

THE

PENTECOSTAL



WAY



JANUARY

FEBRUARY

1962

## CHAINED BUT FREE

BY DAVE SCHROEDER

No prison can capture the heart and soul of a man whose hope is not of this world, but of eternal life. Our physical body can be taken and placed within the confines of a wall, but God has left an escape or outlet through the heart. Our thoughts are captive to no man.

Paul's imprisonment was an unusual one to the Romans. Throughout the entire voyage from Caesarea in Palestine, until his arriving in Rome, he was treated with unusual care. Upon arriving in Rome, Paul was delivered to the guard. Contrary to popular tradition, he was lodged in his own private house, with a guard. Here he was allowed to receive visitors of his choosing. After a few days, Paul invited the leaders of the Jews to explain to them his position. "I've committed nothing against either the Jews or the Gentiles. I was tried in Jerusalem. Having found nothing that was worthy of death in me, they sent me to Caesarea together with a band of several hundred men. My conscience was clear before God and man, thus I appealed unto Caesar, being a Roman citizen. This is why I have called you here today. For the hope of Israel I am bound with this chain." Paul didn't appeal to them to save face for himself, but so that the Gospel wouldn't be hindered. Paul wanted them to know that he, being a Christian, had no fault in him. Being bound didn't hinder Paul from worshipping God. The chain of love which bound him to God was stronger than the chain which bound him to the Roman guard. His life since his conversion was a series of

punishments and courtrooms. Every trial made the chain stronger. We each must stand in our court of life, and pass through the hours of trial. God, in his great love and compassion, has promised to be with us, as he was with Paul in his hours of greatest need.

Because colliers, or coal miners, are in the bowels of the earth, and sometimes don't see the sun rise or set for weeks, or months together, or because imprisoned men in dungeons do not witness the changes of season, does it follow that there is no rising of the sun, or that there is neither spring nor summer for the human family? No! If one avoids the light of the sun and shuts himself out from it, he may miss it but it is waiting for him. So is God's goodness. He waited over 4,000 years to bring about the perfect plan of salvation. From the beginning, God had forseen a way to redeem the world. Not until the death of Christ, could this be fulfilled. The Spirit of God was given on the Day of Pentecost to set the captive free from the chains of sin. No more would man have to be bound within the prison walls of this world. Now man can be free! Though bound here by our flesh, our souls and hearts are free from the bondage and imprisonment of sin.

Paul didn't stop witnessing because he was in chains. Neither was he grieved because of his condition. From his heart flowed an endless river of love and praise. In this life, we need not be enslaved by man nor circumstance. Faith in God is master of all!

# .....THE PRESIDENT'S MESSAGE.....

## GOD'S WATER POWER

By S. G. NORRIS

Have you ever heard of God's water power? The prophet Isaiah knew something about it when he wrote "Where is he that brought them up out of the sea?" (Is. 63: 11) This, of course, is concerning the deliverance of the children of Israel from the hand of Pharaoh and Egyptian bondage, and at the time of this writing it was many many years after that had happened. God by his "water power" brought them up out of the sea. The ten plagues that God sent upon Egypt were not sufficient to break the back of Egyptian bondage. Miracles are good; they have their place, but it took that water power of God to break the Egyptian army. So this writer Isaiah, who lived many years after that, is longing for the power of God that brought up Israel from the sea. In other words, where is that power?

On the fifth creative day God made the great creatures, great prehistoric monsters. We call them dinosaurs. He made them from water. The animals we see today were made from the earth. In the fifth creative day God said "Let the waters bring forth, ...and God saw that it was good." Great creatures, great monsters were made from water. What was He trying to show us? One thing - water power. He was trying to show us what He could do with water.

God is able to break any power in this earth by His water power, and especially the power of sin. When sin became so rampant upon the earth that it repented God that He had even made man, He broke the backbone of the sins of the world by water power.

