



THE  
**Pentecostal**  
HERALD

*March*  
*1958*

—  
**FOREIGN**  
**MISSIONARY**  
**ISSUE**



**A GOAL**  
**REACHED**



See Page 8

# THE Pentecostal HERALD

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## Fundamental Doctrine

### UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

“**B**UT ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you . . .” Romans 8:9.

From the  
Editor's  
Pen...

In this meaningful verse three words stand out—three words that describe the only way of life that fully pleases God. These words are “. . . **in the Spirit** . . .” And one is in the Spirit when the Spirit of God dwells in him, dominating every phase of his behavior.

In Galatians 5:25, Paul said, “If we live in the Spirit, let us also **walk in the Spirit**. A Christian's walk is his conduct. To walk in the Spirit is to live a spiritual life. There is a vast difference in **spirituality** and **morality**. A spiritual man is essentially moral; a moral man is not necessarily spiritual. The spiritual man is on an infinitely higher plane than the moral man. To descend from the spiritual to the moral is to backslide. When Jesus comes, only the spiritual (the Spirit-filled) will rise to meet Him (Romans 8:11).

It is both proper and needful for ministers to warn against living in the flesh. This they should do in no uncertain terms, spelling out what God designates as works of the flesh, so that none will be left in ignorance. In these last days such warnings are particularly needed. But to sound the note of warning, however consistently, is not enough. The faithful minister must go further—he must tell people **HOW to rise above the flesh, and live SPIRITUAL lives**.

Paul wrote again, in Galatians 5:16, “This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.” From this verse it is easily apparent that the best way to overcome the flesh is to walk in the Spirit. When one's life is completely controlled by the indwelling Spirit of God, he will find satisfaction in the things of God—spiritual things. He will have no inclination to seek base substitutes in the realm of the flesh. Thoroughly happy in the Lord, fleshly things will have no appeal to him.

Surely no sober-thinking Christian will deny that worldliness and fleshly living are deadly foes to spiritual progress, and, as such, should be shunned by every child of God. But he who does this **reluctantly, because he feels that he must, or because pressure is exerted upon him**, is still far from living a life pleasing to God. With God, **motives** are important, as well as **deeds**. One must deny himself of the things of the flesh from the motive of love for God. This is proven by Jesus' indictment of the Ephesian church (Revelation 2:1-5). Good works were plentiful among them. And they had not **entirely** lost their love for God. In spite of this, they were threatened with destruction because they had left their **FIRST love**.

If Pentecostal people will walk in the Spirit, pray in the Spirit (Ephesians 6:18; Jude 20), and worship in the Spirit (Philippians 3:3; John 4:23, 24) they will not live in the flesh. Such people do not have to be warned **again and again** concerning the worldliness of any certain thing. Once is enough.

**Positive spirituality among God's people is the only sure antidote against living in the flesh.**

# Choosing to Suffer

By DANITA BARNUM DAVIS



*"Choosing rather to suffer afflictions with the people of God, than to enjoy the pleasures of sin for a season" Hebrews 11:25.*

**W**HY do the righteous suffer? An age-long question!

Perhaps there has been many an attempted answer. Modern thought seems to have the general idea that living a godly and Christian life should be a sure guarantee of escape from the woes and ills of trouble and tribulation. Jesus did not promise such, but to the contrary, explicitly told us that in the world we should have tribulation; however, not without adding, "but be of good cheer; I have overcome the world."

In this day of streamlining, luxury loving, and ease seeking, many would seek to take the "straitness out of the gate" and the "narrowness out of the way" that leads to life eternal. But somehow God does not see fit to pamper His heroes nor spoil His recruits with softness. The God of eternal wisdom knows that the finest metal of spiritual strength is forged in the furnace of affliction. There seems to be no other way except the "way of the cross, the fire of the furnace, the trial of our faith" for Him to produce in us what is necessary for us to be fit subjects for His glorious kingdom, and also to show us the marvels of His

matchless grace, both in this present life, and to reveal it beyond our fondest imaginations in the world to come.

