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LADIES AUXILIARY ISSUE

Page

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Fundamental Doctrine

UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

"BUT it is good for me to draw near to God . . ." Psa. 73:28.

The Psalmist Asaph, glancing backward over his life, recalled a time when he had nearly slipped as he walked with God. From this unfortunate experience he had learned one great lesson—it was good for him to draw near to God. His conclusion is shared by every spiritually-informed Christian today.

Under the old dispensation, it was impossible for men in general to draw near to God. For instance, when the Lord came down upon Sinai to talk to Moses, He commanded the people not to approach the mount. The one who touched it would be put to death. When Moses went up on the mount he was left waiting for seven days before he was invited into God's "presence." Joshua, who had accompanied Moses, was excluded entirely.

Now it is possible for all men to draw near unto God. In Hebrews 7:19 we read of the better covenant (the plan of salvation) ". . . by the which we draw nigh unto God." In Hebrews 10:20, 22 mention is made of a ". . . new and living way," and we are urged to ". . . draw near with a true heart."

But why is it good for one to draw near to God?

One who draws near to God does, at the same time, draw away from himself. This psalmist had been filled with envy and self-pity. In drawing near to God, he drew away from these base emotions of his carnal self. Within ourselves, naturally speaking, there is no good thing. We shall do well to draw as far as possible from self.

In drawing near to God, one draws away from the world of sin. Some Christians have made the mistake of living too close to the world. Such is a precarious position indeed. It is much easier to cross the border from one country to another, when one lives close to that border. One who draws near to God will not run the risk of recrossing the border into the world.

In verse 27 the psalmist declared ". . . they that are far from thee shall perish . . ." Therefore, he who draws near to God, draws away from terrible destruction.

On the positive side, it is good for us to draw near to God because, when we do, He draws near to us. This is promised in James 4:8. As the father of the prodigal son hastened to meet him, so does God hasten to draw near to those who approach Him.

By drawing near to God, we learn to know Him better. And surely every Christian feels, as did Paul, the desire to more fully know Christ (Philippians 3:10). The closer one draws to Him, the more intimately He is known. He shares His secrets with those who are close to Him, as He did with Abraham.

The Psalmist David declared, ". . . in thy presence is fulness of joy . . ." One cannot have this **fulness** of joy without drawing near to God.

In drawing near to God, we draw near to one another. A group of objects, converging upon any one object from different points, will essentially come closer to each other. Therefore, a group of Christians, drawing near to Christ, must draw near to one another.

In view of all these things, we must echo the words of the psalmist, ". . . it is good for me to draw near to God . . ."

From the
Editor's
Pen...



THE TRUE SOURCE OF POWER

By L. R. MITCHELL



The Word of a King

“WHERE the word of a king is, there is power: and who may say unto him, What doest thou?” Ecclesiastes 8:4.

It was the Apostle Paul who said, “For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.” Romans 1:16. Notice that Paul called the *gospel* the power of God. The power through which God liberates men from sin is His Word.

There is no need for spiritual weakness in the church today, for we have a power at our disposal—a power that is unequalled in the world.

“Where the word of a king is, there is power . . .” The first sign of power demonstrated by our King, Jesus, was at the wedding feast in Cana of Galilee. There He commanded water to be put into the waterpots, then to be drawn out and carried to the governor of the feast. The power of the King’s word turned the water into wine.

Again we see the power of Jesus’ word, this time over the raging winds and waves of a storm. The terrified disciples had awakened Him, as He lay sleeping in the boat. His word brought a complete calm to the troubled sea (Mark 4:39).

Once, when leaving the city of Bethany, Jesus came to a fig tree. Being hungry, He looked for fruit, but found none. He pronounced a curse upon the tree. As they passed that way on the next day,

they found the tree dried up from the roots. When questioned concerning this, Jesus simply said, “Have faith in God.” He wanted them to recognize the power of His Word. Matthew says, “Presently the fig tree withered away.” Jesus spoke the word, and the tree was forever destroyed.

When our King spoke, the brave Roman soldiers were fearful. And the officers, sent by the Pharisees to apprehend Him, returned without Him, saying, “Never man spake like this man.” In the Garden of Gethsemane, the soldiers went backward, and fell to the ground, at the word of His mouth (John 18:6).

Oh why cannot we believe His Word more fully! His greatest challenge for us to use His Word is found in John 14:12-14 — “Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it.”

Every minister finds great hope in the first three verses of the fourteenth chapter of John. But many seem almost afraid to quote or read publicly the twelfth, thirteenth and fourteenth verses. These verses give us the right to prove our apostolic authority.

This brings us to the words of Paul, who tells of the great potentialities in God’s power. He spoke of Jesus, who “. . . is able to do

exceeding abundantly above all that we ask or think, according to the power that worketh in us.” Ephesians 3:20. Do we recognize this power, as did the Roman centurion, who said, “. . . speak the word only, and my servant shall be healed”? (Matthew 8:8)

There is a great deficiency in the spiritual diet of many. The more of God’s Word we have, the more of God we have, and the more faith we possess, for “. . . faith cometh by hearing, and hearing by the word of God.” Jesus once said to the Jews, “And ye have not his word abiding in you . . .” There is no doubt that professors of the Christian faith in all denominations have a portion of the Word of God. However, it cannot be fully appreciated until it is taken in its entirety.

God highly honors His Word. David declared of God, “. . . thou hast magnified thy word above thy name.” Psalm 138:2. Remember—“where the word of a king is, there is power . . .”

Too often we wait for God to do things which He has authorized us, through His power, to do. For instance, He said that *we* should cast out devils, and that *we* should lay hands on the sick, and they should recover. We are to cast them out in the same manner as He did, and that was with His word (Matthew 8:16).

It has often been said, “If Jesus were only here among us, as He was with His twelve disciples, then we could see things really happen.”

(Continued on page 20)

LONELY COURAGE

By DAVID A. WILLIAMSON

IN I Kings 22 we read a remarkable little story about an outstandingly brave man. It is not difficult to be courageous when an army is backing you up, or when you are part of a group which favors your ideas. But to stand alone—ah, that's different!

It is not easy to stand alone, while learned men in corner conference groups whisper, "Fanatic!" It is not pleasant to stand alone, while teeth gnash, and men spit out cruelties to the effect that *they* know how to deal with the stubborn.

In spite of this, one should

Dare to be a Daniel

Dare to stand alone;

Dare to have a purpose firm;

And dare to make it known.

In doing this, don't imagine that you will make yourself popular. Micaiah, the main character of this Biblical drama, did not gain anything in popular esteem. For, in the judgment of men, he made several mistakes.

Micaiah tried to "saw against the grain" when everybody else "sawed with the grain." Secondly, he offended the wrong man — a king, no less. Then, when he made his "blunder," he did not even have enough "common sense" to apologize.

Look at the story itself. Ahab, that wicked old king of Israel (whose wife was Jezebel), and Jehoshaphat, Judah's righteous king, decided to become allies, and retake a city called Ramoth-gilead, then held by the Syrians. But Je-

hoshaphat wanted to make sure that they would have the blessings of heaven on their endeavor. So, to please him, Ahab "... gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king." All the four hundred predicted the same thing. What more could Jehoshaphat want?



"I have trodden the winepress alone; and of the people there was none with me . . . And I looked, and there was none to help."

But Jehoshaphat was still worried. He asked if there were not yet a prophet of the Lord of whom they could enquire. Ahab answered, "... There is yet one man, Micaiah . . . but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so." Then

the king called an officer, and sent him to bring Micaiah.

The messenger sent to bring Micaiah said to him, in effect, "All the other prophets say we are sure to win. Now be a 'good sport' and say the same thing: how about it?"

"And Micaiah said, As the Lord liveth, what the Lord saith unto me, that will I speak."

Soon Micaiah stood before the king, and faced his hard question. Shall we attack or not? One can imagine Ahab's trying to look this brave prophet in the eye, but not being quite able to do it.

"Go, and prosper . . ." said Micaiah sarcastically. It was as if he said, "Here I am — your rubber stamp. I've said what you want to hear."

But the king said to him, "... How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the Lord?" What a strange man was Ahab. He wanted the truth, and yet he didn't want it. He demanded the truth of God's prophet, and yet hated him for telling it.

Then Micaiah told Ahab the truth. Israel's army was to be scattered and defeated. Ahab was to be slain in battle. As a result of this prophecy, Micaiah was thrown into prison.

This fearless prophet had branded as false, the four hundred. In effect he had said, "They are all wrong; I am right." He had insulted the Commander-in-Chief of Israel's army. In the eyes of many he had made himself a public spectacle. He had predicted something that seemed unlikely to occur, since hundreds had denied its possibility. But his prophecy was fulfilled to the letter.

The "foolish fanatic" in prison was right; the others were wrong — all four hundred of them, including two kings. Why? One prophet had God; the others didn't. One man did not care whether his hearers were pleased or not. He was not concerned with making the king like him. He would tell the truth, even though he went to

(Continued on page 20)

THE BRIDE OF CHRIST

By SARAH BOWLES — Western District

JHE Apostle Paul wrote to the saints at Corinth, "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you a chaste virgin to Christ." (II Corinthians 11:2)

Who is the bride of Christ? The bride of Christ is made up of people who have been baptized in Jesus' name, and filled with the Holy Ghost. Such people have been espoused unto one husband, the Lord Jesus Christ.

What are the characteristics of the bride of Christ? Is she slothful and dilatory, or is she one who is working, and making preparations for her soon-coming Bridegroom?

Proverbs 31 gives us a typical picture of the bride of Christ. Verses 10 and 13 state, "Who can find a virtuous woman? for her price is far above rubies . . . She seeketh wool, and flax, and worketh willingly with her hands." Notice that she works *willingly*. God is looking for those who are *willing* to work for Him. David once spoke to the people about how God had chosen Solomon, his son, to build the Temple. Then he asked them this question: "Who then is willing to consecrate his service this day unto the Lord?" Are *you* willing to consecrate yourself to the work of the Lord. Those in the bride of Christ are willing workers.

In Ecclesiastes 10:18 we read, "By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through." The work of God is often hindered because His people are slothful (lazy). God's church is His spiritual house. Through slothfulness, this spiritual house, instead of growing, will decay, and fall into ruin.

The virtuous woman ". . . looketh well to the ways of her household, and eateth not the bread of idle-

ness." Paul taught diligence, when he said, "Not slothful in business; fervent in spirit; serving the Lord." (Romans 12:11) We are in the greatest business of all—the Lord's business. And the King's business requires haste. Those in the bride of Christ cannot be slothful.

In Matthew 20:1-6 we read of a householder who went out early in the morning to hire laborers to work in his vineyard. He hired others at the third hour, the sixth hour, and the ninth hour. At the eleventh hour, he found others in the marketplace. He asked them, ". . . Why stand ye here all the day idle?" These men replied, ". . . Because no man hath hired us . . ." This was true in their case, but cannot apply to us. Everyone who loves the Lord has been "hired" to work in His vineyard. There is no excuse for idleness. What a shame to be idle, when there is so much to do!

Working for God brings, to a great extent, its own reward. Of the virtuous woman, Solomon said, "Give her of the fruit of her hands; and let her own works praise her in the gates." (Proverbs 31:31) The things that you do for God will speak for themselves.

God is not unrighteous to forget any labor of love that is performed for Him. He did not forget the widow, and the sacrifice she made to help Elijah. The cruse of oil and the barrel of meal wasted not until God sent rain upon the earth. Jesus did not forget how the woman took her precious ointment, which she could have sold for a great price, and anointed His feet, wiping them with her hair. He declared, "Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her."

Whatever work God gives you,

do it with all your heart, and with a vision of what it will bring forth, both for you and others.

Are you in the bride of Christ? Do you work willingly, or do you draw back? Are you up and about the Master's business, or do you sit idly by, while others labor and suffer for the gospel? Let us search our hearts, and see where we stand with God.

LADIES AUXILIARY OF FARMINGTON, N. MEXICO

By Loretta Chrestman

We thank God for His blessings on our local Ladies Auxiliary group. At the present time we have approximately \$75 in our treasury, made from monthly dues, sales, etc. We are now working on a quilting project.

Four girls have moved to Farmington to work among the Indians. Two of these are Sisters Zoe Kennedy and Thelma Blackstock, well-known as Home Missionary workers. The other two are Nadine Blackstock and Bobbie Kidd.

The missionaries are working out of Farmington, among the Navajo Indians, and would like to reach the Apaches and the Utes. All four of these girls have been a great blessing to our church. We pray that God will bless them in His service.

Our President is Sister Williams (the pastor's wife); our Secretary is Sister Varnell.

Pray for us that we shall move forward for the Lord.

LADIES AUXILIARY SONG

The official song of the Ladies Auxiliary is now ready for mailing. You may order copies from the Pentecostal Publishing House, or from Sister Cole. The price is fifteen cents per copy, or two copies for twenty-five cents.

