

OCTOBER

1962

PENITENTIAL
THE WAY
SOCIAL

APOSTOLIC

BIBLE INSTITUTE

131 ENROLLED THIS YEAR

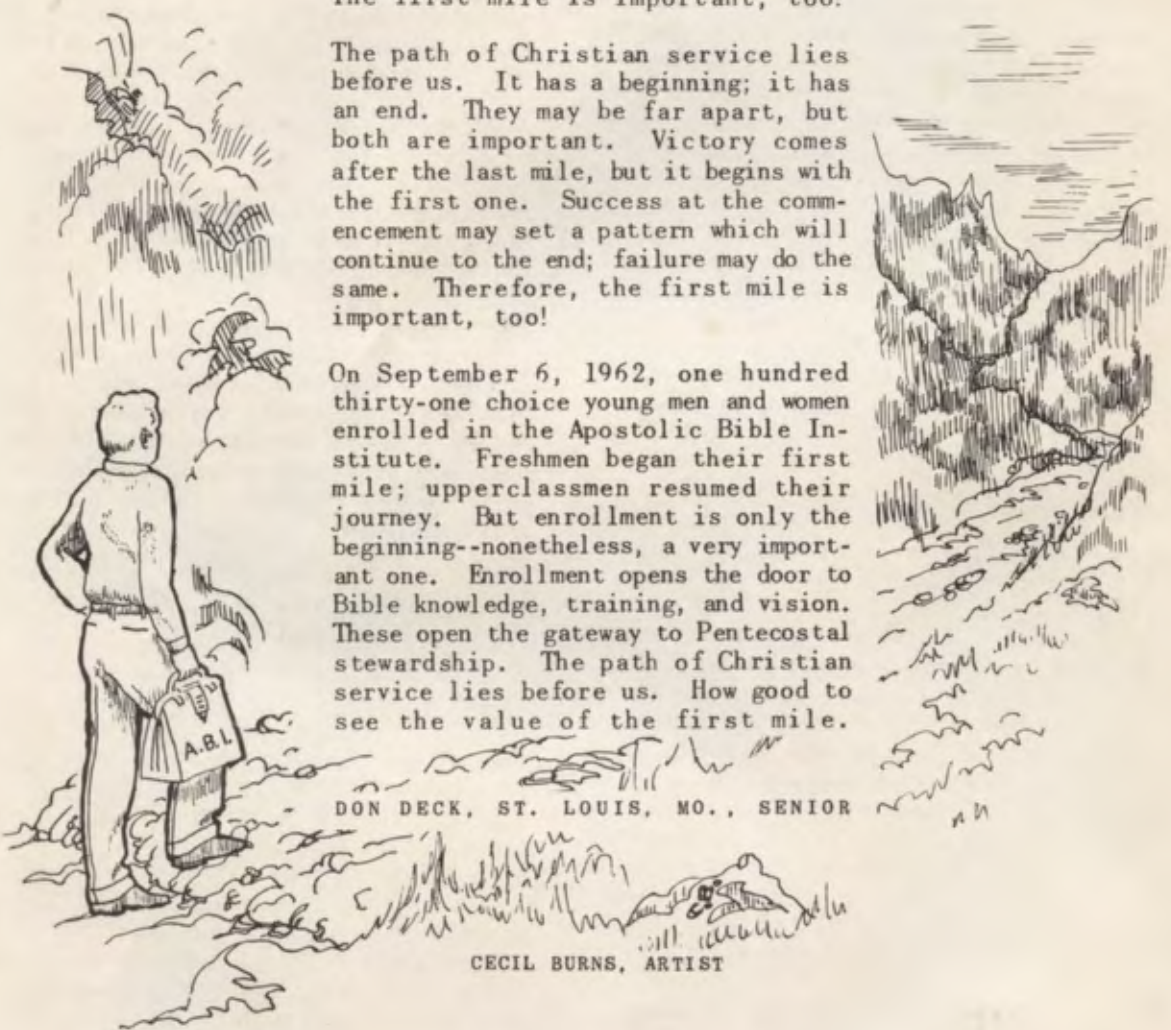
The first mile is important, too!

The path of Christian service lies before us. It has a beginning; it has an end. They may be far apart, but both are important. Victory comes after the last mile, but it begins with the first one. Success at the commencement may set a pattern which will continue to the end; failure may do the same. Therefore, the first mile is important, too!