Why do the righteous suffer? Perhaps the best answer we can find is that, insofar as Christian suffering is concerned, *they choose to do so!* And there are many elements that go to make up any choice, whether it be a wise or an unwise one. In the case of Moses, some of the elements of the decision that changed the entire course of his life were these: a refusal, a deliberate choice, an "esteeming" (weighing the matter with a proper sense of values), an endurance, a square look at the ultimate end, and a fixed gaze upon a coming reward! Without this one, all-important choice in the life of this great man of God, described as the "meekest man in all the earth," there could have been no keeping of the passover, no sprinkling of the blood, no contests with Pharaoh, no burning bush, no signs of the supernatural working with the rod of God, no mighty acts of wonders as Jehovah made a way through the sea, baptizing the people of God in the cloud and the sea and no daily guidance by the cloud and the fire of God's presence. In the end, there would have been no strong angelic prince such as Michael to contend with the Devil over the body of Moses.

Moses knew full well the consequences of this refusal to be called "the son of Pharaoh's daughter." He was accustomed to the court life of the royal palace, and the splendors of ancient Egypt. The Scripture says of him, "Moses was learned in all the wisdom of the Egyptians, and was mighty in words and deeds." He understood he was renouncing all that the world of fame, of riches, of glory and power had to offer him. He, in the face of these allurements, chose to identify himself with a subjugated and peculiar people, who at that time had no place or nothing to offer him at all. Such a choice seems foolishness indeed to the fleshly mind, but those who walk by faith are possessed of a vision, a confidence and a peace, based upon the promise of God to which this world is a stranger.

It paid Moses to make his now-famous choice — then God could do His best for him! It will pay every hearer of God's truth to do likewise — and see just how this glorious Christ will reveal Himself along the paths of human suffering and vicissitudes, and make us partakers of "His divine nature." There will be suffering in the flesh as the inward processes are worked, but it will not compare with the revelation of the power and glory of God along the journey of life.

(Continued on page 20)

# FIGHT FOR YOUR LIFE

By H. V. LINDSAY

**F**IGHT, or die! No, this is not the headline from the newspaper during a time of war. It is the sober truth that every Christian must face everyday. We cannot relax for a moment for our "... adversary the devil, as a roaring lion, walketh about, seeking whom he may devour." I Pet. 5:8.

"But I thought the Devil was defeated at Calvary," some will protest. Indeed he was, and our victory over him was assured at Calvary, but this does not annul the fact that we must rise up in Christian armor and claim our victory.

"Then the battle can't be real, for if the enemy is defeated, my efforts are not required," you may say. No, my friend, the battle is quite real, and it is no contradiction that we must engage in a battle for our lives! The Bible furnishes us with some wonderful examples that illustrate this paradoxical truth.

In Esther 8:11 we read, "Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey."

Haman, a very wicked man, high in the graces of King Ahasuerus, had by trickery obtained a decree from the king, that all the Jews were to be killed. It was a desperate time for every member of the captive Jewish race. Queen Esther, a Jewess, called upon the Jews to fast and pray. Then, at

the expense of her life, she approached King Ahasuerus unbidden. She revealed the wicked plot of Haman to the king, and obtained his sympathy for her cause. But since it was a law of the kingdom that, once a decree was issued, it could not be annulled, even by the king himself, what was to be done? The edict had already been published. There was only one avenue of escape — prepare the Jews to fight for their lives!

Hurriedly the proclamation was written, and special messengers were dispatched throughout the empire. Let the Jews fight — men, women and children! Of course any one fighting against the Jews now, would find himself fighting against the king. That would destroy the courage and power of their enemy. At the same time, it would make the arm of the weakest Jew strong for battle. He fought with the knowledge that King Ahasuerus was behind him.