SHE HATH DONE WHAT SHE COULD

By Paul H. Box

Words are entirely inadequate to state what a wonderful help the Ladies Auxiliary of the United Pentecostal Church has been to the Foreign Missionary work. The untiring effort and unselfish devotion of the many Ladies Auxiliary groups scattered throughout the constituency of our organization have both spiritually and materially aided in helping to spread the gospel into many places of the world. Our national officers, the various district officials, sectional groups and local auxiliaries have all contributed to the welfare of those who have left all, and are laboring for Him on the foreign fields.

From the missionaries we have received many letters at the Headquarters Office, telling us of things that have been sent to them by Ladies Auxiliary groups — things which have been such a blessing. Many necessities of life are very difficult to procure in some foreign countries, especially certain foods, and the Ladies Auxiliary has come to the forefront, and supplied many of these commodities. It is our understanding that each district has an "adopted" missionary on the field, and they remember them with cards, etc., at various times during the year. This interest is of great blessing on the field.

Ladies Auxiliary groups have also raised funds for assistance in supporting missionaries on the field, and, in other innumerable ways, have "done what they could" for the cause of the Lord throughout the whole earth. At the last General Conference a check for \$1,000 was given to the Director of Foreign Missions, Brother Stairs, from Sister Cole, the International Ladies Auxiliary President. This was of great blessing in helping to support our foreign cause at that time. A little later, a special gift of \$500 was given to supply one of our missionaries with a much-



FAITHFUL WOMEN

We turn the sacred pages,
that we might, in our search,
Learn how the women labored
in the early Christian church.

Cenchrea's Phebe served her Lord
in the church located there;
While Mary opened wide her house,
that all might be in prayer.

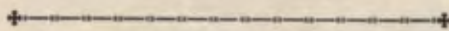
Priscilla served as teacher
of the gospel long ago;
Kind Dorcas helped the widows,
and did their sorrows know.

As Lydia sold the purple
in the city's busy mart,
She told of Christ the Saviour
who had opened wide her heart.

To Timothy, a loving son,
good Eunice did impart
The faith of her mother, Lois,
had instilled within her heart.

And other women labored
in the gospel work with Paul,
To keep the faith once given
and never let it fall.

All honor to those women
who did such noble work;
Who faced each duty as it came,
and never tried to shirk.



needed means of transportation on the field.

The many boxes of clothing, foodstuffs and other equipment sent to the field by various Ladies Auxiliary groups bear their own testimony of the loving concern of our fine Ladies Auxiliary, and their desire to help and assist in getting THIS GOSPEL OF THE KINGDOM into every nation, kindred, tribe and tongue.

LADIES AUXILIARY ORGANIZED IN JAMAICA

By Mrs. A. D. Varnado

Our Convention has just closed, and we really had a wonderful time. Many worth-while things were accomplished. On some nights, approximately one hundred came to the altar. We saw many of these filled with the Holy Ghost, and baptized in Jesus' name. The attendance reached two thousand in some of the evening services.

One good thing accomplished in this conference was the organizing of a District Ladies Auxiliary. It will take us some time to really get moving, but as the pastors return home, and appoint their leaders, etc., we can begin to work. We know that we shall not be able to do the things that we were able to do in the homeland, but it will be a good thing. All the pastors expressed their feelings, and were unanimous in wanting it. I was appointed president; and it rather made me feel at home to have the responsibility of Ladies Auxiliary work again.

We ask you to pray for us, as we do what we can in Jamaica for the Ladies Auxiliary work. What the people give will be from their poverty, and not from an abundance of riches. Where we received dollars in the United States, we receive pennies here. But what the people do give, is given from cheerful and willing hearts. Remember what Jesus said of the widow. She gave more than the others, for she gave her all.

This is Jamaica's day, and we are trying to take advantage of it. People of many other denominations are accepting our message. More Trinitarians are coming in.

We give thanks to God for confirming His Word with signs following. The grain is ripe for harvest. Much precious grain has already fallen, and has been lost, because of a lack of laborers. Pray that the Lord of the harvest will send forth laborers.

WORLD-WIDE MOTHERS' MEMORIAL

Begins in May

Have you had the privilege of sharing in our National Project for the Ladies Auxiliary? If you have never had this blessing, now is the time to begin.

From the funds sent in by the Ladies Auxiliary groups for the National Project last year, we were able to present a check for one thousand dollars to the following: the Foreign Missionary Department, the Home Missionary Department, and Tupelo Children's Mansion. We gave five hundred dollars on a car for Brother and Sister Morley. This car was being purchased by the Ladies Auxiliary of the Ontario District. We also gave five hundred dollars to our retiring Home Missionary Secretary, Brother Hanby. We still have an emergency fund to be used for either home or foreign missionary work.

This year, one-half of the money raised by the National Project will be used for home missionary work in the district where it is raised. From the other half, a folding machine will be purchased for the Pentecostal Publishing House. The remainder will be used for any worth-while cause approved by our brethren.

NEW MISSIONARY COOKBOOK

Everyone is thrilled about our new Missionary Cookbook. It will be a MUST in every home. Imagine having pictures of all our missionaries, along with a sketch about the country where they live — the weather conditions, customs, etc. This cookbook will also contain instructions for mailing packages, etc., to different missionaries. It is certainly something to which to look forward.

LOUISIANA DISTRICT LADIES AUXILIARY RALLY

The Ladies Auxiliary of the Louisiana District had a District-wide Auxiliary Rally in Alexandria on January 29. It opened at 10:00 o'clock in the morning, with congregational prayer and singing. The Spirit and presence of the Lord was so close and real from the beginning of the service.

There were about 280 in attendance. All the sections but one were represented by their Auxiliary leaders. Some of the pastors of the District were there, and, in general, there was a good state-wide representation. Sister G. A. Mangun, local pastor's wife, made everyone welcome.

Sister E. W. Caughron, returned foreign missionary from Alaska, had been the announced special speaker, but due to her physical condition at the time, she was un-

able to speak. However, she was able to come, and blessed the audience with some brief remarks before the testimony service. The spirit of worship was deep, and very moving.

Sister B. L. Clark, District Auxiliary President, directed the service so well. The business and worship were so correlated that the blessings of the Lord was felt through it all. The Presidents gave reports as to the spiritual activities in their sections, and the Secretaries gave the Sectional financial reports. It was encouraging to hear these reports, as they all showed marked progress. From Section 1 we heard Sister Crout and Sister Robinson; from Section 2, Sister Craighead and Sister Jacobs; Section 3, Sister Glass; Section 4, Sister Osborne; Section 5, Sister Guillory and Sister Isdale; and from Section 7, Sister McKeithen. During this time of reports we were blessed with special

singing from the local church.

Sister T. F. Tenney, District Auxiliary Secretary, gave the financial report for the past year. With the Lord's blessings being added to what we were able to do ourselves, every year since the Auxiliary was organized there has been a gain in our report over the preceding one.

Sister Tenney also boosted the new District Project that has been adopted for 1958. In doing this she reminded those present that the Auxiliary is not a department to make a name for itself, and to hold what it can, but is rather a department of service to aid and up-build those departments that are given over to a more evangelistic effort.

Sister Clark explained the new District Project more completely. It is called a Missions and Orphanage Project, and works directly from every local Auxiliary. This seemingly has been well received, and should prove a blessing. She also stated the plans for other activities the Auxiliary will sponsor this year. The national *World-Wide Mothers' Memorial Project*, was also boosted, and all were urged to do their part on this worthy project again this year.

A Ways-and-Means Committee, composed of Sisters Owens, Robinson, and O'Brien, reported on results and new ideas of activities. In this discussion it was emphasized that work alone, even in the Auxiliary, would not do the job.

The highlight of the day was Brother Glass' message. The ladies felt quite honored to have him, our newly elected Home Missionary Secretary, to speak to us. His text was chosen from St. Mark 14:3-9. The two main thoughts he chose were, "She hath done what she could," and "she hath wrought a good work on me." Some of the high points were: God only expects out of us what we can do; you can find peace of mind by doing what you can; God measures what you give by what you have left. Taken to our hearts, this message should spur us on to more consistent and sincere labor in His vineyard.

IF I ONLY HAD FIVE TALENTS*

By JOAN YONTS

In every church there are those who, because they cannot do something big, are unwilling to do those lesser jobs. Perhaps it is because they may look at an individual who has five talents and feel that their one talent is too insignificant to bother with. There are also those who would go around the world for Christ if they were afforded the opportunity, and yet they will not go around the corner to really serve Him.

Many times we fail to be a blessing in the church or as individuals, because we do not use the one little talent that God has given us. I think especially of the women in the church who cannot sing or play an instrument. They feel many times that they are useless members in the body of Christ. However, many times one of these precious sisters in our church has been an inspiration to me, through just the fact that she is trying her best to serve God and be faithful without the help of a saved hus-

band to help her along the way. When I look at these sisters, and see the clean scrubbed faces of their little children, as they are sitting on those seats on the front row, and know that possibly they had to face harsh, and unkind words to be in the house of God, it blesses my soul. This faithfulness and courage is strength for the entire church.

It may be that all you will do now and then is bake, or just say a kind word, but you have a talent. You just need to find it and use it. It was very little that Naamans' maid could do, but she did that little bit. She had little education, she was away from her people and her land, but she obeyed when God spoke, and used her little voice for God's glory.

Have you tried giving your small talent to Jesus? Give it to Him and watch it multiply.

*From Pentecostal Conquerors News (Indiana)

WOMEN'S WORK IN COLOMBIA

By Ruth Drost

Two weeks ago we returned from our National Convention, held in Barranquilla. Never before had there been so many people present. We brought Sister Janet Varnado back with us for two weeks. She was a great blessing to the women's groups in different places. The women still speak of her.

For more than a year we have noticed a rapid growth in the women's work all over Colombia. Among the groups there are very fine workers, some unmarried, and others who are wives of pastors. These go ahead in a remarkable way. For that reason, we missionary women — Sister Sallie Morley, Sister Mollie Thompson, Sister Martinez (from Venezuela), Sister Murray (present from Can-

ada), and I decided to organize in a better manner during the conference.

We were given the Sunday afternoon service, which we appreciated very much. All parts of Colombia were represented. Each woman in charge of a local group was asked to sit on the platform, and say a few words about what her group has done. There were about twelve workers, in addition to the missionaries named above. Sister Morley was chosen to explain to the meeting our purpose in organizing further. She suggested the following for leaders: President, Sister Drost; Secretary, Sister Celina Pacheco (now working with the Thompsons in Bogota); and Sister Thompson, to supervise evangelism among the women. She will travel to the new places, where we have no women's worker.

One offering each month will be sent in from each group to help



LADIES
AUXILIARY
PIN

Above is a reproduction of the official Ladies Auxiliary Pin. This pin sells for \$1.25. Each member of every Ladies Auxiliary group is urged to wear one of these pins.

with the evangelism, and to help support the women who give their full time to the work. The first offering, amounted to approximately \$20. Our women's groups in Colombia are known as "The Dorcas Women."

We know that our efforts are very frail, and that we work on a much smaller scale than the Ladies Auxiliary at home, but we have only one goal — Colombian women for the Lord. God is moving, and we know that, as you help us pray, things will be accomplished.

Recently we visited one of the outstations of Cali. As we arrived at the crude structure where they hold their services, it was raining very hard. The weather was hot and muggy. My heart felt crushed within me as I greeted those women, one by one. They were all drenched by the rain. Several had small children with them, most of whom had no shoes. The woman who works among them, a precious saint from the church in Cali, told me how far some of them had come to be in the service. Some had come from away in the mountains, over very rough and dangerous paths. Others had to cross a river on a cable. As they gathered for the service, and I saw the glory of God on their faces, I could do nothing but weep as I played my accordion.

I had gone to be a blessing to these women, but they were a blessing to me. They preached a sermon to me — one that I shall never forget. There were twenty-two present that day, and the work is only about one year old.

May God bless you as you pray for us here.

GRAINS FROM THE HARVEST



Cumberland, Md. — In a recent three-week revival, conducted at the United Pentecostal Church by Brother and Sister Floyd Reading of Muncie, Indiana, fourteen were baptized in Jesus' name, and eight received the Holy Ghost. Many others were stirred and convicted. Three were brought back to the Lord. The entire church was revived.

We highly recommend this young evangelistic couple to any church that appreciates soul-stirring preaching and singing.

C. A. Wakefield, Pastor
Sister Hansell, Reporter

Abilene, Tex. — We of the Southside United Pentecostal Church praise God for the recent revival conducted by Brother and Sister Marvin Treece of Monroe, Louisiana. One received the Holy Ghost, three were baptized in Jesus' name, and many were revived. One of the three baptized was a Trinitarian woman, to whom God had revealed the truth.

The church was greatly blessed by the able ministry of Brother Treece, and by their fine special singing. We sincerely recommend them.

If you have friends at Dyess Air Force Base, Abilene, please tell them of our church, located at 741 So. 11th Street.

J. J. Kinsfather, Pastor
Willie Mae Morrison, Reporter

St. Louis, Mo. — The members of Angelica Tabernacle thank God for the successful revival conducted by Sister Wanda Wooldridge of St. Louis. Eight were baptized in the name of Jesus, one received the Holy Ghost, and three backsliders came back to God, one of whom was a minister.