On September 6, 1962, one hundred thirty-one choice young men and women enrolled in the Apostolic Bible Institute. Freshmen began their first mile; upperclassmen resumed their journey. But enrollment is only the beginning--nonetheless, a very important one. Enrollment opens the door to Bible knowledge, training, and vision. These open the gateway to Pentecostal stewardship. The path of Christian service lies before us. How good to see the value of the first mile.

DON DECK, ST. LOUIS, MO., SENIOR

CECIL BURNS, ARTIST



THE GREATEST FRATERNITY



REV.

S. G. NORRIS,

PRESIDENT

1 CORINTHIANS 12:13, "FOR BY ONE SPIRIT ARE WE ALL BAPTIZED INTO ONE BODY, WHETHER WE BE JEW OR GENTILES, WHETHER WE BE BOND OR FREE; AND HAVE BEEN ALL MADE TO DRINK INTO ONE SPIRIT."

We have joined the greatest lodge. We are actually the only true body of people in this world who have the same spirit. There are thousands of people who belong to a lodge or a fraternity of some society. What are they trying to do? They are trying to become a member of a particular group so that they will feel at home and not left out. They want to feel that they are part of an organization, or better still, an organism.

Men who belong to lodges and grip fellow lodge members with a secret hand shake and parade, wearing their feathered hats or funny clothes, are trying to attain what God has given you and me---unity! They are trying to belong to something so they will feel accepted and be recognized and where they will be a part of some thing besides themselves.

We belong to the greatest lodge the world has ever known---the body of Christ! Actually, it is almost an insult to call it a lodge. But the greatest fraternity that the world will ever know is the body of Christ.

"BY ONE SPIRIT"

Now, you say, "You don't look alike. Your dress is different. Your men have different suits and your women wear different dresses. How can you say that you belong to the greatest organization, the greatest lodge, the greatest fraternity that the world has ever known?" It is true---it is "by one Spirit."

Unity is what these little boys are trying to attain when they wear their little suits to school--their soldier

suits--or the little girls wear their capes. That is what grown men are trying to achieve by wearing their impressive costumes. They are trying to attain, to reach, to fathom this thing that can only be attained, reached or fathomed when a man is baptized in the Spirit of Almighty God.

Men have tried for centuries to attain unity. In reading about the Masonic Lodge, we find its history dates back so many years that some of the records are lost and some are fragmentary. Men have tried to attain for centuries what the Scripture says: "By one Spirit are we all baptized into one body."

"Well, you say, "you don't wear hats alike; you don't act alike; you don't march alike; when you go to school, you don't all wear the same uniforms." But thank God, though we are all different, yet we are all ONE!

If you went across the ocean to a Pentecostal church where they believe in one God, baptize in Jesus' name, and are filled with the Holy Ghost by speaking with other tongues, it would not take long before you would feel right at home. This is such a wonderful church! We are all ONE!

In the twelfth chapter of 1 Corinthians are shown many phases of this body of Christ. Thank God, there is room for all of them.

First of all, Paul parades various members of this body of Christ, but they are all the same Spirit. "For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit prophecy, miracles, discerning of spirits, tongues, and the interpretation of tongues." These are special members, but none is greater than another. Nevertheless, God has diversities of operation and it is all used for administration. We recognize that. We, as members of the body of Christ, do not have to wear badges or special pins on the lapels of our coats. Neither is there any thing so mysterious about it that poor little you and me cannot understand what is going on.

Continued on Page Eight

EXPENSIVE MERCHANDISE

1 CORINTHIANS 6: 19, 20 ".... YE ARE NOT YOUR OWN. FOR YE ARE BOUGHT WITH A PRICE."

Did you know that we are merchandise? That is exactly what this verse implies. We are merchandise paid for with a price.

Remember the times you went to the shopping center, and there you entered one of the large department stores? While shopping, you probably noticed as do all other shoppers, that there were three things synonymous with all other stores. They are: 1- There must be an owner and a buyer; 2- There must be merchandise on the counters to be sold; and, 3- There was a price to be paid if you expected to take any goods home.

