destroy the armies of the Assyrians. Yet, after all these things, they forgot Him. You would think that at the end of the Old Testament God would simply have had nothing to do with man and would have turned to another creation, but He came down to earth and was treated worse than He was while in heaven.

"For which of my good works do you stone me?" he asked. The men answered and said, "Not for your good works. We like those, but you, being a man, make yourself God. We don't want to obey you. We won't do it." Then the crucifixion and resurrection took place. After His ascension, one hundred and twenty people, out of all the millions of the earth, bowed their knees in Jerusalem and prayed, "Lord, we know that this world has failed you and that we have failed you, but we want to praise and worship you. We don't know what the Holy Ghost is, but we praise You for all that You have done." If there ever was an honest group of people, it was those one hundred and twenty on the Day of Pentecost.

God said, "I'm going to do something greater than the tables of the Law on Mount Sinai. I'm going to give man a portion of my Spirit." So the Lord loaned them a little touch of His life and they received the Holy Ghost and began to speak in the language of of heaven.

I'm glad we can have this same Holy Ghost today. Through all the struggles of time and life, God again opened the door around 1900 and said, "I'm going to give this generation another opportunity to be filled with My Spirit." It's wonderful that the Lord has had such patience with man. We are truly privileged to be able to walk with Him today and have His Spirit within our hearts.

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time flies!"



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