The services were well attended. Our Sunday School attendance also increased.

Thomas Gentry, Pastor

Brownstown, Ind. — We were privileged to have Brother and Sister Charles Taylor of South Bend, Indiana in a four-week revival. Without exception, every service was filled with spiritual blessing. The attendance was good.

Four received the Holy Ghost, and two were baptized in Jesus' name.

The spiritual strength of Brother and Sister Taylor's ministry has encouraged our church. We feel that they will be a blessing to any assembly.

Raymond Gaiter, Pastor

Dayton, Ohio — God has blessed the Apostolic Lighthouse here with a great outpouring of His Spirit. We were privileged to have Brother and Sister H. B. Bye of Muncie, Indiana with us for three weeks. Six received the Holy Ghost, and eight were baptized in Jesus' name. Many reported that this was the best revival they ever attended. The church was richly blessed.

We surely enjoyed the old-fashioned preaching and singing of this fine young couple. They will be a blessing to any church.

L. W. Ragon, Pastor

Marathon, Iowa — In February we had two weeks of special meetings with Brother Mack Carpenter and family of Sioux Falls, South Dakota. Two were filled with the Holy Ghost, and two were baptized in Jesus' name.

A few days later, after school, three young girls went to the church to pray. In a few minutes one received the Holy Ghost. She was baptized that night.

The Lord has surely been good to us.

William Brott, Pastor
Sharon Jane Bjorkland, Reporter

Bessemer, Ala. — Brother Jerry Shew of Fort Worth, Texas was the evangelist in a very enjoyable two-week revival at the First United Pentecostal Church. Eight received the Holy Ghost, and three were baptized in Jesus' name. The entire church was edified by Brother Shew's soul stirring messages.

We feel that Brother Shew's ministry will be a blessing to any age group in any church.

D. J. Whitten, Pastor

Ferriday, La. — Our hearts are rejoicing over the wonderful, three-week revival, conducted here by Brother and Sister Devon Thornton. Two were baptized in Jesus' name, and six were filled with the Holy Ghost. Two returned to the Lord.

The soul-stirring messages of our evangelist, along with his and Sister Thornton's playing and singing, proved a great blessing to the church. We highly recommend them.

If you have friends or relatives in this area, please contact us at 115 Orange Avenue, and we will be glad to visit them.

H. L. Hatten, Pastor
Shirley Montgomery, Reporter

Garyton, Ind. — In a six-week revival, conducted by Brother Robert Goins of Hammond, Indiana, eleven were baptized with the Holy Ghost, and seven were baptized in Jesus' name.

This is a new work, and God has blessed us in many ways. Pray for us.

G. T. Grinder, Pastor

Colorado Springs, Colo. — We assumed the pastorate of the United Pentecostal Church here in October, 1957. Since that time we have enjoyed the blessings of the Lord.

If you have friends or relatives in Fort Carson, we shall be glad to contact them, and help them any way we can. Our home address is 2628 N. Beacon Street. The church is located at 2523 W. Robinson Street.

Those passing through are invited to worship with us.

W. E. Scott, Pastor

Columbus, Ind. — During the past twelve months we have baptized twenty-six in Jesus' name. Eighteen of these have received the Holy Ghost. In this period God has also wonderfully blessed among our young people. The attendance was 1,483 during this time.

We have just closed a successful revival. Brother and Sister Patton of Columbus, Ohio were the evangelists.

Please pray for us.

Mitchell Byrd, Pastor
Ruth Holland, Reporter

1958 DISTRICT CONFERENCES

- May 1-2-3 — Eastern
- May 5-6-7 — Missouri
- May 6-7-8 — Alabama
- May 6-7-8 — Michigan
- May 7-8-9 — Ohio
- May 19-23 — Illinois
- May 20-21-22 — Arizona
- May 27-28-29 — Texico
- June 3-4-5 — East Central
- June 17-18-19-20 — Western
- July 1-2-3-4 — Northwestern
- July 1-2-3-4 — Southeastern
- October 7-9 — Indiana



Baptizing in Jesus' name in the Manipur Hills



Sawing lumber for a church in the Manipur Hills

MY VISIT TO INDIA

By WYNN T. STAIRS

It was my privilege to arrive in Calcutta on February 20, for my first visit since 1951. Brother E. L. Scism, our Superintendent for India, arrived later that same day.

On the following Monday, Brother Scism and I left for Ajial, in the Lushai Hills, to attend our annual conference of the United Pentecostal Church. During the last 113 miles of the trip, which was made by jeep, we were greatly refreshed as we stopped for about forty-five minutes in a mountain village. We were immediately met by people with smiling faces—some of our saints, filled with the Holy Ghost and baptized in Jesus' name. After greetings and hallelujahs, we were given hot tea, biscuits and cake. Then there were a few songs of Zion in their native tongue, along with more praise and thanksgiving unto the Lord. To look into their faces was an inspiration and a benediction to my soul.

These saints had recently built a crude-looking, little United Pentecostal Church over on the side of a hill. They were so proud of it that we had to go over and look at it, and have prayer. The floor was dirt, the walls were of bamboo and woven fibre from the jungle, attached to poles stuck in the ground. The seats were of split bamboo. But God was there. I shall

never forget one man's testimony (he did not wait to get into church to give it). He was past sixty. He found the Lord in our services about two years ago. Before that he had been a drunkard. Now the shine of God was on his face, and praises on his lips. Again I thanked God for the privilege of helping carry the gospel to the lost.

At Ajial, our headquarters for the Lushai Hills, we found a warm welcome awaiting us. Pastor Zakalova, the Superintendent of that area, had met us at Silchai. For the first time we saw our new church building, where the conference was to be held. The work in the Lushai Hills is strong, under the able leadership of Pastor Zakalova. He is over what they call "circle pastors." These pastors have charge of from four to fifteen churches each, and circulate among them. Under each one of these "circle pastors" there are pastors of the local churches, such as Paul appointed in his day. Then they have full-time evangelists going around evangelizing, and opening new churches. All this works very well.

The spiritual touch on many of the people was impressive and blessed. The Spirit has perfect liberty in their services. One afternoon a pastor's wife stood, holding her baby, and prayed, while tears

streamed down her cheeks. Her humble prayer touched us all. Under the moving of the Spirit, she unloaded the burden of her heart. This woman and her husband had walked seventy-six miles over hill and jungle trails to get to the conference. There are no roads beyond the second village from Ajial. Others had walked barefooted, from four to ninety miles, to get to the conference.

One woman of sixty-four who had found the Lord eighteen years before, walked eighty miles! She brought a gift of five eggs, which she presented to Brother Scism and me, saying, "Jesus came a long way to this earth for us, and you have come a long way, so here is my gift to you." Then she stood and prayed for us. God blessed us as we saw her gift and sacrifice. Golden eggs could not have meant more to us. We boiled them, and carried them with us on our return journey.

Another dear sister came early in the morning, and brought us five eggs and six tomatoes. After praying a blessing on us, she went into the meeting and danced all over the place. Hallelujah! All of the people dance when they have space, and when enough of the Spirit of the Lord comes upon them. They do not dance in the flesh.

The Manipur Hills area and Burma were also represented in the conference. Pastor Lerthansung and another young man from the Manipur Hills traveled for twelve days on foot, over the hills and through the jungles, to get there. They stopped in the different villages enroute, preaching the gospel, and baptizing people in Jesus' name when they could get them to believe with all their hearts. After traveling for over two hundred miles, the shine of God was on their faces. Their report of God's blessings was indeed refreshing. Brother Scism visited their area in 1953, but I was unable to go because of the lack of time.

Brother Scism has a big job overseeing and leading the work in India, from the "top to the bottom." He needs your prayers.

This work in the Manipur Hills would be a good project for some church or group to take on and support. (Anyone interested may write me for information.)

Two brethren from Burma also walked to the conference—a distance of two hundred and fifty miles. Ninety percent of those who walked to the conference, did so barefooted. Mothers carried babies. Very old people came. But in spite of their hardships, all had the glory of God upon them. I wonder just how we shall look and feel when we stand beside them at the judgment seat of Christ.

We left the Lushai Hills on March 3, journeying back over the same route to Calcutta, and from there to central India by train, where we visited Pastor A. Joseph and his wife. God is blessing and using Brother Joseph in this area. We were with him in Jugalpur for a four-day conference. Many came from the jungle villages, recounting thrilling stories of both opportunities and blessings. Hindus are turning to the Lord. During the conference fourteen were baptized in Jesus' name. This is a very backward part of India. Until 1938 it could only be reached by an eight-day trip in ox carts. Now it can be reached by bus. Brother Joseph and his workers need at



Pastor Lerthansung, our leader in the Manipur Hills, near Burma. Brother Lerthansung is thirty years of age. He is very capable, and is zealous for the Lord.

least six bicycles to better serve the work. Fifty dollars will buy a good bicycle, and would save many weary miles of walking. If you would like to buy one, send fifty dollars to the Headquarters Office, designating it for a bicycle for the Central India work. Perhaps later we shall be able to get a picture of the workers using their bicycles. Please pray about this. And pray for Brother Joseph, as he leads this work.

From Central India we journeyed south to Coondoor, in the hills where Brother Taylor has recently begun to work on the tea estates among the workers. We spent three nights in these services, and are convinced that a good work can be done there. One of the great needs is money for literature. We need to have such books as "The Revelation of Jesus Christ," and "The Real Truth" translated into the Indian language. There is also a vital need for New Testaments. A great work can be done through such literature. Two or three hundred dollars would go a long way toward supplying this need.

Lastly, we went on to South India, and met the rest of the Scism family. God is blessing this faithful family in India. It is a land of sin, trouble and much political unrest. The General Conference for South India was held from March 23 to March 30. I shall write of this conference in the June Pentecostal Herald, along

AN URGENT NEED

Brother and Sister Langham are due to come home on furlough. They are laboring in Liberia and have done a very fine work there. Sister Langham is ill, and needs to be brought home, BUT WE DO NOT HAVE THE FUNDS TO BRING THEM AT THE PRESENT TIME, NOR CAN WE BRING THEM HOME UNTIL WE HAVE THE MONEY TO DO SO. We have had some unusually heavy expenses in the Missionary Department the past few months, and the recession has hurt our Missionary offerings. We need \$2,000 IMMEDIATELY in order to bring the Langham family home. May we appeal for prayer, and for financial help, that this need will be met. Please invest a SPECIAL OFFERING, and send it to us marked for BROTHER AND SISTER LANGHAM'S FUR-



LOUGH. Just as soon as we receive the required funds they will be able to come home for a much needed rest and time of refreshing.

Send your offerings to 3645 South Grand Blvd., St. Louis 18, Missouri; or in Canada, to Box 1116, St. Stephen, N.B. Canada.

May God bless you.

Paul H. Box
Foreign Missionary Secretary

with an account of my trip to Ceylon.

COMMUNISTIC PERSECUTION IN CHINA

By ELIZABETH STIEGLITZ

Following are portions of a letter received from Sister Stieglitz, who labored for many years in China, and who is now living on the west coast of the United States:

"I talked to one of my Chinese friends recently, who went back to Hong Kong. He told of Pastor —, who had the largest Chinese Church in —. He and about fifteen others were put in prison because their consciences would not allow them to recant on what they knew was in God's Word. They were given hard labor for fifteen years. After he was put in prison they would not let him sleep, but kept prodding him. They watched him day and night so he could not sleep, until he was so dazed that he didn't know anything. They were trying to get him to sign his name to a written statement they had prepared, but he refused.

"I recently heard about a young Communist who was disgusted with their deeds. He was a Red, but finally fled to Hong Kong some years ago. There he heard the gospel, was gloriously filled with the Holy Ghost, and went to Bible School. After some time he wanted to go see his parents in China, whom he had not seen for many years. After much red tape, a permit was given to him to go to — to see them. His parents told him of a 'Bible woman,' who was ordered to go to a certain city to a Red Conference. (The Communists do not just invite you to go, but tell you to see that you DO GO.) After she was there for three days, word was received that she was dead. No information could be found out as to HOW she died. In China you cannot go from one village to another without a pass or special permission.

"Another 'Bible woman' and her old mother were paraded through the streets by the Communists.

(They didn't write what they had done to these women — it was too terrible.) The 'Bible woman' was forbidden to ever preach the gospel again.

"One young pastor, who had preached for quite a number of years, was sent to North China to study medicine. He has never been heard from since.

"A Chinese student in the Bible School had this message from his old, heartbroken father: 'Your mother and the youngest child were taken from me. She is now married to —.' Under Communism, *NOTHING IS YOURS*: your wife, children, home, land, money; nor is there freedom of any kind whatsoever.

"How we need to pray for all the children of the Lord behind the Bamboo Curtain. God help His children in the United States and Canada to get back to where they used to prevail with Him in prayer. It seems hard for people who have not been near Communism to realize what it is like, or even to believe what is told them.