Let us look at point number one. The owner is the one who controls the store. When you buy goods, he becomes the seller and you are the buyer. Suppose Satan is the owner and Jesus is the buyer. We are the merchandise. All of us have been, at one time or another, on the counters and showcases of sin. This made us Satan's possession, but a great and wonderful God became our buyer when He paid for our souls with a heavy price. He gave His life in exchange for our souls (JOHN 10: 15 "AS THE FATHER KNOWETH ME, EVEN SO KNOW I THE FATHER: AND I LAY DOWN MY LIFE FOR THE SHEEP.) Christ saw us on the shelf of sin, but he allowed the Word of God to be planted in our soul, which grew until we were baptized in Jesus' name and filled with the Holy Ghost. (ACTS 2: 38) So, you see, He bought us from Satan's counters of sin. Praise the Lord!

Consider the second point--the merchandise. Let us liken the merchandise unto us. Many are still the merchandise lying on the counters of Satan. They have not met the buyer--Jesus Christ. But for those of us who are born again (JOHN 3: 5), thank God that Jesus Christ somehow saw us on those dark lonely shelves of sin and bought us with His blood, His tears, His pain,
FOUR

and His suffering, and now we have become the eternal possession of our Lord and Savior.

Imagine yourself as a good, expensive suit. Your owner takes good care of you. He sees to it that you are cleaned regularly. He makes sure the crease is just right, and he always hangs you up. He does, because he paid a good price for you. This is the way with Christ. Once He purchases something, He will take the best care of it. He will not cast it aside, but will continually hang it up in the closet of His love.

On the other hand, imagine yourself as a suit in the hands of a careless person. He cares little about the crease, keeping the suit clean, or hanging the suit up instead of throwing it on the floor.

As a matter of fact, many times he spills wine and liquors on it. This owner can be like unto Satan. He never satisfies and gives us the care we need. He just wrinkles us and throws us into the forgotten corners of sin.

Oh, how much better to be hanging in the closets of Jesus' love, having contentment for our souls.

The third point is---the price. No doubt, the most important thing to consider when purchasing merchandise is the price. Can you guess what price Jesus paid for our souls? It was not an exchange of money, but one thing, it was the purest price anyone could give. He suffered His body to hang on a cross, to suffer and be tortured with pain and curse to purchase us. Jesus said, "Greater love hath no man than this: That a man lay down his life for his friends." (John 15: 13) It took a great and heavy price to purchase us. He bought us with pure gold, which can be nothing less than His infinite love.

1 Corinthians 6: 19, 20 tells us that we are not our own. How true that is! Let us remember we are His possession. We are hanging in the closets of God's storehouse of love until He comes to take us home. Then we shall live with Him for ever and ever!

Wholehearted interest in the students and school is an important contribution of Rev. and Mrs. Ernest Breithaupt. They came from Louisville, Kentucky, with their two-year-old Lori Ann. Both A.B.I. graduates, Rev. Breithaupt is on the faculty and Mrs. Breithaupt works in the office.



Introduced one night as "the little dynamo," Rev. D. L. Mendenhall just finished two weeks of special services at Midway Tabernacle. He is a former A.B.I. student from Long Beach, Calif.

Poisonous snakes can make anyone's life exciting, to say nothing of the danger involved, and the spine-tingling experiences of the Scisms sent more than one gasp through the audience; but more than this, our hearts were touched by God's moving among the people of India as Rev. and Mrs. Ellis Scism and Ferne realistically described their missionary work.



ALL THE SENIOR CLASS RETURNED THIS YEAR



CHARLES COMBS, CHARLES ZECK, DANIEL WILKE, MACK HICKMAN
 Ind. Iowa Wis. Texas



SECOND AND THIRD YEAR GIRLS



ELTON	RALPH	STEVE	CLARENCE	RUTH	EDITH
SERMON	MALONE	FORRY	GRAY	HUFFORD	TULPAN
La.	Ohio	Minn.	Fla.	Minn.	Wis.

W
E
L
C
O
M
E



REV. AND MRS. CHARLES



SIS. OPHELIA GRIFFITH MOM SMITH
 Former A.B.I. cook Boys' Dorm Mom
 SIX

MR. AND MRS. LAWRENCE
 Girls' Dorm Mom



SIS. LUNDQUIST, SIS. NORRIS SIS



LS SERVING THE LUNCH



BILL MOSS, GEORGE SMITH, MELVIN CLIFFORD, CHARLES REINKING
Ind. La. Ind. Ind.