It is not difficult to see the analogy between this situation and that of the Christian. Satan, by deceit and fraud, obtained the sentence of death against every child of Adam. God Himself had spoken, "... in the day that thou eatest (of the tree of knowledge) thou shalt surely die." If the word of Ahasuerus could not be broken, how much more the Word of God!

Man, to live, must fight! But man through sin had lost his power to resist Satan. It was a hopeless situation indeed, insofar as human power was concerned. However, God, who loved man, was not to be outwitted. True, His Word could not be broken, but God could take on the nature of man, take man's

place in death, and then, through the power of the eternal Spirit, rise from the dead. Through the merits of Christ, this same Spirit that raised up Christ from the dead, could be imparted to mortal man. This would give him power, unlimited, eternal power, to fight the enemy. Our victory is assured, inasmuch as Satan cannot overcome the Holy Ghost. But we must yield ourselves as instruments in the hands of the Spirit, to fight.

The story of Queen Esther and the Jews is so parallel with our situation, that we can apply its truths almost endlessly. Every man, woman and child must fight. They were to gather together to fight. (Heb. 10:25 gives us the present application of this truth.) They were to fight at the king's orders. They had to choose to fight, or die. They could claim the spoils of their enemies as their own.

Now let us read the thrilling outcome of this fight in Esther's day.

"The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people." Esther 9:2.

Defeat turned to victory! The aggressor became the victim. The accused became his accuser's judge. What glory! What victory! What joy and gladness! This was, in reality, a redemption from death. Fellow Christians, we can have the same victory, if we will only fight for it.

(Continued on page 22)

# PREACHING THE GOSPEL IN LIBERIAN VILLAGES

By Jack T. Langham

I was not at all well during the past year. The doctor said that I had amoebic dysentery, and that I would improve only by returning home. Knowing that God's grace is sufficient, and His promises steadfast and sure, we decided to trust Him. Many prayer requests were sent to those in the homeland. Needless to say, there were times when our faith was tested almost beyond measure. But this song kept ringing in my heart:

*God is still on the throne,  
And He will remember His own;  
Though trials oppress us  
And burdens distress us,  
He never will leave us alone.*

For the past four months I have been able to make trips to villages, and carry this great message to many who have never heard the name of Jesus.

Looking back upon the three years we have spent sowing the seed, we can see a steady progress. God has raised up workers in definite answer to prayer. They are now able to teach their own tribes in their native dialect, whereas we would have to use interpreters.

During the dry season we have been holding meetings in various villages. On the third night of one meeting the power fell, completely overcoming four, including the Chief of the village. One testified, "When the missionaries first came to our town I thought the things they told us were untrue. Now I know that their God is the true God, and has power." This meeting was at Ghongo, a two-hour walk from the mission station. The believers are holding regular services, though they are unable to read or write. As often as possible we go, or send a native worker, to teach them.

Regular services are also conducted in another village, reached after walking one hour and a half. Both these villages desire to build

places of worship during the dry season, but are not able to do so, since they have no money to buy windows and doors.

Oh to see in every village a church for the name of Jesus! A nice church, with a zinc roof, can be built for \$200. I feel that now is the time to claim these villages for Christ. Other denominations are trying to gain a foothold in this area. We need to move as God speaks to our hearts.

The church at Claytown is almost completed. May the Lord bless and reward all of you who contributed to this worthy cause. In what better way could we lay up treasure in heaven?

Another village, just thirty

minutes from the mission, needs a church. We have open-air services there, as they have no suitable building. This is a village of the Pelle tribe, and we have no Pelle boys on the mission. One of our Belle tribal boys can speak the dialect, so we use him as an interpreter. The interest has been good there lately, and we have seen real manifestations of God's power.

We would like to see four churches built during this dry season, before we return home. Though a bit weary, we would gladly stay over to see these buildings erected. It is our desire to advance, establishing churches, and then move on to other villages. Will you join us in prayer?