"Please pray for me."

THE JAMAICAN CONFERENCE

By C. G. Weeks

Greetings from your "short-term missionaries" with a long-to-be-remembered time of fellowship and blessing on the beautiful island of Jamaica. Sister Weeks and I count it a wonderful privilege to have been in Jamaica for the conference, and to see once more our fellow companions in Christ, the Varnados.

I am so happy to report a wonderful conference, ably directed by Brother Varnado. He is very cap-

able, and has done a great work, according to all reports, and what I saw and heard. Knowing Brother Varnado for many years, and serving with him on our District Board, the progress of the work of God in Jamaica was no surprise to me. He has the respect and love of all his people. The Jamaican people reported that this was the best attended of all their conferences.

Glowing reports were given of the growth and development of the work. New churches have been built, souls have been saved, and new works have been started. My heart was deeply touched by the need for more workers and finance, in order to reach and save the millions now ready to receive the truth.

Anywhere you stop in Jamaica, you have an audience. Hundreds of works could be started, with a great ingathering of souls, if only we had the workers. Brother Varnado is taxing his strength to the limit, as are Sister Varnado and Janet. May God bless them, and all other missionaries who are working at such a great task, with so little. I, for one, am affected as I have never been in all my life.

Jamaica is ripe for the truth, or for whatever gets there first. The truth is what they really want, and need.

We were privileged to be in four churches or out stations, besides the Headquarters Church. Many received the Holy Ghost in the conference, and many were baptized.

Our lives were greatly enriched by this visit to Jamaica.

Postscript

Brother and Sister Weeks' trip to Jamaica, where he was the speaker at the Conference, was sponsored and paid for by the Louisiana District. We appreciate very much this expression by the brethren there. As you have noted from the above, Brother and Sister Weeks were a wonderful blessing to the work in Jamaica.

Paul H. Box
Foreign Missionary Secretary



In the above picture is seen Brother Ortega (second from left), who is the General Secretary of the Jesus' name work in Mexico; Brother Valentin Nieblas (fourth from left); and Brother and Sister Ramon Araya (at extreme right). The others were unidentified.

GOSPEL IS PREACHED IN COSTA RICA

By Manuel J. Gaxiola

Mexican Missionary Secretary

We are glad to inform you that Costa Rica, the beautiful little country in the heart of Central America, is one more nation to which the true gospel of Jesus Christ has come.

Ramon Araya was a minister of the Church of God in his native country. While pondering the great truths of the Bible, he understood that he must preach the gospel as it is revealed in the Bible, including water baptism in the name of Jesus and the fulness of the Godhead in Christ. As soon as he took this stand he left his former church and started a new congregation in the capital city of San Jose, Costa Rica, where he now has a small band of believers who are a part of this great Jesus' name family.

Brother Araya has suffered persecution from every quarter. Recently a man entered his services and wounded seven people with his knife before he could be subdued. They now keep their door locked, and have a porter, in the fashion of Acts 12:13. Some Protestants have joined in the persecution of these saints, and with false accusations have caused Brother Araya to be arrested, but he remains faithful and adamant in his determination to make this gospel

of the kingdom known to his countrymen.

Brother Araya is now working in fellowship with our Mexican organization, and was recently visited by some of our ministers. One of these was Brother Valentin Nieblas, a Mexican missionary who is superintendent of the work in Central America, and whom the United Pentecostal Church supports through its foreign missionary department.

Brother and Sister Martinez in Venezuela

It was a real answer to prayer when the news came through that we had received our visa permit. Thank God, here we are at last in the land of our calling.

The Devil surely has fought us all the way, and still is. When we arrived in Barranquilla, I began feeling the "spirit" that the missionaries mentioned so many times. We finally arrived in Maracaibo, and, after spending the night there, went on to Valera. Brother Morley stayed a week with us, which was a real blessing.

The living conditions are not bad at all, compared to those of some of our other missionaries. We enjoy the house, and love to go out to the public market to buy our vegetables.

One has received the Holy Ghost since we arrived, and several are

showing interest. The Lord healed a child of asthma, and a lady widened it, so she came and wanted us to pray for her also. Brother Morley and the brethren prayed for a woman curled up with paralysis and she is so much better now. She is straightened up, can walk (she was bedfast), and uses her hands. It looks as though the Lord will open a door in that village. We have had a service there.

In one of our Sunday night services here, some children in the door were screaming at the top of their voices. We had to rise and pray and worship. They left, but returned while I was preaching and



The Martinez family in Venezuela

began throwing rocks at us. This left me sick with a burden all day Monday.

The Lord has blessed all of us with good health. Sister Martinez is coming right along with her Spanish. Danny is learning the choruses in Spanish, but is slow to speak the language.

Please remember us in prayer.

Ernest Martinez

VALDA RUSSELL BEGINS SECOND TERM

Greetings from Liberia, Africa.

We are happy to say that the Lord gave us a safe journey after being on the Atlantic Ocean for sixteen days. The fine folk in Brooklyn, New York took me to

(Continued on page 18)

FOREIGN MISSIONARY OFFERINGS

February 25 - March 25, 1958

We are thankful for the generosity of our people in giving to the Foreign Missionary cause again this month. You will note that our missionary offerings are now given from the twenty-fifth of one month until the twenty-fifth of the following month in order to meet printing deadlines. The offerings during this period were almost \$7,000 more than in the like period of 1957 (month of March). This increase is partially accounted for by the generous gift of \$4,358.60 by the International Pentecostal Conquerors in order to purchase a car in India for Brother Harry Scism. Actually the increase was around \$2,500, for which we are very thankful. The Pentecostal Conquerors have been very generous in helping the missionary cause, which we appreciate deeply.

"Go ye into all the world" is still the theme of the missionary effort of the United Pentecostal Church. The Missionary Department needs your help. Several missionaries are due to come home soon on much-needed furloughs. We trust you will continue to pray and help us in this matter, for it is only by your help that we can do what should be done. We are depending upon you.

May the Lord bless each of you for every gift.

Paul H. Box, Foreign Missionary Secretary

Friends ----- 555.53
International Pentecostal Conquerors,
C. L. Rigdon, General President.... 4,358.60

ALABAMA

Prichard, United Pentecostal and
Pentecostal Conquerors ----- 165.14

ALASKA

Sitka, United Pentecostal SS and
Ladies Auxillary ----- 106.00

ARIZONA

Bisbee, United Pentecostal ----- 11.36
Eloy, Apostolic Temple in Jesus Name
Phoenix, Mr. and Mrs. D. D. Flanagan 50.00
East Phoenix, Jesus Name United
Pentecostal ----- 9.37
Tucson, United Pentecostal ----- 2.87
Yuma, United Pentecostal ----- 6.37

ARKANSAS

Arkadelphia, Friendship Pentecostal... 1.80
Camden, United Pentecostal ----- 10.15
Green Forest, United Pentecostal ---- 20.50
Hope, First Pentecostal ----- 10.00
Little Rock, First Pentecostal 5th
and Victory ----- 20.00
Mabelvale, First Pentecostal ----- 20.76
More, Holly Grove Pentecostal ----- 25.00
Mayflower, First Pentecostal ----- 7.00
Mena, United Pentecostal ----- 32.85
North Little Rock, Levy First
Pentecostal ----- 7.16
Paragould, Apostolic Church of
Jesus Christ ----- 10.87
Pine Bluff, Mabel McCoskey ----- 5.00
Roland, Mt. Moriah Pentecostal ----- 5.00
Sheridan, United Pentecostal ----- 5.20

CALIFORNIA

Nettie Taylor ----- 12.00
Anderson, Mrs. Mary E. Butcher ----- 10.00
Avalon, Violet McGee ----- 5.00
Bakersfield, Beeler Wilson ----- 100.00
Baldwin Park, United Pentecostal ----- 10.40
Bellflower, United Pentecostal ----- 30.00
Bloomington, United Pentecostal ----- 75.00
Encino, Myra I. King ----- 30.00
Exeter, First Pentecostal ----- 12.10
Lodi, 1st United Pentecostal ----- 5.00
Long Beach, United Pentecostal ----- 36.07

Loomis, United Pentecostal ----- 20.78
Los Angeles, Edith Surbey ----- 5.00
Modesto, First Pentecostal ----- 50.21
National City, First United
Pentecostal ----- 21.50
Oakdale, Full Gospel Tabernacle ---- 11.10
Oakland, United Pentecostal ----- 50.00
Rivera, Apostolic Temple ----- 93.00
San Diego, Revival Tabernacle ----- 100.00
San Francisco, T Sgt. and Mrs. Jack
Deadwyler, Jr. (overseas) ----- 100.00
San Francisco, A-2c David Roberts
(overseas) ----- 20.00
Stockton, First Pentecostal ----- 16.53
Visalia, First Pentecostal ----- 41.36

CANADA

BRITISH COLUMBIA

Burnaby, Austin Road Sunday School 11.04

MANITOBA

St. Ouens, United Pentecostal ----- 35.58
Winnipeg, Bethel Tabernacle ----- 196.17

NEW BRUNSWICK

Andersonville, United Pentecostal --- 3.00
Bath, United Pentecostal ----- 31.00
Blacks Harbor, United Pentecostal -- 35.00
Boistown, United Pentecostal ----- 39.00
Brookville, United Pentecostal ----- 30.00
Chatham, Chatham United Pentecostal 11.50
Chipman, United Pentecostal ----- 36.00
Daaktown, Daaktown Pente-
costal Assembly ----- 15.34
Fredericton, Full Gospel Pentecostal 280.00
Gagetown, Gagetown Pentecostal --- 6.00
Geary, Geary United Pentecostal --- 8.25
Grand Manan, United Pentecostal --- 15.75
Gray Rapids, Rev. and Mrs. C.
B. Dudley ----- 10.00
Gray Rapids, United Pentecostal --- 37.50
Harvey, United Pentecostal ----- 37.50
Hatfield Point, United Pentecostal --- 290.00
Havelock, Havelock-Killiams
Mills Pentecostal ----- 11.00
Juniper, David Cummings ----- 100.00
Juniper, United Pentecostal ----- 31.83
Lower Hainesville, Mr. and Mrs.
Irvine Reed ----- 40.00
Marysville, United Pentecostal ----- 25.00
Bible Institute ----- 25.00
McAdam, Mrs. Raymond Priest ----- 25.00

McAdam, United Pentecostal ----- 60.31
Middlesex, United Pentecostal ----- 49.00
Millville, Ella Mae and Claude Reed 20.00
Moncton, Full Gospel Pentecostal
Church and SS. ----- 79.36
New Denmark, Gospel Tabernacle --- 30.00
Perth, Gospel Tabernacle ----- 75.00
Plaster Rock, Gordon Christopherson 10.00
Plaster Rock, Gospel Tabernacle ---- 140.00
Ripples, United Pentecostal ----- 15.18
Rowena, Pentecostal Church ----- 13.00
Salmonhurst, Everett and Lois
Corcarran ----- 30.00
Springfield, Pentecostal Church ---- 16.40
St. George, Emanuel Pentecostal ---- 14.00
St. John, Earle Stairs ----- 10.00
St. Stephen, Ruth Sherman ----- 15.00
Stickney, United Pentecostal ----- 15.00
Sussex, United Pentecostal ----- 18.00
Temperance Vale, Mrs. Emma Stairs 25.00
Tilley, Gospel Tabernacle ----- 32.00
Upper Blackville, United Pentecostal 54.00
Upper Kent, United Pentecostal ----- 17.00
Wilson's Beach, United Pentecostal --- 5.00
Woodstock, Mrs. Stephen Kennedy... 15.00
Woodstock, United Pentecostal ----- 20.00
Zealand Station, Pentecostal Church 25.00

NOVA SCOTIA

Cooks Brook, Kenneth Marks ----- 25.00
Halifax, United Pentecostal ----- 47.50
Stewiacke, United Pentecostal ----- 10.00

ONTARIO

Belleville, First Pentecostal ----- 18.00
Brockville, Brockville Tabernacle --- 43.71
Domville, Charlieville Tabernacle --- 50.00
Dryden, United Pentecostal
Ladies Auxillary ----- 10.50
Hamilton, Mt. Zion Pentecostal ----- 50.00
Lindsay, Beatrice Sheehy ----- 10.00
Lyndhurst, Bethel Tabernacle ----- 100.00
Napanee, United Pentecostal ----- 27.00
Ottawa, Mrs. E. H. Henderson ----- 36.00
Pembroke, Pentecostal Church ----- 18.35
Picton, Mrs. Nellie Guest ----- 10.00
Picton, United Pentecostal ----- 269.84
Sand Bay, Pentecostal Church ----- 15.10
Terrace Bay, A. Zeilke ----- 10.00
Toronto, First United Pentecostal
and Ladies Auxillary ----- 526.95

QUEBEC

Montreal, Emmanuel Gospel
Tabernacle ----- 40.00

COLORADO

Grand Jct., United Pentecostal --- 7.50
Joes, Mr. and Mrs. C. E. Hulbert... 25.00
Louisville, Apostolic Church ----- 5.98