God told Noah to build the ark, and after he had gotten his family tucked away in the ark, He closed the door. He broke up the fountains of the deep and water came forth. The heavens were opened and water came down and water came up, and God by water power broke the power of sin, and washed away, drove away and drowned away the sins that were upon the earth. The devil trembles when anyone talks about water with the Name of the Lord mingled with it. There is power there. This water baptism we talk about is no church ordinance. It is no little New Testament ritual. There is water power through that Name. Every sinner was broken by water power. Every man that cursed God, every woman that turned to the beggarly elements of the world was broken, drowned, cursed, and put underneath by water power. God uses water in the Old Testament to break the backbone of sin.

In the days of Elijah God used water power. You remember that wicked King Ahab compromised with sin, welcomed sin, and caused the people to worship idols. The prophets were with their backs to the wall, so to speak, when God told Elijah, "We will use this water power." Elijah stood out there on Mt. Carmel and told the prophets of Baal and the prophets of the grove to gather their priests together and to put a sacrifice upon the altar. After this was done they called upon their gods. All day long they marched around the altar, cutting themselves and calling out to their gods, but no answer. Finally Elijah stepped forth. He rebuilt the altar, placed the bullock thereon, and then he called for the wonderful, glorious element of water. He had twelve barrels of water poured on the sacrifice until it was saturated and soaked. Then he stepped back because he believed in water power. He believed that God could break the sin of Israel by water. He prayed a simple prayer. "Lord God of Abraham, Isaac, and Jacob, send the fire," and God sent the fire. Today there is still power in water

When God established the tabernacle, the sins of Israel were washed away in the laver of water for fifteen hundred years. That was a very simple affair; not very conspicuous; not very great to say the least. There was that brazen laver with water in it, and God's Name in it, and God's power in it, and it washed away the sins of Israel. Water power!

Then there came a man, in the wilderness of Judea whose name was John, and they called him "John the water man - John the Baptizer." "John the man that believes in water power; John the man that specializes in water." He went up and down those rugged lands in that day preaching water baptism. "Do you want your sins washed away? Do you want your sins broken? Do you want to be free from the betters of the world and freed from the devil? Then I'll baptize you," and he did. That was water power John. He ushered in a new era. Men began to do right, talk right, and act right because of the power of water in the baptism of John the Baptist.

"I indeed baptize you with water, but there cometh one after me who will baptize you with the Holy Ghost and fire. "Do you mean that there is something more powerful than water? Do you mean God has some power that is greater than water power?" The answer is yes. "He will baptize you with the Holy Ghost and with fire."

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## GOD'S SECOND CALL

BY HAROLD ROBERTS  
February Graduate

When God calls us to do a certain thing in His kingdom He does not pick us at random. He knows our abilities and is sure we are able to perform the thing that He has called us to do.

God saw Moses and called him to lead the children of Israel out of the land of Egypt, but Moses, because of his feeling of incapability and insufficiency, questioned the judgment of God in asking him to do such a thing. He immediately began to do what most people do in such a position - make excuses. He told the Lord he was slow of speech and could not carry on a decent conversation with the king, but God compensated for that by giving him Aaron, his brother, for a mouthpiece. God will not place upon us anything that we cannot do and therefore He will not repent when He places a calling on our lives and we fail to qualify or refuse to attempt the venture.

Paul tells us that we are called with a holy calling and have been made partakers of a heavenly calling. This is somewhat similar to the calling of Jonah, the minor prophet. The word of the Lord came to him telling him to go to Ninevah and declare the word of the Lord and warn the people that in forty days and nights the city would be destroyed. He did not do as the Lord had bid him but tried to run from God, a ridiculous stunt often practiced. He knew of the mercies of the Lord and did not want to give the people of Ninevah (who were Gentiles) a chance to receive salvation from destruction. After his episode with the whale and his expulsion upon the beach, the word of the Lord came to him again the second time. This is one way we know that Jonah repented and God heard him. God was still dealing with his heart. The calling of God on a man's heart will gnaw and tear at him until he does something drastic to relieve it or obeys the voice of God. We cannot technically say that this was Jonah's "second call" but a continuation of the "first call" of which God will not repent. It will follow a man to his grave and cry out against him at judgment day unless he fulfills the calling that God has placed on his heart.