KIEFLING AND JODY

NIGHT



BONNIE CLARK, CHERYL ERICKSON, ARTY BAKER
La. Calif. Idaho



BREITHAAPT BRO. BREITHAAPT



PAUL BROWNING, CHARLES HARRIS, BILL McGAVOCK,
WARREN HIL DERBRAND

PRESIDENT'S MESSAGE, cont.

"By one Spirit are we all baptized into one body."

The person who is honored the most should be the most humble. That certainly is not true in the lodges or fraternities of the world. The higher your rank, the more difficult it is to reach you. The greater you are, the more obeisance poor little you and me have to do. But that is not true of the church. Jesus Christ said, "We are friends." Isn't that wonderful? A friend of God!

We have found what kings have wanted. The Masons have tried for centuries to try to bring men to a common ground and to bring men into a fellowship where they will be one, but they are far from that unity.

One time I was handed a little form to fill out to join the Masons and I was ready to join them. My father was a Mason. About that time, the Lord tapped me on the shoulder and said, "How about joining my 'club'?" It was a bit different on Breele Avenue, Columbus, Ohio, where the partitions in an old house were removed so church services could be conducted and where the power of God was falling. It was a little different to walk in that group, than the austere group of vain men. I am so glad the Lord said, "Come in this door," because this is the door of the only real, honest fraternity in the whole wide world. "By one Spirit are we all baptized into one body."

The main purpose of a lodge is to make the people one with a kindred spirit, and so the members go through certain degrees and initiations and finally receive a suit and learn the secret hand grip. That, supposedly, makes you one. But what God has done is to give us the same Spirit of the Lord so that, regardless of whether or not our clothes are the same, we have a kindred spirit. "For by one Spirit are we all baptized into one body." Not by one hat; not by one coat; but by one Spirit of the Lord.

UNITY IN THE BODY

The Lord uses the body for an illustration because there is no unity on earth



like the human body. If you step on one foot, the whole body knows about it. We cannot touch one part of our bodies without affecting the entire body. Your body has unity. When you step on a nail, your mouth says, "Ow!" Your whole body has unity. There is nothing like that in a lodge. The people in this world are for you as long as you can help them, and when you can't help them, they forget you. But the body of Christ is affected by each member.

How many times have you been prayed for and you knew the whole church prayed? The whole church unites and believes God. We cannot tell each other something and not be affected by it. Why? Because that's one of God's people. When we heard of Sis. Dillon's being so ill, the whole church laid hold of God.

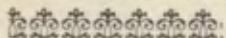
You not only speak with other tongues when you receive the Holy Ghost, but you are baptized into the greatest fraternity in the world. There may be a little Chinese or Hindu or a black fellow in the jungles of Africa who has the Holy Ghost and God will lay the burden on his heart for you and for me. When we come into this great fraternity, this marvelous body of Christ, we all come in the very same way. God has made it so simple: 1- repent, 2- be buried in that glorious name of Jesus and then 3- God will fill us with the Holy Ghost. We all come in the very same way. It humbles us and at the same time, it fuses us together.

MANY PARTS OF ONE BODY

"For the body is not one member, but many...." Every one of us has a place in the Body of Christ. That is a wonderful thing. It is nothing like a lodge or fraternity, or society.

Continued on Page Nine

PRESIDENT'S MESSAGE, cont.



Advertisements show beautiful pictures of a man in a club with tapestry hangings, a beautiful oil painting on the wall, thick carpet and his foot resting easily on an ivory stand and holding a glass of whiskey. Then, it will say, "He belongs."

Or a woman will be pictured holding a cigarette, with smoke curling ever so gently around her--she has found satisfaction. In what? The Chesterfield Club? They never show the real picture --a bum in ragged clothes leaning

against a wall, half drunk, with a wife and children at home nearly starving.

These are all traps and quick sand to get people to join them. Everyone wants to "belong" to something.

I am so glad that God got a hold of us and has drawn us in the greatest fraternity in the whold wide world---the body of Christ. "By one Spirit are we all baptized into one body."

You have found it! You don't have to look any farther. This is it!

ALUMNI NEWS

Senior student Terry Litz and 1962 graduate, Martha Well, were married June 16 in Athens, Ohio. Alumni Bernice Chapman and Marion Diaz were among the attendants. Rev. Paul Alden, A.B.I. graduate, performed the ceremony.

New Straitsville, Ohio was the scene of another June 16 wedding at which Catherine Tucker, graduate, and Norman Webster, a third year student, were married. Several students and alumni attended the wedding.