CONNECTICUT

Bristol, Calvary Apostolic Temple -- 19.00

FLORIDA

Caryville, Rev. Dallas H. Henderson 3.00
Crestview, United Pentecostal ----- 6.00
Melbourne, United Pentecostal ----- 25.00
Miami, Pentecostal Church of
Jesus Christ ----- 170.00
Ocala, L. B. Smallwood ----- 3.00
Port St. Joe, First Pentecostal ----- 10.00

GEORGIA

Cedartown, United Pentecostal ----- 5.00

IDAHO

A friend in Idaho ----- 60.00
Donnelly, Ella E. Eld ----- 5.00
Emmett, Wayne Nigh ----- 5.00
Emmett, Full Gospel ----- 6.30
Idaho Falls, United Pentecostal SS... 25.99
Jerome, United Pentecostal ----- 46.84
Rupert, United Pentecostal ----- 35.86

Salmon, United Pentecostal	2.50	Pentecostal Conquerors	160.00	Ypsilanti, United Pentecostal	4.00
Twin Falls, First Pentecostal	39.75	Bel, Bennie Baggett	10.00	MINNESOTA	
ILLINOIS		Bogalusa, Berry's Creek Pentecostal	9.51	Red Wing, Apostolic Gospel	17.34
A friend in Illinois	25.00	Colfax, Colfax First Pentecostal	1.50	Red Wing, Edward Larson	30.00
Arthur, United Pentecostal	21.00	Crowley, Rev. E. L. Johnson	25.00	St. Paul, Apostolic Bible Institute	
Buda, Lillian Turner	25.00	DeQuincy, First United Pentecostal	229.00	Missions Class	10.00
Casey, United Pentecostal	41.52	DeQuincy, Oretta Pentecostal	13.00	St. Paul, Midway Tabernacle	52.00
Centralia, First Pentecostal	12.42	DeQuincy, Pentecostal Church of			
Cobden, Pentecostal Church	9.95	DeQuincy Ladies Auxiliary	15.00	MISSISSIPPI	
East Peoria, W. R. Douglas	22.00	DeRidder, Three Pines Pentecostal	14.50	Biloxi, United Pentecostal	15.00
Farina, H. Byers	25.00	Elton, Rev. J. T. Clark	10.00	Laurel, First Pentecostal	50.00
Granite City, Mr. and Mrs.		Eunice, Pentecostal Church (Ritchie)	10.00	Leakesville, Mt. Pisgah Pentecostal	34.25
Emmitt Jones	70.00	Fields, Pentecostal Church	17.84	Peasogoula, First Pentecostal	45.32
Granite City, United Pentecostal	40.61	Haynesville, United Pentecostal	104.16	Shannon, Shannon Pentecostal	34.54
Grayville, Full Gospel	5.00	Hodge, United Pentecostal	21.49	Vicksburg, First Pentecostal	51.00
Greenfield, Bethlehem Tabernacle	34.27	Homer, United Pentecostal	10.09		
Iola, Pentecostal Church	19.81	Jena, Shady Grove Pentecostal	7.56		
Joliet, United Pentecostal	7.50	Keithville, Summer Grove United		MISSOURI	
Lebanon, First Pentecostal	2.65	Pentecostal	1.00	Diggins, United Pentecostal	25.00
Lincoln, Leta Brandt	15.00	Kenner, First Pentecostal	25.00	Elsy, United Pentecostal	7.43
Louisville, United Pentecostal	17.15	Lake Charles, English Bayou		Eminence, M. McAllister	10.00
McClure, Pentecostal Church	13.65	Pentecostal	49.13	Fredericktown, Cecil Smith	15.00
Madison, W. R. Lancaster	5.00	Lake Charles, First Pentecostal	36.67	Lutesville, Pentecostal Church	7.95
Neoga, Pentecostal Church	15.00	Lake Charles, Rev. A. Fuselier	25.00	Piedmont, United Pentecostal	2.68
Oskaloosa, United Pentecostal	1.41	Lake Charles, Mrs. J. E. Myers	10.00	St. Louis, Rev. and Mrs. Ray Agnew	50.00
Patoka, Pentecostal Church	5.02	Lake Charles, Mr. and Mrs.		St. Louis, Apostolic Pentecostal	140.00
Pearl, Rev. George Zumwalt	5.00	R. S. Vincent	10.00	St. Louis, Rev. and Mrs. Paul H. Box	20.00
Pinckneyville, First Pentecostal	49.68	Leesville, First United Pentecostal		St. Louis, Mr. and Mrs. Gerald	
Rockford, Mr. and Mrs. Loyd Emery	10.00	and Ladies Auxiliary	18.01	Trammell	10.00
Roodhouse, Pentecostal Church	11.36	Logansport, N. J. Rinkle	5.00	St. Louis, Jesus Name Mission	20.00
Salem, First Pentecostal	22.41	Melville, United Pentecostal	20.00	Overland, Overland Pentecostal	80.00
Vandalia, Vodihe L. Diveley	15.00	Monroe, United Pentecostal	7.97	St. Louis, Whiteway Tabernacle	25.00
White Hall, Imogene Cook	10.00	Montgomery, First United Pentecostal	5.00		
White Hall, Pentecostal Church	25.37	Oakdale, First United Pentecostal	16.11	MONTANA	
Wood River, Apostolic Tabernacle	12.80	Oberlin, First United Pentecostal	25.00	Forsyth, United Pentecostal	15.30
Zion, Lois Singletary	5.00	Oberlin, First United Pentecostal,			
		G. B. Boggett	200.00	NEBRASKA	
INDIANA		Provenal, First United Pentecostal	42.44	Omaha, Calvary Apostolic	13.97
South Central Section Pentecostal		Richland, Pentecostal Church	15.00		
Conquerors, E. Aldrich	30.87	Robeline, United Pentecostal	10.00	NEW JERSEY	
Bloomington, Pentecostal Assembly	25.00	Shreveport, United Pentecostal	299.08	Irvington, Slovak Apostolic Faith	35.00
Bourbon, Apostolic Church	18.00	Singer, First Pentecostal	17.22	Newark, Apostolic Church of	
Fort Wayne, Calvary United		Slagle, Simeon L. Young	10.00	Jesus Christ	35.00
Pentecostal Church	65.00	Springhill, United Pentecostal	19.90		
Frankfort, Zion Tabernacle	29.92	Starks, Mr. and Mrs. Ira Kingrey	25.00	NEW MEXICO	
Gary, Apostolic Church	57.08	Starks, United Pentecostal	50.00	Albuquerque, Bethel United	
Greensburg, Bethel Apostolic	20.00	Sulphur, First United Pentecostal	5.00	Pentecostal	50.00
Greenwood, Calvary Apostolic	17.21	Trout, Belah Pentecostal	3.00	Carlsbad, United Pentecostal	7.53
Indianapolis, Emo Hopkins	10.00	Vinton, First Pentecostal	12.00	Clovis, United Pentecostal	27.00
Indianapolis, Birl and Alene Schilling	10.00	Vivian, First United Pentecostal	8.81	Farmington, United Pentecostal	30.10
Medora, United Pentecostal	10.69	Vivian, Mrs. Virgie Oliver	10.00	Hobbs, United Pentecostal	4.34
Michigan City, First Apostolic	27.19			Lovington, United Pentecostal	5.78
Norman, Norman Pentecostal	22.48	MAINE			
North Liberty, United Pentecostal	5.00	Brewer, Bangor Gospel Tabernacle	17.64	NEW YORK	
Plymouth, Old Time Religion		Cardville, Full Gospel Pentecostal	14.00	Brooklyn, Christ Tabernacle	50.00
Tabernacle	9.69	Carmel, Carmel Pentecostal	8.00	New York, Captain and Mrs. Wm. H.	
Shelbyville, Apostolic Tabernacle	27.50	Ft. Fairfield, United Pentecostal	21.00	Gipson (overseas)	43.00
Richmond, United Pentecostal	26.25	West Jonesport, United Pentecostal	26.20	New York, United Pentecostal	24.25
Scottsburg, Apostolic Church	10.00	Lincoln, United Pentecostal	27.99	Yankers, Midway Gospel Tabernacle	30.00
Vevay, Christian Tabernacle	3.50	Machias, United Pentecostal	10.70		
		Mars Hill, Apostolic Pentecostal	20.00	NORTH CAROLINA	
IOWA		Oldtown, Mrs. Ina Carr	6.00	Raleigh, Rev. and Mrs. J. P. Hughes	30.00
Cedar Rapids, Apostolic Tabernacle	2.00	Pea Cove, United Pentecostal	38.78		
Des Moines, The Des Moines Taber-		Princeton, Mr. and Mrs. Calvin Carle	30.00	NORTH DAKOTA	
naacle of United Pentecostal	5.19	Swans Island, Full Gospel	25.00	Mayville, United Pentecostal	6.75
Newton, Apostolic Faith	10.00	Westfield, United Pentecostal	27.15		
		Woodland, Full Gospel Pentecostal	26.26	OHIO	
KANSAS				Akron, Apostolic Pentecostal	30.00
Council Grove, United Pentecostal	11.10	MARYLAND		Athens, United Pentecostal	10.62
Emporia, United Pentecostal	10.11	Cumberland, Apostolic Church		Bedford, Pentecostal Tabernacle	39.71
Leavenworth, Leavenworth Memorial	10.00	in Jesus	2.14	Chillicothe, Calvary Apostolic	9.75
		Swanton, Otto Pearl	1.00	Cincinnati, Apostolic Church and	
KENTUCKY				Ladies Bible Class	57.56
Hopkinsville, Calvary Pentecostal	4.21	MASSACHUSETTS		Cincinnati, Mrs. B. Crawford	10.00
West Bend, Apostolic Church	3.33	Foxboro, United Pentecostal	75.00	Cincinnati, Mrs. Joyce Watson	10.00
West Bend, Miss Juanita Hollan	10.00	Springfield, United Pentecostal	10.00	Cincinnati, Mrs. Florence Sullender	10.00
				Cleveland, Apostolic Oneness	18.00
LOUISIANA		MICHIGAN		Columbus, Calvary Apostolic Church	291.92
Alexandria, First Pentecostal	120.71	Bay City, Jesus Name Pentecostal	10.00	Columbus, Glencoe Apostolic	35.00
Alexandria, Rev. and Mrs. Henry Ivie	25.00	Flint, South Flint Tabernacle	25.00	Enterprise, Rev. and Mrs. S. R. Hanby	10.00
Baker, United Pentecostal	6.03	Grand Rapids, Apostolic Gospel		Gallipolis, Apostolic Gospel	12.41
Baton Rouge, First Pentecostal		Tabernacle	4.34	Ironton, Apostolic Gospel	86.00
Church, Ladies Auxiliary,		Muskegon, Christian Tabernacle	8.88	Jackson, Jackson Apostolic	5.96
		Royal Oak, Christ Church (Apostolic)	57.50		
		Three Oaks, Calvary Tabernacle	11.10		

(Continued on page 18)

SUNDAY SCHOOL AND YOUTH CONVENTION

By Calvin L. Rigdon
General President

"There is no new thing under the sun." Eccl. 1:9. So said Solomon, but so far as the United Pentecostal Church is concerned, the first Youth and Sunday School Convention was recently held in St. Louis, Missouri. The Sunday School sessions were held at the Apostolic Pentecostal Church, 13th and Gravois, where Brother Harry Branding is pastor.

Four great nights of Youth Rallies were conducted at the Alhambra Grotto, 2626 South Grand Blvd. The very first night 700 to 800 people gathered to worship the Lord. The service was conducted by the Missouri District President, Winfred Black, Kansas City, Missouri. Our General President, delivered a message, calling for a time of "sackcloth not broadcloth" among us. The urgency and dangers of our time call for sackcloth, for humility, for consecration and for holiness.

One of the highlights of the conference was the panel discussion, on the second night. The subject was, "Youth Wants to Know." Four of our ministers and two teen agers discussed various problems and questions relative to youth. It

proved both helpful and interesting.

Brother Robert McFarland, outgoing missionary from Indiana, was the speaker. His subject was, "Choosing our Reward." He pointed out how Joseph, Moses and others in the Scripture chose the reward of Christ; and that someday Christ would come, and "his reward is with him." It is up to us to choose our reward.

Brother Cleveland Becton spoke, in the absence of Brother Kilgore, on Thursday night. We were sorry that Brother Kilgore, our Secretary, was physically unable to attend the conference. Brother Becton delivered a fine message, "Mirroring Christ in our Lives." He showed us how that Christ should be reflected in the lives of Pentecostal Conquerors.

The greatest crowd of the convention gathered on Friday night for the "Sheaves for Christ" rally. Singspiration began at 6:45, and for one hour we were blessed by gospel singing from our Pentecostal talent. "Sheaves for Christ" was presented to the audience, and an offering was taken.