God gave Jonah a second chance to do the thing He told him to do at the first. Oh, the mercy of God to suffer long with man to get him to obey His will. How much better it would have been if he had obeyed God in the first place of calling. There is something thrilling  
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in the experience of immediate obedience to the word of God.

Jonah should have done as Isaiah. When Isaiah heard the call of the Lord he answered, "Here am I Lord, send me." What response the Lord received from the man Isaiah! He went because he wanted to and because he had a burden for the souls and spiritual condition of Israel, and not because God almost forced him to go by chastisement. God is pleased with quick and immediate response to His Word and will reward accordingly.

Elijah felt the call of the Lord to go to Ahab and show the people by calling down fire from heaven that the Lord was God. After this drama on Mt. Carmel, he became despondent to the extent that he wanted to die, thinking that he was the only prophet of the Lord left in the country. The angel of the Lord came to him "again the second time" and called him to go to Mt. Horeb. We must take into consideration that he did not have the gift of the Holy Ghost and that the spirit of God had lifted from him, but we can learn from his life that it is better to heed and adhere to God's first calling. Once the call of God is on our lives it will not be lifted because God will not repent of the call He gives.

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### SUCCESS IN THE KINGDOM OF GOD

BY CECIL BURNS, FIRST YEAR STUDENT

"I have no talents; I can't do anything for God," so many young people wail. "If only I could sing, play, and preach...or something!"

If this sounds familiar, simmer down for a while; I have something to tell you. (Or should I say God has news for you?)

There are some highly interesting and sometimes shocking truths in the Bible, and one of them is this: Success in the Kingdom of God is NOT based on talent, but on dedication, consecration and sacrifice. Everyone can do something for God!

"The Kingdom of Heaven is like to a grain of mustard seed...which is indeed the least of all seeds: but when it is grown it is the greatest among herbs..."

"The least of all seeds." Maybe that's the way you feel; but the size of the seed doesn't count. It's the energy, the drive, and determination that makes the difference.

A grain of wheat is perhaps four or five times as large as a mustard seed. Yet,

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# I WILL NOT BE BROUGHT UNDER THE POWER OF ANY

BY ULDEAN BROWN

"Would you care for a cigarette, Joe?" asked John. "No, I don't smoke," replied Joe. "You don't smoke!" exclaimed John. "Don't tell me you are one of those people who believes it is wrong because of religious convictions." "Yes," said Joe, "I am a Christian, and I do not drink or smoke." John quickly replied to Joe, "There is nothing in the Bible which tells me it is wrong to smoke, so why not?"

Have you, as a Pentecostal young person, ever been in or heard a conversation similar to this one? Yes, I am sure most of us have. Did this have you stumped simply because there is no scripture which states "Thou shalt not smoke?"

In I Corinthians 6:12 the Apostle Paul tells us that all things are lawful but all things are not expedient, meaning wise. It is lawful for you or me to go to the store and buy as many packages of cigarettes as we please, but Paul says that all things are not expedient. In writing this epistle to the Corinthians, Paul continued to say that "All things are lawful for me, but I will not be brought under the power of any."

"I will not be brought under the power of any." If it were possible for us to visit the many hospitals throughout the United States we would find many cases who have been brought under the power of cigarettes, liquor, beer, and the "friendly social drink." Nervous breakdowns, stomach ulcers, cancers, heart diseases. Yet, many people in the world are saying, "It won't hurt you to smoke a cigarette or have a beer." The Word of God tells us that even though it is lawful to purchase these things, it

is not expedient, and the person who does partake of them is being brought under their power.