# PROGRESS IN JAMAICA

By A. D. Varnado

Thanks to all of you for your prayers, and for the words of encouragement which you have written. We are also thankful for the gifts and food parcels sent at Christmas time, and for the birthday gifts. The clothing sent for our people was greatly appreciated.

On January 23, we had been here for two years. God has confirmed His Word in many ways in our lives. He is still blessing the work all over the island, and people are receiving the Holy Ghost. Recently three were filled with the Holy Ghost, and two were baptized at the Headquarters Church. The outstations are also being blessed.

Last year was a good one, not only spiritually, but for the natural things that go along with making the work successful. We dedicated five churches, three of which were started when Brother Pair was here (Glengoffe, Friendship and Bamboo). These we finished, including pulpits, pews, etc. We have one other to dedicate the day after Easter. Mt. Ogle is not ready yet, but \$300 will complete it.

The most outstanding project since we came to Jamaica is the new church at Ocho Rios. We built



Ocho Rios Church in Jamaica

it from the ground up, including the purchasing of the lot. This beautiful church was dedicated on New Year's Day, in the presence of a congregation numbering two thousand.

# TEN THOUSAND DOLLARS EXTRA NEEDED

## FOR MISSIONARIES' FURLOUGHS

*Brother and Sister Freeman—* South Africa; *Brother and Sister Tolstad —* Uruguay, So. America, *Brother and Sister Bogue—* Australia; and *Brother and Sister Langham —* Liberia, have been laboring on these different fields of the world, representing all of us with the gospel for the lost. They have all completed their full terms (or will have by the time they come home on furlough). The Missionary Board has granted them these furloughs as soon as it is possible to arrange them, and when we are able to pay their well-earned fares home. A furlough will give them rest and refreshing, and renewed strength to return again to the lost across the seas. Then, too, there is nothing that blesses our Conferences like the presence of the missionaries, and the words they bring us from those who have been won to Christ through their preaching and teaching.

*Now we are in need of help.* Even though their furloughs are

We also dedicated the Great Pond church. It had to be renovated, and some added to its length. Now it is a good substantial building, with a fine group of praying saints.

Our vision for 1958 is the building of four new churches. By the time you read this we hope to have one of these buildings (Salem Church) framed, and the roof on it. Approximately \$600 will be required to finish it.

Secondly, there is Warsop. The papers have already been drawn up to buy the lot. They have a work started there, but have no place to worship.

Another project is planned for the section of the island where we have no work. We have been praying for an opening in this locality, so now we have it. We have already made a payment on one lot. This is at Santa Cruse, or nearby,

due, they CANNOT COME HOME until we get the money to bring them. It will cost approximately \$10,000 to bring them home, and the Missionary Department does not have this amount in its undesignated funds. We are bringing this to you so you can pray, and then help us in this great need. Just send your help to the Foreign Missionary Department, 3645 So. Grand Blvd., St. Louis 18, Missouri; or to St. Stephen, New Brunswick, Canada, and tell us that it is to help bring our missionaries home on furlough. This will not only make the missionaries happy, but also their parents and loved ones whom they have not seen for years.

Wynn T. Stairs

P. S. When this Pentecostal Herald reaches you, Brother and Sister Freeman will have already come home. The Louisiana District has been very kind in helping on their fare, but more is needed.

in a district called "Stanmore." We have built a baptistry on the lot, as they had to go so far to baptize. This work is very young, but approximately thirty have already received the Holy Ghost and have been baptized.

In one other section we have leased a lot, and a booth will be erected on it in a few days. This is our "youngest" work, but it is very promising.

These works are in the hands of some of our best pastors. Each work is approximately one hundred miles from Kingston, but in a different direction. We plan to build these four churches in 1958, with the help of the Lord and our friends at home.

Will you pray for Jamaica, and for us, as we labor for the Lord. May God bless you, and keep a vision of the lost world before you.