The audience of about 1,000 peo-

ple heard the final message of the conference, by Brother J. T. Pugh, Port Arthur, Texas. A thought-provoking and searching message was delivered on the subject, "The Judgment of Time." Even though the hour was a little late, and people were tired from four days of convention, many young people came forward again on this last night, for prayer and consecration.

"A move in the right direction," was one way the joint youth and Sunday School convention was spoken of. Both Brother McNatt, Sunday School Director, and Brother Rigdon, General Conquerors President spoke highly of the meeting. It seemed to be the desire of all for another meeting next year, which would be bigger and better.

Much thanks is given to those who helped to make this convention the blessing it was. Brother Chambers, our General Secretary, made many of the plans and arrangements, long before the conference began. Brother Oliver Spencer, rally leader from St. Louis, directed the choir each night. Brother W. C. Parkey, Oklahoma-Kansas President, was in charge of the special music and singing.

CHANGE OF ADDRESS

The new address of Brother Calvin Rigdon, General President of the Pentecostal Conquerors, is 222 N. Carrollton St., White Hall, Illinois. The telephone number is 320.

SHEAVES FOR CHRIST

LOCAL CHURCH OFFERINGS

City	Church	Amount	Amt. Per Cong.
TEXAS DISTRICT			
1. Orange,	Gospel L. H.	\$ 565.00	\$ 12.84
2. Ft. Worth,	1st UPC	303.00	30.30
3. Houston,	Gospel T.	273.50	17.09
4. Port Arthur,	1st UPC	235.44	2.58

CHURCH PLAQUE WINNERS

Largest Local Church Offering — First Pentecostal Church, DeQuincy, La. — \$1,006.
 Second Largest Local Church Offering — Gospel Lighthouse, Orange, Texas — \$565.
 Third Place — Sperry United Pentecostal Church, Sperry, Okla. — \$460.
 Largest Per Conqueror Offering — Pleasantville, N. J. — \$41.
 Second Largest Per Conqueror Offering — Louise, Texas Pentecostal Church — \$32.50.
 Third — 1st UPC — Ft. Worth, Texas — \$30.30.

"FIVE HUNDRED AND ELEVEN IN FIFTY-SEVEN"

Our aim was for 511 churches contributing in 1957. We reached 514 churches reporting. This shows an increase of 231 churches reporting over last year.

City	Church	Amount	Amt. Per Cong.
5. Paris,	UPC	210.36	4.04
6. Section No. 5	Rally	201.09	
7. Section No. 2	Rally	178.00	
8. Port Arthur,	Faith Tab.	151.00	
9. Clute,	UPC	132.00	

City	Church	Amount	Amt. Per Conq.
10. Kilgore, 1st UPC		116.00	2.00
11. Brownsville, UPC		152.50	13.86
12. Section No. 7 Rally		107.20	
13. Bay City, 1st UPC		100.00	1.66
14. Section No. 3, Conq. Treas.		93.14	
15. Section No. 6 Rallies		75.53	
16. Conroe, 1st UPC		75.04	4.69
17. Brownwood, UPC		75.00	
18. Daisetta, PC		70.00	4.37



General Conquerors' Officers with Plaques

19. Louise, PC		65.00	32.50
20. Section No. 1 Rally		53.30	
21. Batson, PC		50.00	
22. Houston, Bethel Tab.		50.00	
23. Ft. Worth, Apostolic		57.00	
24. Nacogdoches, S. Main		55.00	3.43
25. Port Lavaca, UPC		50.00	
26. Arlington, 1st PC		50.00	
27. Port Neches, PC		53.00	
28. Saratoga, PC		50.00	
29. Silsbee, 1st PC		50.00	
30. Highway 146, FS Circle		40.27	
31. Center, 1st UPC		43.36	3.61
32. Texarkana, 1st UPC		50.00	
33. Blum, UPC		41.64	8.32
34. Houston, Stonewall PC		35.00	
35. Baytown, Peace Tab.		33.20	
36. Amelia		30.00	2.72
37. Shady Grove, PC		33.15	
38. Keltys, PC		34.00	3.77
39. Lufkin, Allentown		33.00	2.20
40. Wichita Falls, UPC		35.50	
41. Lufkin, 1st UPC		30.50	1.38
42. Hemphill		33.00	4.12
43. Sherman, PC		33.06	
44. Cleburne, 1st UPC		35.00	1.40
45. Dublin, UPC		32.20	2.47
46. Glen Rose, UPC		30.00	5.00
47. La Feria, Faith T.		35.00	7.00
48. Palacios, PC		34.00	
49. Houston, Faith T.		25.00	
50. Liberty, 1st Apos.		25.00	
51. Conroe, Rt. 2, 1st UPC		25.00	
52. Normangee, PC		25.00	
53. La Marque, UPC		25.00	
54. Rosenberg, UPC		25.00	
55. Liberty, Batson PC		25.00	
56. Livingston, 1st UPC		20.00	
57. Bridge City		25.00	1.92
58. Beaumont, 1st UPC		25.00	
59. Silsbee, Loeb PC		25.00	
60. Orangefield, PC		25.00	
61. Fletcher, PC		25.00	
62. Groves, PC		25.00	1.25
63. Fred, 1st UPC		25.00	
64. Diboll, UPC		20.00	
65. Jacksonville, UPC		20.00	1.25

City	Church	Amount	Amt. Per Conq.
66. McCleod, UPC		25.79	1.59
67. Marshall, 1st UPC		25.00	
68. Gladewater, Faith Tab.		25.00	3.57
69. Irving, 1st PC		25.00	
70. Dallas, J. Shindoll		20.00	
71. San Antonio, UPC		26.29	
72. Raymondville, UPC		27.00	
73. Bay City Youth Rally		25.00	
74. New Braunsfells, UPC		25.00	
75. Seabrook, UPC		17.00	1.00
76. Corpus, Calvary Tab.		25.00	
77. Livingston, Eman. PC		15.00	
78. Mt. Houston, PC		15.00	
79. Bryan, UPC		15.00	
80. Aldine, UPC		15.00	1.00
81. Willis, UPC		15.00	
82. Humble, UPC		15.00	
83. Port Acres, PC		15.00	
84. Kounce, PC		17.00	
85. Beaumont, Sis. Mott's Ch.		10.00	
86. Pinehurst		10.00	
87. Pineland, 1st PC		15.00	
88. Trinity, UPC		13.00	
89. Pine Park		10.00	1.66
90. Thomas Crossing		10.00	
91. Wells, PC		10.00	
92. Bellet		10.00	
93. Woden		10.00	
94. Nacogdoches, E. Main		10.00	1.00
95. Cunningham, UPC		13.30	1.33
96. Ore City, UPC		12.00	
97. Tyler, 1st PC		10.00	
98. Grand Prairie, UPC		15.00	
99. Vernon, UPC		14.04	2.34
100. Denison, UPC		14.00	
101. Ranger, PC		14.00	
102. Cross Plains		10.00	3.33
103. Rising Star, UPC		10.00	2.00
104. Edna, PC		15.00	
105. Austin, Bro. Light C.		15.00	
106. Seguin, UPC		10.00	1.25
107. Bastrop, UPC		5.00	
108. Comanche, PC		8.00	1.00
109. Marble Falls		5.00	
110. Savoy, Faith PC		10.00	
111. Corsicana		3.50	1.16
112. West Dallas, UPC		7.00	
113. Jefferson, 1st UPC		8.00	
114. Deadwood, PC		3.00	
115. Henderson, UPC		5.00	
116. Shepherd, UPC		8.76	
117. Angleton, 1st UPC		7.09	
118. Cleveland, H. Marshall		5.00	
119. Youth Camp Offering		62.71	
120. Cunningham		9.00	
121. Port Acres, Colored Ch.		5.00	

LOUISIANA DISTRICT

1. DeQuincy, 1st PC		1,006.00	28.74
2. Shreveport, UPC		206.87	4.13
3. Bogalusa, 1st PC		104.62	4.98
4. Otis, Camp 8 PC		100.00	3.57
5. Minden, 1st PC		103.74	1.48
6. Baton Rouge, 1st PC		94.70	1.69
7. Winnsboro, UPC		69.00	1.50
8. Springhill, UPC		68.00	2.72
9. DeRidder, 1st UPC		58.00	1.00
10. Kinder, 1st UPC		75.00	1.87
11. Palmetto, 1st PC of Bayou Rouge		44.11	1.76
12. Rayville, Richland UPC		43.00	1.22
13. Starks, UPC		40.00	1.00
14. Lake Charles, English Bayou		39.00	1.06
15. Clarks, UPC of Olla		10.00	1.11
16. Montgomery, UPC		10.00	1.00
17. Jeanerette, 1st PC		29.00	1.00
18. Evangeline, UPC		17.00	1.00
19. Hodge, UPC		25.00	1.00
20. Columbia, UPC		8.00	1.00

(Continued on page 23)

FOREIGN MISSIONARY OFFERINGS

(Continued from page 15)

Jewett, Apostle's Doctrine	406.38
Kirkersville, Kirkersville Apostolic	24.00
Lancaster, First Apostolic	26.40
Logan, Apostolic Church	35.56
London, Apostolic Church	15.00
Newark, Christian Apostolic	120.00
New Rome, United Pentecostal	15.78
New Straitsville, Apostolic Gospel	10.00
Portsmouth, Apostolic Church	12.75
St. Clairsville, Mrs. Emma Knopf	55.00
Steubenville, Calvary Pentecostal	15.07
Toledo, First Apostolic	88.56
Upper Sandusky, Apostolic Gospel	12.34
West Jefferson, Apostolic Gospel	15.25

OKLAHOMA

Altus, Hattie Tharp	7.00
Claremore, United Pentecostal	30.00
Durant, United Pentecostal	
(Bertha Bookout)	60.00
Frederick, United Pentecostal	10.00
Hennepin, United Pentecostal	39.00
Oklahoma City, United Pentecostal	130.00
Skiatook, United Pentecostal and	
Intermediate SS Class	55.00
Tulsa, Garden City First Pentecostal	10.00

OREGON

Northwestern District Conference	174.67
Bend, Harriet Marling	50.00

PENNSYLVANIA

Allentown, The Bible Church	19.75
Island Park, Sunbury, Calvary	
Tabernacle	31.46
Meyersdale, Pentecostal Apostolic	82.75
New Columbia, Revival Tabernacle	125.22
New Paris, First Pentecostal	4.00
Schuylkill Haven, Bible Tabernacle	63.69

RHODE ISLAND

Cranston, United Pentecostal	15.00
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SOUTH DAKOTA

Sioux Falls, United Pentecostal	18.00
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TENNESSEE

Adamsville, Adamsville Pentecostal	6.00
Bemis, Bemis Pentecostal, Ladies	
Aux. and Mrs. A. A. Kinchen	140.00
Howenwald, Mt. Zion Pentecostal	10.00
Memphis, First Pentecostal	130.00
Oak Ridge, United Pentecostal	15.45
Tiptonville, United Pentecostal	5.74

TEXAS

Allison, United Pentecostal	9.28
Alto, United Pentecostal	9.62
Amarillo, United Pentecostal	12.50
Bay City, First Pentecostal	150.00
Baytown, Anniedeen Bateman	20.00
Baytown, Villa Bateman	10.00
Baytown, Peace Tabernacle	48.68
Beaumont, Calvary Tabernacle	
United Pentecostal	3.89
Bon Wier, United Pentecostal	13.70
Borger, United Pentecostal	12.50
Buna, United Pentecostal	27.05
Center, United Pentecostal	5.11
Chester, Pleasant Valley Pentecostal	5.00
Cleveland, First Pentecostal	75.00
Comanche, United Pentecostal	9.00
Corsicana, United Pentecostal	20.30
Daisetta, Pentecostal Church	19.80
Dalhart, United Pentecostal Ladies	
Auxiliary	12.50
Dallas, Emmanuel Pentecostal	30.00
Dallas, West Dallas United Pentecostal	14.00

Diboll, United Pentecostal	20.00
Dublin, United Pentecostal	8.20
Dumas, United Pentecostal	12.50
Garland, United Pentecostal	17.27
Gladewater, First United Pentecostal	14.15
Hardin, First Pentecostal	7.00
Houston, Bethel Gospel Tabernacle	100.00
Houston, Life Tabernacle	24.61
Hull, Batson Prairie United	
Pentecostal	17.45
Jacinto City, First Pentecostal	8.20
Jefferson, First Pentecostal	16.00
Kilgore, First Pentecostal	68.44

LaMarque, Douglas Bright and	
Robert Nelson	10.00
Lubbock, United Pentecostal and	
Ladies Auxiliary	77.95
Monahans, United Pentecostal	21.58
New Braunfels, United Pentecostal	25.00
Odessa, United Pentecostal	89.60
Orange, Mrs. R. L. Goodyear	10.00
Ore City, United Pentecostal	20.00
Palestine, Warner James	20.00
Pampa, W. H. Butcher	25.00
Pampa, U. P. Ladies Aux.	25.00
Port Arthur, Faith Tabernacle	100.00
Port Arthur, First Pentecostal and	
Ladies Missionary Auxiliary	344.42
Ranger, Mrs. Ulala Squyres	5.00
Raymondville, United Pentecostal	6.75
Rising Star, Mountain Top Pentecostal	6.52
Rising Star, First United Pentecostal	8.46
Shepherd, Charles E. Richmond	5.00
Sherman, Emmanuel Temple	12.99
Sherman, First Pentecostal and	
Faith Bible Class	100.00
Stephenville, United Pentecostal	10.00
Vernon, United Pentecostal	16.00
Vidor, North End United Pentecostal	22.00