We are exhorted in I John 2:15 to "Love not the world, neither the things that are in the world." The entire world system is defined by the lust of the flesh, the lust of the eyes and the pride of life. Cigarettes and intoxicating beverages may be classified under each of these three definitions. Many persons in the world today are smoking to satisfy a fleshly cry. They cannot live without that cigarette. Also, when a man who has had one cigarette or one drink sees that second, third or fourth one, the lust of the eye cries out. We know that in the Old Testament Achan saw the wedge of gold and he coveted it. So it is with the cigarettes on the market today. Unless you have God on your side, your eyes see the various advertisements and you are enticed to purchase. Many others smoke simply because the gang does or what we call the pride of life. What do the scriptures tell us concerning this? In I John we find "All that is in the world will pass away, and the lust thereof, but he that doeth the will of God abideth forever." Actually we are to be a foreigners and strangers to everything which constitutes the world system. We are called to be a separated people.

We are the temples of God, and Christ has said that He will dwell in no unclean place. II Corinthians 6:17 tells us to "Come ye out from among them, and be ye separate, and touch not the unclean thing." If we obey the Lord's commandment here, He will receive us. Otherwise, we shall be cast into outer darkness.

Yes, friends, all things are lawful, but all things are not expedient. All things are lawful, but I refuse to be brought under the power of any.

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## THE REAL CLEANSER

BY LARRY EVANS

A soap manufacturer was always telling his friend, a minister, what a blessing soap was to people. "Just see how clean it makes everything," he would say. The minister likewise would tell him how wonderful the Bible was and what power it had.

One day the soap manufacturer said to his friend, "I don't believe the Bible is the great book you claim it is. The people have had the Bible for two thousand years and look how wicked the world still is. There is so much crime, murder, stealing,

wars. I don't believe the Bible works."

A short time later, after a very heavy rain, the two men were walking past a vacant lot where the mud was almost knee deep. There were two children making mud pies. Can't you imagine how they looked? Their hands were dirty; their faces were smeared with mud. They even had mud in their hair, and their clothes were a sight. Said the minister to his friend, "I don't think soap is all that you claim it to be. Just look at those dirty children." "Oh," said the soap manufacturer, "There is nothing wrong with the soap. They just haven't used it." "Yes," said the minister, "That is the way with the Bible. We must put it to use, and then it has wondrous power to cleanse us from all sin."

# STUDENT

A.B.I. boys in school dining hall.



Seniors study world happenings in Current Events class.

Harold Roberts and Richard Eastman enjoy hunting in their spare time.



Students re spiritual while at Mid Tabern

# AROUND

# LIFE



A typical A.B.I. devotion.



Students prepare for an Audio Visual Aid Demonstration.

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Sister Wasco, our cook, prepares another delicious meal.

## \* \* \* \* \* CORRIDOR

"Operation Abolition," a film borrowed from the St. Paul Chamber of Commerce, enlightened A.B.I. students considerably concerning communistic tactics. Certainly we should employ just as much effort in spreading the Gospel, and get as much training as possible.

CECIL BURNS

Dale Hodges, Terry Litz, and Bill McGavock compose a new instrumental trio at A.B.I. Dale plays the trombone, Terry the cornet, and Bill the saxophone.

SHAROL BJORKKLUND

"Born a King" reverberated from arch to arch in Midway Tabernacle as the choir, filled with praises to our King of Kings, joyously sang the story of Christ's birth. During the cantata, the teenagers of Midway Tabernacle presented a tableaux.

RUTH HUFFORD

After a two-week rest during Christmas vacation, A.B.I. students are ready to plunge into second-semester challenges.

CECIL BURNS

Everyone enjoys a good testimony. Paul Browning recently gave this one: "We may not have the greatest knowledge in the world, but we have the knowledge of the greatest truth."

SHAROL BJORKKLUND

"How did Moses know how to build the tabernacle in the wilderness?" asked Bro. Norris to his first year Old Testament class as they began the important study of the tabernacle. The answer: God made Moses a replica of the tabernacle while on Mt. Sinai. (Exodus 25:40)

LINDA BEASLEY

"There are no shoe stores in heaven," said Bro. Dainty from Spencer, Iowa as he spoke in a recent A.B.I. devotion. He was projecting the thought that God uses human instrumentality to supply the needs of his people.