# OUR WORK IN COLOMBIA

By A. VERNER LARSEN

*"They that sow in tears shall reap in joy." Psalm 126:5*

It has been my privilege to prove the above Scripture through more than twenty years of missionary work in Colombia. Our hearts go out in deep gratitude to our great God, and to His people, as we look back upon our blessings, and realize His unflinching faithfulness day by day. Surely Jeremiah was right when he wrote that the mercy of God is new every morning, and that His faithfulness is great. The faithfulness of God is reflected in His people. We never cease to marvel, and to thank God for the way His people have stood with us, and backed us up these many years — day by day, month by month, and year by year.

Our first five years in Colombia were spent in the city of Bucaramanga. The battle was hard for a long time, and the enemy did his best to discourage, but the Lord was faithful. It was in Bucaramanga that my first wife laid down her life, after just eighteen months of active service. There is a lonesome missionary grave in the cemetery there. The trail was dark and lonesome for a long time; not much feeling—but then He never did tell us to go by feeling.

It was in those dark days that a family by the name of Bernal Blanco came to the meetings, and was saved. There were two young boys in that family, Campo and Jorge. It made no difference where in the city the meeting was held, or what kind of a meeting it was, these two were always there. (You will find more about Brother Campo in this issue.)

Two years after Sister Larsen had gone into eternity, I baptized another young woman from the States. She had come to Colombia as a missionary from another denomination. In Colombia she received the Holy Ghost, and also saw the light on baptism in Jesus' name. She later became my wife, restored my broken home, and became a mother to my two motherless children. Her help made the load a lot easier to bear.

In 1941 Brother and Sister Ball arrived in Colombia to help us push the battle. The plan was for us to have a furlough in the homeland, after five years on the field. God, however, had another plan. He needed someone to take the gospel to the city of Barranquilla. In this city of 300,000 there had never been a Pentecostal service. During the month of October, 1942, meetings were begun in the slums of that city. C. T. Studd once said, "Some people like to live within the sound of chapel bell; I'd rather run a rescue shop within a yard of hell." Our location in Bar-



**Pentecostal Conquerors of Bogota, Colombia**

ranquilla seemed just about that. But in six month's time more than twenty were baptized in Jesus' name, and filled with the Holy Ghost. Today, fifteen years later, there is a fine headquarters church in the center of that city, with a seating capacity of over four hundred. Special meetings more than fill this building. The Sunday School attendance is more than two hundred each Sunday. Many have gone out from this church to serve as pastors.

In 1948 Brother and Sister Drost, and Sisters Sallie Lemons and Rose Steeves arrived to help us in the battle. Brother and Sister Drost took over the work in Cali, left by Brother Johnston, who died there, after serving the Lord faithfully as a missionary for more than nine years. The Lord used Brother and Sister Drost to start a great revival in the southwestern part of Colombia. There was a mighty outpouring of the Holy Ghost, and Brother Drost baptized more Colombians in Jesus' name in a short time than had been baptized in all the previous years. Sister Lemons was a great blessing to the work, both in Cali, and on the coast of Colombia. Today she is Sister Morley, and together with her husband, who has just arrived in Colombia, she is a greater blessing than ever.

Shortly after the headquarters church was built, Brother and Sister Thompson, missionaries from England, came to visit us. They were working for the Calvary Holiness Church. They saw their need of being baptized in Jesus' name. When they returned to England on a furlough, they resigned from the Calvary Holiness Church. Brother Stairs baptized them in Jesus' name. They returned to Colombia as missionaries for the United Pentecostal Church, serving their first term in Bucaramanga. Now they are

(Continued on page 16)

# A GOAL REACHED

By Wynn T. Stairs\*

On every field we are working toward one goal — churches completely self-supporting, and pastored by native pastors. When possible, there is no better way than for a pastor to be supported by the tithes and offerings of those to whom he ministers.