VIRGINIA

Hewlett, United Pentecostal	
Apostolic Faith	6.00
Hopewell, Apostolic Gospel	28.12
Norfolk, Bethel Temple	14.00

WASHINGTON

Aberdeen, Pentecostal Church	10.66
Chewelah, Charles A. Rosier	10.00
Morton, Jesus Name Tabernacle	1.70
Puyallup, Jesus Name Pentecostal	
Tabernacle	15.00
Seattle, Paul R. Brinkman	2.00
Walla Walla, United Pentecostal	25.25

WEST VIRGINIA

Albright, Valley Point Pentecostal	
Sunday School	30.13
Charleston, Elk Two Mile Pentecostal	
Holiness	6.36
Charleston, First Pentecostal	12.00
Chesapeake, Chesapeake Apostolic	
Sunday School	30.00
Elizabeth, Roy Owens,	1.00
Fayetteville, Jack L. Stone	5.00
Morgantown, Cheat Neck Apostolic	16.50
Morgantown, Riverside Apostolic	50.00
Morgantown, Sabraton Apostolic	
Faith	15.60

WISCONSIN

Clintonville, Clintonville Tabernacle	13.66
Cochrane, Full Gospel Assembly	22.88
LaCrosse, Apostolic Tabernacle	22.22
Marshfield, Apostolic Church	17.00
Racine, Bethel Tabernacle	12.83
River Falls, Apostolic Church	10.00

Valda Russell Begins Second Term

(Continued from page 13)

the boat and waited until late that night for the ship to sail. We did not finally leave until 3 o'clock the next morning.

The trip was quite pleasant, although there was one particularly rough day. As I looked out and saw the great swells, it seemed



that these mighty waves would overwhelm our boat, but I could also see a lovely rainbow in the skies, which reminded me of the promise God made to Noah. As I saw the mighty ocean I thought also of the One who made the waters and who also stilled the tempest on the Sea of Galilee.

We certainly appreciated the hospitality of the saints in Canada, America and Jamaica. May the Lord bless each of you.

Pray for us.

Valda Russell

WYOMING

Superior, United Pentecostal	9.83
------------------------------------	------

Total

« « «

Cash Received

Given Directly to Missionaries on
Furlough and Preparing for
the Field

Grand Total

THE PENTECOSTAL HERALD

NEVADA HOME MISSION WORK

From Brother R.E. Glasgow, who is now pastoring our ONE and ONLY church in the state of Nevada, comes the following report:

"The Lord has been wonderful to us this past thirty months we have been here in the wicked city of Reno, Nevada. Although we haven't had any visible results in seeing the people come to the knowledge of the truth, we are gradually but slowly working our way into the hearts of the people.

"This period of time has brought into existence a nice place to worship, and we only owe about \$90 on about \$5,000 worth of church property. Yet our hearts long to see the lost repent and be baptized in Jesus' name and filled with the Spirit of God.

"Continue to pray for us. I am not strong in body and the work is taxing to us. The Lord has provided for us in a wonderful way. We receive very little cash, yet we have plenty to eat and wear, a comfortable place to live and worship. Praise our Lord Jesus!

"Oh, how I would like to see a revival! It is very hard to visit and contact people here. This town is made up of people from every

state in the union, and the sad part is they are the victims of broken homes and gambling, with "transition fever," with no consideration of the future.

"Continue to pray for us."

« « «

The need for a revival, as expressed in Brother Glasgow's letter, is a prevalent need on the field! Not only is there a desperate need for ministers who are willing to sacrifice to preach the gospel in these pioneer works, we also need workers who have a burden for the lost; who are willing to use their talents in singing, altar work, and door-to-door canvassing in order to reach the lost. This need MUST be met! God will hold us responsible if we don't do all we can while there is yet time. "Pray ye therefore the Lord of the harvest that He will send forth laborers into His vineyard." Won't you let God talk to you about this need—and GO—that others might be blessed.

Offerings for support of this cause should be designated to "Evangelistic Campaign." Address all correspondence to:

George L. Glass
Home Missionary Department
3645 South Grand Blvd.
St. Louis 18, Missouri

CHANGE OF ADDRESS

We have moved to Bitter Springs, near Page, Arizona, on the Navajo Indian Reservation. God is blessing us in this area, and is giving us favor with the Indians as well as the white people. Here we are able to be with the Indians more, and get the gospel to them in a more effective way.

Please pray that God will give us a harvest of souls.

Our address is now General Delivery, Page, Arizona.

Earl S. Bohde

DAKOTAS CAMP MEETING

The Dakotas Camp Meeting will be held July 14-20, at the campground, located twenty miles northeast of Harvey, North Dakota, and five and one-half miles southwest of Esmond, North Dakota. Brother George L. Glass, Home Missionary Secretary, will be the special speaker. Other ministers will also speak.

For further information write Brother L. R. Mitchell, 413 De Smett Avenue, Harvey, North Dakota. The telephone number is 34 J.

HOME MISSIONARY OFFERINGS

February 25 to March 25

Friend	\$	2.00
ARIZONA		
District Offerings		40.92
Phoenix, Mr. and Mrs. D. D. Flanagan		50.00
CALIFORNIA		
Long Beach, United Pentecostal Church		15.00
Long Beach, United Pentecostal Church, Ladies Auxillary		10.00
ILLINOIS		
District Offering		41.50
Buda, Mrs. Lillian Turner		25.00
E. St. Louis, Glad Tidings Pentecostal Church, Mr. and Mrs. Emmitt Jones		50.00
Farina, Hira Byers		25.00
Greenfield, Rev. and Mrs. C. N. Luna		20.00
Henry, Apostolic Tabernacle, Ladies Auxillary		5.00
Pana, Full Gospel Church		10.00
Zion, Mr. and Mrs. W. O. McNabb		5.00
INDIANA		
District Offering		21.37

Ft. Wayne, Calvary United Pentecostal Church, Pentecostal Conquerors		25.00
Indianapolis, Mr. and Mrs. James D. Ashford		48.37
Plainfield, Mr. and Mrs. Albert Chanley		2.00
Vevay, Christian Tabernacle		3.50
KENTUCKY		
District Offering		18.25
LOUISIANA		
Section 3		36.96
Section 4		41.54
Section 5		149.95
Section 6		7.21
Section 7		131.41
Ladies Auxillary		25.00
Vinton, Mary Williams		40.00
MICHIGAN		
District Offering		77.04

MISSOURI		
Springfield, United Pentecostal Church		5.67
St. Louis, Rev. Ray Agnew		50.00
St. Louis, Rev. and Mrs. Paul H. Box		10.00
St. Louis, Northside Pentecostal Church		15.00
NEBRASKA		
Omaha, Calvary Apostolic Church.....		11.84
NEW ENGLAND DISTRICT		
		16.06
NORTHWESTERN DISTRICT		
		26.50
OHIO		
District Offering		48.26
Basil, Mr. and Mrs. Edgar Stover		16.00
Granville, Mr. and Mrs. Malcolm Jacks		5.00
Jep, Apostolic Church		3.00
Jewett, Apostles' Doctrine Church.....		97.45
West Jefferson, Apostolic Gospel Church		12.20
OKLAHOMA		
Altus, Mrs. Hattie Thorp		1.00
Claremore, Elmer Liles		10.00
Locust Grove, Loyd S. Jones		5.00
Muskogee, N. L. Zeno.....		5.00

(Continued on next page)

THE TRUE SOURCE OF POWER

(Continued from page 3)

But we forget that some doubted when He was with them. Unbelief is unbelief, regardless of the surroundings. Perhaps Paul had heard some make the statement that wonderful things would occur if Jesus were still on earth, and thus he wrote the following: ". . . Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:.) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach." This is almost a complete reiteration of what Moses declared in Deuteronomy 30:11-14.

John was so convinced of the mighty power in the King's Word, that he wrote in 1 John 3:9, "Who-soever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God." Now the secret lies in the possession of the seed, which is ". . . the word of God." Luke 8:11. In connection with this, notice what Paul said — "Let the word of Christ dwell in you richly . . ."

There is healing in the Word of the King, for we read in Psalm 107:20, "He sent his word, and healed them . . ." It is not the will of our Father that so many of His children suffer the diseases and plagues of Egypt. God is the One who forgiveth all our iniquities, and healeth all our diseases. If we will confess our faults, and bring our particular cases to Him, we shall achieve results. He has said, "Ask, and ye shall receive . . ."

The reason that Job was such an outstanding man, before both God and Satan, was his secret of loving and abiding in God's Word (Job 23:12). If we will follow his example, we shall arise out of all weakness and spiritual poverty, and march forth to victory, under the banner of the King's Word.

LONELY COURAGE

(Continued from page 4)

prison, or lost his life. Micaiah did not care for the praise of men; he was not concerned about the contempt of his colleagues, nor about the rise or fall of his own fortunes.

Alone was Micaiah. All the natural odds were against him. His life was in the hands of a brazen tyrant. He faced disgrace and shame, contempt and a ruined reputation. But this one man *didn't care*.

Lonely courage, such as demonstrated by Micaiah, was part and parcel of the lives of other Biblical characters. Daniel possessed it as he quietly slept in the den of half-starved lions; Joseph had it as he suffered unjust imprisonment in Egypt; Paul exemplified it as he sang praises to God at the midnight hour in a filthy Philippian jail.

Often there is nothing lonelier in the world than spiritual truth. Such truth is, by the majority, branded as an outcast. Its friends sometimes live many miles apart, and see each other but seldom. "Peter is in Joppa, and Paul is in Damascus."

Truth took upon itself flesh one day. The world heard public proclamation of Him for three and one-half years. Then it "crucified Truth," and thought it was as simple as that, but it was not.

Witness the lonely courage of the Son of God — God's truth and God's deity in a Man. He saw John the Baptist beheaded, saw the religious leaders connive, saw the crowds following Him grow thin, saw His dearest friends sleep while He sweated blood, saw them scattered, and saw the unspeakable cross.

How lonely was Jesus of Nazareth! We read that He ". . . by himself purged our sins . . ." Prophetically, He said of Himself, "I have trodden the winepress alone; and of the people there was none with me . . . And I looked, and there was none to help . . ." He is our example, when such courage becomes a necessity.

Every individual Christian needs the kind of courage shown by Micaiah — courage to stand alone for right and against wrong, in situations where others cannot or will not take a stand. Courage is needed, as preaching in many quarters becomes more and more general, and less and less specific; as some pulpits hit sin, but never tell you what it is; as worldliness tries to sneak into the church.

A lonely courage is often needed, as filthy programs from Hollywood reach into thousands of homes by way of television, as the popular high school group "socials" its way into hell, as popular music tries to force its way into Christian ears, as dance-hall crowds grow, as filth smothers our newsstands, as decent speech becomes old-fashioned, and as men and women no longer cover their bodies properly, or know the meaning of shame.

Christian, wherever you are, there will surely come a time when you will need to stand alone — to have lonely courage, as did Micaiah. Dare to take such a stand, even though the whole world stands against you.

HOME MISSIONARY OFFERINGS

(Continued from page 19)

Oklahoma City, Southwest United Pentecostal Church	5.25
SOUTH DAKOTA	
Sioux Falls, Mock Carpenter	17.00
TEXAS	
Section 1	154.58
Section 6	169.21
Section 7	244.74
Baytown, Anniedeen Bateman	15.00
Houston, Mt. Houston Pentecostal Church, Ladies Auxiliary	5.00
Raymondville, Pentecostal Church of Jesus Christ	13.00
Sherman, First Pentecostal Church	22.01
Vernon, United Pentecostal Church	9.16
TEXICO DISTRICT	85.76
WESTERN DISTRICT	2.20
WEST VIRGINIA	
Parkersburg, Apostolic United Pentecostal Church	30.00
WISCONSIN	
District Offering	11.17
Total Offerings Received	\$2,049.08

Two Great Mysteries

By IRENE W. SCROGGINS

There are many mysteries in life, and man is endeavoring to probe into and unravel most of them. He has been very successful in those he has attacked. Mathematics, astronomy, all branches of science have yielded many secrets; but very few people have made the effort to understand spiritual mysteries, because man, influenced by Satan, is prone to believe that anything is all right in the spiritual realm.

All God's laws of nature have been proven over and over to be absolutely unchangeable. Science could never have progressed to its present state if there had been variations in mathematics, gravitational laws, astronomy or chemical rules. But because two and two always make four, because a falling object comes to the earth, and because of other invariable laws, man has been able to go on to discover the mysteries of physics, the atmosphere, outer space and chemistry.