Larry Miller, a 3-B student, and Judith Alice Shirk were also married June 16. Rev. W. Tutorow performed the ceremony in Sunbury, Pennsylvania.

Arnold Goodine and Brenda Crabbe were married June 22 in Bath, New Brunswick, Canada. Hope Elliott, former student, was maid of honor in this summer wedding.

Two A.B.I. alumni, Robert Hook and Ann Brower, were married July 8 in Dexter, Missouri.

The Lord is blessing the ministry of Rev. and Mrs. Ben DeMerchant in River DeChute, New Brunswick, Canada.

Nacogdoches, Texas was the scene of a lovely wedding July 28 at which James Boatman, 2-B student, and Jean Biggerstaff were married. Several alumni and students attended the wedding. James was the editor of A.B.I.'s school paper, THE PENTECOSTAL WAY, last year.

Calvary Tabernacle in Indianapolis was the scene of a beautiful summer wedding at which Sharon Urshan and Carl McKellar were married. Rev. Nathan Urshan, father of the bride, performed the ceremony.

Congratulations to Ivor Reuter and Norma Hanse, A.B.I. graduates, who were married September 1 in Spencer, Iowa by Rev. G. Dainty. Alumni Sue and Dudley Pippin, Feryle Moore and Ramona Hanse were among the attendants.

Rev. Ralph Sikes is pastoring at La-Marque, Texas...Rev. Mike McGee is the Assistant pastor to Rev. Weidner in Shreveport, La...Rev. Joe Jean is the pastor at Crossett, Arkansas...

Magnolia, Ark., has Rev. Wesley Ates as a pastor...Rev. Earl Story is now evangelizing.



FRESH- MAN CLASS



JOHN ALSOP from Indianapolis, Ind., was young people's president and sang in the church choir.

Turning down a singing contract after finding God, BOB ANDERSON came to A.B.I. from Haynesville, La. Rev. David Varnado, A.B.I. graduate, is his pastor.

Children's church director and young people's leader, ARTY BAKER, comes from Jerome, Idaho.

ROSALIE BIERSCHENK is a registered nurse from Louisville, Kentucky. She is also interested in singing and sewing.

REBECCA BYERS displays artistic talents. She is from Rev. Chas. Kiefling's church in Iola, Illinois.

Speech, mathematics and science are JEANE E CARRINGER'S talents. She is from Midway Tabernacle, St. Paul, Minn.

BONNIE CLARK of Singer, La., has worked with the Junior class in her home church. She wants to be a teacher.

CARMON CORYEA, Seymour, Ind., likes to travel. He won a Citizens' Award in high school.

CARLEY COX, sister of graduate, Rev. Virgil Cox, has a lovely singing voice.

To be a home missionary worker is the desire of GLEN COX of Benton, Ark. He was youth leader in his home church.

JO ANN EDMISTON'S church activities included singing and Sunday School teaching. She is from Newark, Ohio.

SHARON ELLIS plays the vibraharp and sings. Her father and mother both are A.B.I. graduates. Her mother was the first honor student. Rev. F.J. Ellis is the pastor at Milwaukee, Wis.

Ontario Calif., is the home of CHERYL ERICKSON. She is the daughter of former A.B.I. student, LeRoy Erickson.

RUTH FANCHER is also from Rev. Kiefling's church at Iola, Ill. She plays the piano and sings.

NAOMI FONTENOT plays the piano, accordion and vibraharp and sings. She brings her talents from Westlake, La., where Rev. D.T. Guillory, graduate, is her pastor.

Wherever you find music and quartets singing, you find STEVE FORRY. He sings at Midway Tabernacle, his home church.

Before coming to A.B.I., ORVADA GALLION attended Northeast Mo. Teachers' College. She played in her church orchestra in Troy, Mo., where Rev. Eddie Guinn pastors.

RALPH GAY is from Detroit, Mich. Rev. Paul Leaman, A.B.I.'s famous bass singer, is his pastor. Ralph plays the saxophone.

CLARENCE GRAY won a farm electrification award in Tallahassee, Fla. He plays the guitar.

Artistic LONA HALE enjoys drawing and lettering. She is from Knoxville, Iowa, where graduate, Rev. James Lumpkin is pastor.

GERALD "Mack" HICKMAN, Beaumont, Texas, is a machinist apprentice. He was very active in church work.