GENO BLACKMAN

Are you a prayer promoter? "Where there is no vision the people perish." (Prov. 29:18) Every Tuesday morning from 7:30-8:00 the third year missions class meets to pray for those on the mission fields.

DAVID FULLER

Do you enjoy good music? A.B.I. students do. Music fills the air at each monthly Singspiration held in the A.B.I. devotion room.

BILLY GEE

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## COMMENTS \* \* \* \* \*

Don Deck spear-headed the drive of the third year Journalism class in the kick-off rally to sell ads for the 1962 annual, "The Way." The two top salesmen this year will receive a complete set of Matthew-Henry Commentaries as a reward for their efforts.

MARIET LEWIS

"Are you an *If Christian*?" was the title of the stirring message presented by Larry Miller in a recent young people's meeting.

BETTY HOENE

"Soon our school days will be ended, and to you we'll say goodbye." This duet was sung by Harold Roberts and Martha Well as they completed their three year course of study at A.B.I. These February graduates plan to use the training they have received in the vineyard of the Lord.

MARION DIAZ

"Be English conscious!" exclaims Sis. DeMerchant and Bro. Newstrand as they stress the importance of correct grammar. A.B.I. students have discovered that a word fitly spoken is like apples of gold in pictures of silver.

SHARON REED

Wedding bells rang the month of December for two A.B.I. students - Larry Gibson and Don Ball. Larry, a third year student, married Donna Dungan from Cleveland, Ohio December 24th. Donna previously attended A.B.I. Don, a first year student, and Elaine Wunderle, from Columbus, Ohio, were married December 29th.

VELMA PLANT

Twila Marshall, second year student, held the audience at young people's meeting spellbound as she told the story of the ten lepers whom Jesus healed.

RUTH HUFFORD

Quiet, unassuming and intelligent, Cecil Burns is proving that his artistic ability is no passing fancy. Several students and faculty members have benefited by this young man's innate talent. His most recent achievement is an eight foot chart on the book of Revelation.

DICK DAVIS

Sharon Reed, first year student, directed the Glee Club with dexterity as they sang "I felt the Spirit." Each student interested in choir directing is urged to take advantage of the opportunity while at A.B.I.

PAULINE RAMSEYER

There are two proud students walking the halls of A.B.I. Why are they proud? Because they became fathers of baby boys. Mr. and Mrs. Dennis Croucher's son, David Wayne, was born December 19. Larry and Naida Evans also have a son, Scott Duane, born December 12.

LINDA BEASLEY



.....ALUMNI NEWS.....



For the first time in about three years Carol and Glen James held services in a real church building. Up to this time they have been renting a hall for service in Fort Collins, Colorado. Now they have a nice white frame church. We admire this fine couple for their pioneer work and rejoice with them in their new building. Little David James says, "Amen."



Mattoon, Illinois was the scene of a lovely candlelight wedding November 25. Evangelist Ralph Sikes and Donna Borrer were married by Rev. Robert Hays. Two A.B.I. students, Dorothy Dungan and James Boatman, were among the attendants. Several students attended the wedding.

Newlyweds, Mr. and Mrs. David McCallum, are now living in Salt Lake City, Utah. She is the former Loretta Holstein, 1961 graduate of A.B.I.