After a long struggle, costly, not only in money, but in suffering and death as well, this goal was reached for the first time, in the church at Bucaramanga, Colombia. It is fully self-supporting. We do not give one cent for the support of the work there. It has its own native pastor, of whom we shall say more later.

The work was started in Bucaramanga twenty-one years ago, when Brother and Sister Larsen went to Colombia to labor for the Lord. Bucaramanga is about five hundred miles inland, and was the first Colombian city to hear the gospel of the kingdom of God. Brother E. J. Ball pastored the work for several years, and there was a slow, but steady growth. Following Brother Ball, Brother and Sister W. J. Thompson pastored for a few years, with continued blessings. Brother Sanford Johnston and Sister Sallie Lemons supplied for awhile.

In 1939 God saved a Colombian family, and among them was a boy of twelve, Campo Bernal S. This boy grew in the Lord. For several years he was a helper in the work. Later he pastored our church in Cali, which was a part of Brother Drost's work. When Brother Thompson came home on furlough, he took the pastorate of the church in Bucaramanga, his home city. In the meantime he married a fine young Colombian girl whom the Lord had saved. She has proved to be a wonderful wife. (*This fine family is pictured on the front cover.*) Brother Campo is also editor of a monthly publication in  
\*Director of Foreign Missions

Spanish — "El Heraldo de Verdad."

As you will see by the pastor's letter (below), the work is growing. The Sunday School has almost doubled in the last two years. And remember, the work is fully self-supporting. We are very grateful for this good church, its pastor and his family, and thank God for what is being done there.

In Colombia we now have several churches pastored by Colombians, who live by faith, and who are supported by their own congregations. I may write more on this subject at a later date. The supporting of native preachers by people in the homeland has been a big question, and is a serious matter, when the good of the work is taken into consideration. Our job is to plant the seed, water it, and then it is capable of growing in any land.

Pray for us, and for the missionary work. We need your support in prayers and offerings *very much*.

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## A LETTER FROM BROTHER CAMPO

Dear Brother Stairs:

Greetings in the precious name of our Lord Jesus. I am so glad to write you, but I am sorry that I could not write English so good.

Also I am very glad because the Lord bless us so much. The church in Bucaramanga is growing in number and in the Spirit. We received every day blessing in all our services. The attendance when we take the picture (see front cover) of the Sunday School were 203 and in the past Sunday the attendance of the Sunday School were 226 and we hope in the Lord that before the present year will be finish we will see in our Sunday School 250 or more.

The Lord our God are adding the souls to the church all the time. We have now a Society of Personal Evangelism. In this way many of our believers are working and they are joyful getting new souls for the Lord.

Every month I have celebrated baptisms in the name of Jesus Christ and some believers have received the Holy Ghost. I am giving thanks to my God for the way that Lord are blessing this church. I know that you and all the saints are praying for us and the church at this city.

I would like to say more, but is too hard for me to write and think in English. I believe that Brother Larsen will tell you about the way that the work are going in Bucaramanga.

My wife and family send to you His greetings. All the saints in Bucaramanga remember you ever and I hope you keep on praying for us and this work of the Lord our God.

Forgive me that I not write you oft, but you know how too hard to write English and I think that is not easy to you to understand my English.

The Lord Jesus be with you, Bro. Stairs and I trust that the Lord bless you always.

Sincerely your in Christ,  
Campo Bernal S.

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## "SALAAM" FROM INDIA

By Harry and Audrene Scism

The fire had already become red hot coals by the time we reached the location where the ceremony of fire walking was to take place. Before beginning the pilgrimage to a far-away temple in the forest, it is essential for the pilgrims to participate in a ceremony of worship, which includes the building of a fire, in which someone will dance.