JOE JONES has studied commercial art. He is from Detroit, Michigan.

EDWARD LUCAS plays all woodwind instruments and sings. He was the S.S. Supt., at Louisville, Ky. His father, Rev. James Spurgeon Lucas, is a graduate.

RICHARD McCOMB is a good athlete and mathematician from Tallahassee, Florida.

RALPH MALONE, Jackson, Ohio, was encouraged to come to A.B.I. by his graduate pastor, Rev. B. R. Wendell.

At Ramsey, Illinois, SALLIE MANLEY was the young people's leader.

SHERRILL JEAN MELDER just arrived from Rev. G. Mangun's church at Alexandria, La. He is a graduate!

DANNY MENA has been evangelizing. His father, Rev. Carl Mena, graduate, is pastoring at Seymour, Ind.

Wedding bells rang for JUDY MILLER this summer, so she joins her husband, Larry, at A.B.I., from Milton, Pa.

BILL MOSS, Indianapolis, Ind., was the winner of the Art Award in high school.

MARIE MYERS, Niceville, Fla., collects rare coins and loves poetry. Her brother, Ellis, is an A.B.I. graduate.

A former camera repairman from Benton, Arkansas, LEON PICKARD, has enrolled

HELEN POST won honors in English literature in New Brunswick, Canada. She is the daughter of former missionary to Ceylon, Rev. Allison Post. He is now the pastor of Perth, N. B., Canada.

Cahokia, Illinois, is the home of CLARENCE POWERS, where his father is pastor.

LAQUATA PRINCE worked with the airline offices in Detroit, Mich. Rev. A. W. Hicks is her pastor.

BETTY RHODES is interested in youth work. She is from Shelbyville, Ill.

CHARLES REINKING is from Rev. N. A. Urshan's church, Indianapolis, Ind. He has studied mechanics in a trade school.

HILDA ROBINSON, Pittsburg, Pa., plays the saxophone and clarinet. She won an achievement award in high school.

DONALD ROLLINS is from Rev. Paul Leaman's church, Detroit, Michigan.

DOROTHY RUSSELL taught Sunday School in Effingham, Ill. She enjoys playing the accordian.

JOAN SCHMITT came all the way from Long Island, N.Y., with her clarinet and her experience as secy-treas. of the S.S.

PATRICIA SMITH ranked highest in her graduating class. Her home is in St. Louis, Mo. Her father is a converted Baptist minister who is evangelizing in the U.P.C. churches.

Pat's brother, ROGER SMITH, is also studying at A.B.I. He displays physical strength and athletic prowess to compliment his consecration.

JACOB STIRNEMAN, Detroit, Michigan, has won medals for his performance in high school band. He plays the trombone.

BERTA TEST, Knoxville, Iowa, enjoys working with children in the church and playing the accordian.

JEAN TULLAN, Hawkins, Wis., plays a clarinet. Her sister also is in A.B.I.

AMELIA VASQUEZ, from Rev. C. Gustafson's church, Staten Island, N.Y., "Sissie," as she is called, won a home economics award in high school.

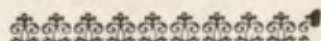
PEDRO VERDEJA didn't have to travel far to A.B.I. His home is St. Paul. He won a choir award in high school.

EDWARD AND DANIEL WILKE, brothers from Clintonville, Wis., enjoy hunting and drawing.

Tupelo Children's Mansion, Tupelo, Miss., is the home of MONDA WHITMER. She plays saxophone and clarinet.

Teaching the Tiny Tots in Sunday School was one of PHYLLIS WITHERS' contribution to her home church in Madison Heights, Michigan.

CHARLES ZECK has been helping build the new church at Knoxville, Iowa, where Rev. Lumpkin is pastor. Charles plays the saxophone.



APOSTOLIC BIBLE INSTITUTE

745 Grand Avenue St. Paul 5, Minnesota

Form 3547 Requested

Nonprofit Organization
U. S. POSTAGE
PAID
St. Paul, Minn.
PERMIT NO. 2869

PUT ON THE WHOLE ARMOUR OF GOD



"Having your loins girt
about with TRUTH...

"And your feet shod with
PREPARATION...

"And the SWORD...which is
the WORD OF GOD.."

EPHESIANS 6: 11-17

ARM YOURSELF AT A.B.I.!

WRITE FOR FREE INFORMATION

745 Grand Avenue
St. Paul, Minnesota