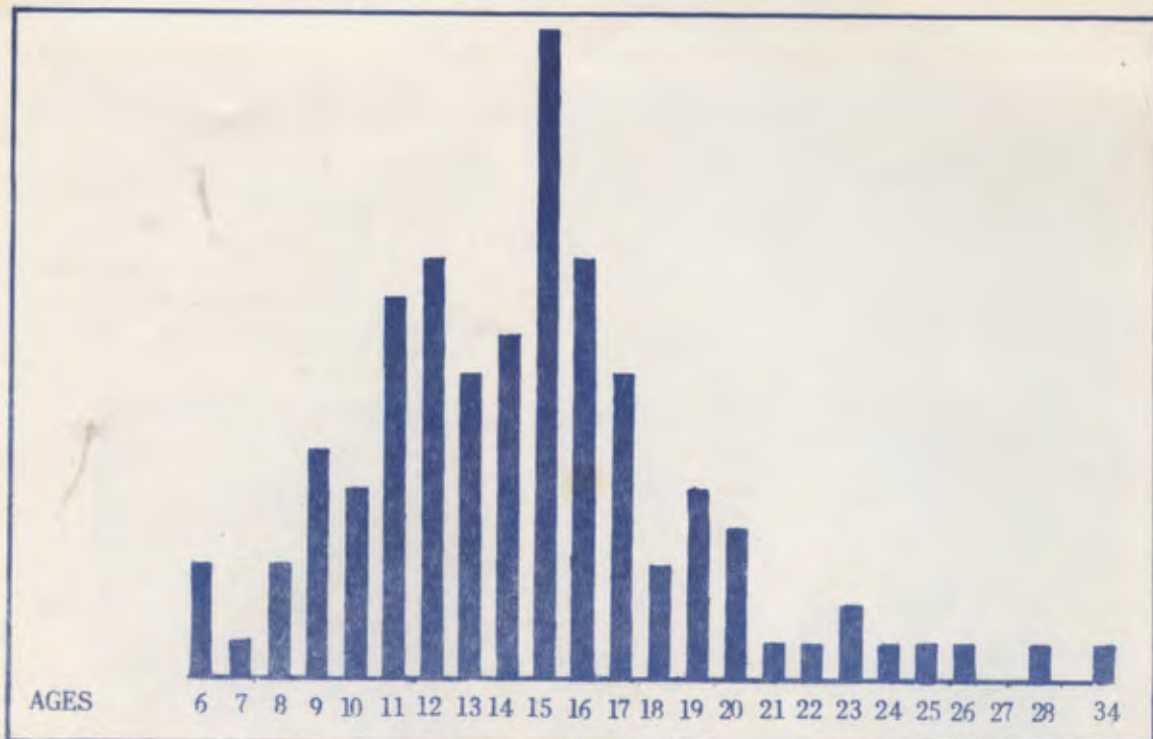
Ralph was the editor of A.B.I.'s school yearbook, THE WAY, last year. He and Donna are currently evangelizing in Texas.

Roger and Millie Farley are happy to announce the arrival of their baby girl, Ellen Maria, born December 5, 1961.



This trio has evangelized in much of the United States and now has chosen Richmond, Virginia as their home.

Rev. James McElhany has accepted the pastorate of the work there. Marilyn says daughter, Jani, was a good traveler, but they will be happy to settle down.



Sunday School training is vital! The above graph, based on the ages that A.B.I. students received the Holy Ghost, shows that the majority of them received the Holy Ghost during the active years of Sunday School attendance. (Graph By Ron Simmons)

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### WINDOW TO PAUL'S SOUL

Acts 29:17-38

By Gerald Hassebrock  
Third Year Student

In a character study of the great Apostle Paul, we admire his moments of outstanding display and his sacrificial, unyielding faith. He was indeed a great man. His equal is not known among us today. We always refer to Paul for a pattern of Christian living.

Paul was great only because history made him great. A great man is never great to himself. A great man never knows of his outstanding characteristics. The person that mankind recognizes as the leader considers himself just a servant performing his expected duty. He seeks no position, nor outstanding goal; neither does he seek characteristics that would make him great in any way. His is a simple goal. "Do the job!" or "Answer the need!"

"Serving the Lord with all humility of mind, and with many tears and temptations..." Thus Paul analyzed himself  
Page Ten

for the Ephesian elders gathered in Miletus (Acts 20:17-38).

You can have a burden for the work of the Lord in various measures or degrees, but with Paul the burden became his life! He gave himself to the cause. Every thought and action of his being was propelled by the needs of those around him.

Paul was motivated by his call to duty. Though warned everywhere of the bonds he would face in Jerusalem, he traveled on, "bound in the spirit" to face whatever life necessitated to finish the course.