Why should man think spiritual laws are any different from the natural laws God has made? When God told Eve in the garden, "Thou shalt surely die," He was not joking, but was laying down an unalterable rule, even as all the rules He has made are unalterable. He has put down His spiritual laws in His Word. Disregarding them will bring havoc to the soul, even as accepting three and three to be five would wreck any mathematical equation.

God is a God that changeth not (Mal. 3:6; Numbers 23:19). But the world is filled with people—prominent people, ministers and leaders who teach a modern approach to God, a modern method of serving Him, a modern interpretation of His Word. Yet who would think of modernizing mathematics, astronomy or chemistry? The only reason God's spiritual laws are being modernized is be-

cause the Devil is loose in the land, and he is after YOUR soul.

Just as a portion understood, in any line, brings greater understanding, so a certain knowledge of the Word of God brings many things to light, if one desires that light. But if one stubbornly refuses to accept the laws, in any line, he stumbles around in darkness, not knowing how near light is. God meant for man to understand many of His mysteries, but He makes it very clear that they must be sought out, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you (Luke 11:9). He also makes it clear that those who do not seek wholeheartedly to understand His mysteries, cannot do so. Jesus said to His disciples, . . . it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given (Matt. 13:11).

A lack of understanding, in any line, bars one from enjoying the privileges those endowed with knowledge possess. A lack of understanding in the spiritual line bars one from true fellowship with God, and can only place man in the category of the damned. *But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them (2 Cor. 4:3).*

What then are these mysteries the Bible speaks about, and how does man go about understanding them? The first great mystery is the *mystery of godliness*, because it goes hand in hand with the first commandment given by God, which is, *Hear, O Israel: the Lord our God is one Lord (Deut. 6:4)*. The mystery of godliness is the secret of how that one great God veiled Himself in the flesh of His

Son, the mystery of God in Christ. Paul said, *To wit, that God was in Christ (2 Cor. 5:19)*. And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory (1 Tim. 3:16). It is the mystery of how the creator of the universe, a Spirit, took upon Himself the form of man, and overcame man's sinful nature, that through His Spirit, given to man after the death of His flesh, man might be like Him.

The understanding of this mystery can only come by revelation (Luke 10:22), and revelation can only come as one's mind is prepared for it by obedience. One's mind is prepared for higher mathematics by building a foundation of accuracy in multiplication, division and fractions. Obeying the principles of the doctrine of Christ paves the way for deeper knowledge (Heb. 6:1). The first step in coming to God is faith in His Word and acting upon it. The plan of salvation, as given by Peter (Acts 2:38), was ordained by God, prophesied of by the prophets, purchased by Jesus, witnessed to by John and verified by the apostles. John was talking to the multitude (not just twelve) when he said, of Jesus, *he shall baptize you with the Holy Ghost, and with fire (Matt. 3:11)*. Peter said it was for all (Acts 2:39).

Once one has received the Holy Ghost (the indwelling spirit of God) he is prepared to go on to deeper knowledge, but not before, because only the spiritual mind can begin to comprehend the mysteries of God (1 Cor. 2:14). Many people, who have been greatly blessed of God, fall because they wrongly accept the wonderful experience of the baptism of the Holy Ghost as the completion of God's work in their lives, when it is, in fact, the beginning. It is given for the purpose of leading one on to the fullness of a knowledge of God (Eph. 3:17-19), to the full stature of Christ (Eph. 4:13). Only as one is led by that Spirit can

(Continued on next page)

TWO GREAT MYSTERIES

(Continued from page 21)

greater knowledge come. Many do not understand that more resistance to the Devil is necessary, after receiving the Holy Ghost, than ever before, because he works hardest on those who have started for God.

An understanding of the first great mystery (the knowledge of who Christ is so we might truly believe on Him) brings one into that inner circle of the elect of God. *He that dwelleth in the secret place of the most High shall abide under the shadow of the almighty* (Psalm 91:1).

Only by an understanding of the first mystery can one begin to comprehend the second, which is the mystery of iniquity, or the secret of the Devil's work in man, the secret of how Satan can turn even one of God's workers into a worker for him. *For the mystery of iniquity doth already work . . .* (2 Thess. 2:7). Read the entire passage of 2 Thess. 2:7-10. Satan is the author of this mystery.

Certainly Satan is loose in the land. Let us then examine the way he comes to man. In the garden he came with a portion of truth, but in his first statement to Eve (his first words were in question form) he inserted the doctrine of multiple gods. *And the serpent said unto the woman, Ye shall not surely die* (false): *For God doth know that in the day ye eat thereof, then your eyes shall be opened* (true), *and ye shall be as gods* (false), *knowing good and evil* (true). Gen. 3:4, 5.

Why does Satan work so hard to bring in this doctrine of multiple gods? (He has imbedded it in tradition so deeply that only light from God can ever clear the mind of man concerning it.) Simply because it defies the first commandment, and how can one begin to obey God without understanding, and following closely the first of His demands?

The mystery of this evil spirit is as any other mystery. It can be even veiled in truth. And it is so

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confounding that even the elect (those to whom the mystery of godliness has been revealed) will be deceived unless they abide strictly in the Word of God. *For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect* (Matt. 24:24). Many take this scripture to mean that the elect cannot be deceived. But this, in the light of other scripture, is untrue, else why did Paul admonish the church, *Let no*

man deceive you by any means (2 Thess. 2:3)? It means that Satan's work is so cleverly camouflaged that only a definite knowledge of God and His Word can reveal it. Eve could only have withstood Satan by the Word of God, as Jesus did when He replied to the tempter, *It is written* (Matt. 4:4, 7, 10). So man can only withstand Satan the same way, by holding firmly to the Word of God and refusing all else. The mystery of iniquity doth already work; let us not be deceived.

THE VOICE OF PRAISE

By Jack A. Tanner

Listen! What is that voice that rises above the noise and turbulence of a confused world? It is as a sound of a chorus of angels, blending their voices unto God. Though unlike a trained choir, each voice has characteristic overtones easily recognized apart from the group. But to God's listening ear, it is music not duplicated by the angels. This is the voice of God's people, praising Him.

God made the winds which blow their high-pitched and bass background music. He spoke, and

trees swayed like batons to the wind. God spoke again, and animals filled the forests with their distinctive voices. Merrily the trees, garnished with a variety of birds, add their voices to the tune. God then looked upon His creation, and saw it was good.

Now He was ready to add His finishing touch to the symphony. The Lord God then formed man of the dust of the ground, breathed into his nostrils the breath of life, and man became a living soul. Man was made to sing praises unto his creator — a voice that could soar above the noise of the world, reaching God's listening ear.

(Continued on next page)

David was called a man after God's own heart. His formula for success was that he continually praised God. His Psalms are rich in praises, vibrant with thanksgiving. One of the many examples is found in Psalm 47:1, "O clap your hands, all ye people; shout unto God with the voice of triumph."

David thought it not strange to clap his hands for a praise unto God. Men applaud their kings, presidents, and favorite entertainers, calling them back for another encore. Men are thrilled over the trained talents of performers, but how many are thrilled with God, the King of kings and Lord of lords.

David was not ashamed of his Lord. Today men whisper a prayer, or reserve a pious tone for God. David recommended shouting your praises, and clapping your hands with triumph. A cry of victory is not a whisper or monotone; it is joy, amplified with overtones. David gave God a spontaneous ovation, which surely pleased his King.

The Jews were told of Christ's coming by the prophets, but few were awaiting their King. When He was born, there were few cries of victory and certainly no carols sung by men. Angels were sent from heaven to announce His birth, but only a few humble shepherds even heard THEIR praises.

There was probably much shouting, singing, and clapping of the hands on the night that Christ was born, but not unto Him.

1958 GENERAL CONFERENCE

Time . . .

OCTOBER 17 - 22, 1958

Place . . .

CADLE TABERNACLE, Indianapolis, Indiana

Seating Capacity . . .

Approximately 10,000

Purpose . . .

A great spiritual outpouring upon God's people through prayer, anointed Bible teaching and preaching.

Let us be alert unto God, quick with praises, slow in murmurings; singing a joyful song unto the Lord.

SISTER FREEMAN IMPROVED

We are happy to report that Sister Freeman's health is much better, as of this writing. Many have been praying, and the Lord has definitely touched her. It is our understanding that she is able to preach some. She had been unable to speak above a whisper, so we are sure you will rejoice with us over God's blessings upon her.

Please continue to pray for her complete recovery. God still hears and answers prayer.

Paul H. Box

Foreign Missionary Secretary

ALABAMA DISTRICT CONFERENCE

The Alabama District Conference will convene at the District Campground, May 6-8. The Campground is located seven miles west of Bessemer, on U.S. Highway 11.

There will be a state-wide fellowship meeting on Monday night, May 5.

All ministers of the District are urged to attend. Out-of-state visitors are welcome.

For further information, contact the following:

D.J. Whitten, Dist. Supt.
Box 246

Bessemer, Alabama

R.J. Underwood, Dist. Sec.
Box 414

Sheffield, Alabama

SHEAVES FOR CHRIST OFFERINGS

(Continued from page 17)

City	Church	Amount	Amt. Per Conq.
21.	Covington, UPC	21.00	1.00
22.	Winnfield, Jordan Hill	12.00	1.00
23.	Glenmora, PC	15.00	1.00
24.	Saline, UPC	11.00	1.57
25.	W. Monroe, 1st PC	27.00	1.00
26.	Pitkin, Simmons Mill PC	7.00	1.00
27.	Jena, Shady Grove PC	27.56	
28.	Church Point, UPC	5.00	
29.	Urania, 1st PC, Georgetown	15.00	1.00
30.	Lake Charles, 1st PC	25.00	1.00
31.	Columbia, UPC of Clarks	10.00	1.00
32.	DeQuincy, PC	32.00	1.00
33.	Jeanerette, 1st PC of Louisa	9.00	1.28
34.	LaCamp, UPC	10.00	1.00

(Continued next month)



T. F. Tenney Receives Second-Place Plaque for Louisiana District — Offering, \$4401.89.

EASTERN DISTRICT YOUTH CONFERENCE

A three-day Youth Conference was enjoyed by an overwhelming crowd here at the Calvary Apostolic Temple in Bristol, Connecticut, March 21-23. Brother Calvin Rigdon, National President of the Pentecostal Conquerors, was the speaker. From the first night of the Conference until the last, the presence of the Lord was wonderful and mighty.

Saturday night was the Sheaves for Christ service. Brother Rigdon brought a wonderful message to a full church. The cooperation of the brethren in the district helped to make the meetings what they were.

Rhode Island, Massachusetts, Connecticut, New York, New Jersey and others were represented. Many new faces were seen in the congregation. Everyone was edified by Brother Rigdon's inspiring messages. We hope he will return soon for another Youth Conference here in the Eastern District.

Remember us in your prayers in this part of God's vineyard.

C. L. Churchill, Pastor

KENTUCKY DISTRICT CONFERENCE

The Kentucky District Spring Conference will be held at the United Pentecostal Church, Wells at North Street, in Madisonville, May 28-30. There will be a great rally on Thursday night, May 27.

Brother Louis C. Mitchell, pastor, invites everyone to attend.

TEXICO DISTRICT CONFERENCE

The annual Texico District Conference will be held at the District Campground, Amarillo, Texas, May 27-29. The campground is located north of Amarillo on Highway 287.

Visitors are welcome and expected. Help us make this a great conference.

T. H. Chapman, Dist. Sec.

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In 3 convenient sizes:

Ruby Black Face, Pocket Size 3 3/8 x 5 1/8" (No maps)

17 For God sent not his Son into the world to condemn the world; but that the world through him	18 He that believeth on him is not condemned: but he that believ-	19 He that believeth on him is not condemned: but he that believ-
---	---	---

Minion Black Face, Handy Size 4 3/4 x 7 1/8"

18 He that believeth on him is not condemned: but he that believ-	19 He that believeth on him is not condemned: but he that believ-
---	---

Brevier Black Face, Large Size 5 1/2 x 8 1/8"

18 He that believeth on him is not condemned: but he that believ-	19 He that believeth on him is not condemned: but he that believ-
---	---

REFERENCE EDITIONS

Pocket Size—3/8" thick

12x	Moroccoette, limp, gold edges	\$ 8.75
13x	French Morocco, divinity circuit	11.00
17x	Morocco, half circuit, leather lined, gold edges. Black, Blue or Red	13.75

Handy Size—3/4" thick

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52	Moroccoette, limp, Bible Paper—1 1/4" thick	7.50
53	French Morocco, divinity circuit, Bible Paper—1 1/4" thick	11.00
33x	French Morocco, half circuit	\$12.50
55x	French Morocco, half circuit, leather lined	14.00
Z-35x	Brown Florentine Cowhide, basket weave, zipper closure, brown under gold edges	15.50

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80	Cloth, Bible Paper, as #30	\$ 4.25
72	Moroccoette, Bible Paper, as #52	8.50
83x	French Morocco, as #33x	15.50
78x	Morocco, limp, leather lined	19.25

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