Paul wanted to convey his burden upon those who would follow in his footsteps. He was aware that many would rebel; "grievous wolves" would seek to destroy God's foothold in Ephesus - Paul's own work. He was aware that this was their final farewell.

His charge to them: "Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost has made you overseers to feed the church of God, which he hath purchased with his own blood."

When Jesus talked with Nicodemus and told him that he could be born of both water and spirit, that was the statement of the ages. To be told that he could have power in his life, to have sin broken by water, by remission of sins, and that in addition to that he could receive the spirit of the power of God in his life, no wonder Nicodemus stood there in amazement. Jesus said "Except a man be born of water and of the Spirit, he cannot enter the kingdom of God." Nicodemus didn't understand. "Do you mean there is something besides water that will give power? Is there something different, something new that a man can get hold of? Please tell me!" Jesus explained further to him, "If you are born of that water power and if you are born of that spirit power, you can enter into the kingdom of God."

For four thousand years God's people only knew about the power of water, or water power. Jesus came to earth to show men that there was something greater. He came to show men that there was a spirit that could break the back of sins; a spirit that could open the eyes of the blind; a spirit that could feed five thousand; a spirit that could heal. He was trying to show mankind that He was going to give more. He was going to give both water and the spirit.

Any man or woman filled with the Holy Ghost and baptized in Jesus Name has the power of the spirit as well as the water.

It was a marvelous thing to even hear about water in the Old Testament, and about the water baptism of John in the New Testament, but here comes Jesus Christ

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SUCCESS, (Continued)

whereas the wheat stalk rarely exceeds three feet, mustard stretches to the staggering height of ten to twelve feet. Why? The mustard seed puts forth a sacrifice. It stoically pushes back rock, dirt, and sand to reach sunlight, and lets nothing stand in its way. Higher and higher it grows, faster and faster, until it can grow no more, and finally scatters seed everywhere.

Mustard, despite its small seed, has a zeal for growth that cannot be stopped. Did you ever try to get rid of a field of it? It spreads like wildfire, and though you cut it down, burn it or bury it, the very next spring, there it is again.

So it is in the Kingdom of Heaven. Maybe you can't sing. Maybe you can't play an instrument. Should that stop you? No!

who brought not only water but also the Spirit of God that we might enter the kingdom of God.

Water power changed men's lives. It changed their lives so much that when Paul went to Ephesus and found disciples he said, "Have ye received the Holy Ghost since ye believed?" They had really had an experience from the Lord. They were not vagabonds nor backsliders. They were living up to the light and knowledge that they had. Paul didn't know whether they had the Holy Ghost or they didn't. They said, "No." He said "How were you baptized?" He knew they had come in contact with some kind of power. They said, "We have been baptized according to John's baptism." He didn't say they had made a terrible mistake. He was glad they had taken that step. God had broken something out of their lives. They looked to him almost as though they had the Holy Ghost, but there was more for them.

They were baptized and filled with the Holy Ghost. There were no long hours of tarrying. Water had broken the power of sin in their lives and they were hungry for God. They were filled with the Holy Ghost and began to speak with tongues.

Where is the God that brought you out of the sea? The Lord gives you power when you go down in the water in His Name. He gives you power and He can remit your sins, drown your habits, drown your worldliness. There is water power through the Name of Jesus Christ.

If God has filled you with the Holy Ghost you have a double barrel against sin. You have power because of water, and power because of the Spirit. Aren't you glad it comes from above?

Pile into a hearty diet of prayer, fasting, witnessing and study. Ask God for the energy of a mustard seed, and watch your spirituality grow.

It takes consecration and sacrifice for anyone (talented or not) to "go places" with God. That is God's criteria, and it cannot be changed.

Apostle Paul was a good example of this. His life was one of continual sacrifice...and success. He practically turned the Gentile world upside-down; yet his outstanding characteristic was not talent, but SACRIFICE. In fact, can you think of one "talented" disciple or apostle? The scripture tells us they were ignorant men. (Acts 4:13)

What does God bless? Sacrifice! Talent helps, but sacrifice coupled with obedience is an unsurpassable team.

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