As the drums were beaten, the pilgrims began to walk around the fire. After some time we noticed

(Continued on page 16)



# GRAINS FROM THE HARVEST



**Cobden, Ill.** — We enjoyed a wonderful three-week revival with Brother Larry Blake of Neoga, Illinois. One received the Holy Ghost, one was baptized in Jesus' name, and three returned to the Lord. The entire church was lifted up by Brother Blake's soul-stirring messages.

Brother Blake's ministry will bless all age groups in any church.

Roy Simpkins, Pastor  
Inas Rauch, Reporter

**Hosford, Fla.** — We recently closed a two-week revival. Two received the Holy Ghost, and others returned to God.

The soul-stirring messages of our evangelist, along with his and his wife's playing and singing, proved a great blessing to the church.

A. T. Hooten, Pastor  
Effie Page, Reporter

**Batson Prairie, Tex.** — Two weeks of revival services were conducted by Evangelist Billy Ray Stanley at the Batson Prairie Pentecostal Church in the month of January. One received the Holy Ghost, and six were baptized in Jesus' name. Our church is still rejoicing over the blessings we received.

We feel that Brother Stanley will be a blessing to any church.

I. L. Bailey, Pastor

**Akron, Ohio** — We of the Apostolic Pentecostal Church are still rejoicing with grateful hearts for the glorious revival the Lord gave us.

For nineteen nights Brother and Sister H. B. Bye from Muncie, Indiana, were with us. The Lord blessed their ministry in a mighty way. Seven were baptized in Jesus' name, three received the Holy Ghost, and nine found their way back to the Lord.

The saints are greatly encouraged, and have a deeper determination to go all the way with God.

R. E. Carter, Pastor  
Elsie Carter, Reporter

**Rosepine, La.** — The United Pentecostal Church recently closed a three-week revival. Two were filled with the Holy Ghost. Everyone enjoyed the soul-stirring sermons preached by our evangelist.

O. C. Dyess, Pastor

**Kentwood, La.** — Brother Glen Ray Travis was the evangelist in a two-week revival at the New Jerusalem Pentecostal Church. God wonderfully met with us each night. Four were saved. God also performed miracles of healing. Our church was greatly blessed.

We highly recommend Brother Travis as a consecrated evangelist. His address is Box 254, Fernwood, Mississippi.

Edd C. Fleming, Pastor

**Chicago, Ill.** — We thank God for His blessings at the Gospel Lighthouse Pentecostal Church. Brother William E. Hankins, formerly of Ridgely, Tennessee, came to Chicago, after much prayer and meditation, and started a new work on the north side. This was five months ago. Our Sunday School attendance has reached fifty-three. The December average was forty-one.

Everyone is cordially invited to worship with us at 1647 North Avenue.

William E. Hankins, Pastor  
Marcia Joyce, Reporter

**Parkersburg, W. Va.** — The Lord blessed in a recent revival here, conducted by Brother and Sister C. H. Webb of Bemis, Tennessee. Seven were baptized in the wonderful name of Jesus, and six were filled with the Holy Ghost. Several others were re-filled. Our Sunday School, and all the other departments of the church were encouraged by Brother Webb's ministry.

We have purchased fourteen lots, just one and one-half blocks from our present location, as the future building site for a new church. We desire your prayers that the work in Parkersburg will continue to grow.

J. C. Cole, Pastor

**Pine Bluff, Ark.** — Ten received the Holy Ghost, and fifteen were baptized in a three-week revival conducted by Evangelist and Mrs. B. W. Lane and their daughter, at the Faith United Pentecostal Church. God blessed the preaching and singing of this fine evangelistic trio.

W. D. Pierce, Pastor



**Grants, New Mex.** — God has richly blessed the Gospel Lighthouse here. This is practically a new work, as we moved into the church building just over a year ago. The attendance is increasing, and six were baptized in Jesus' name on January 19.

Seen above is a picture of our Sunday School, which has also grown in the past year.

We ask you to pray for the Navajo Indians at Prewitt. God has laid it upon our hearts to build a mission there. We hope to start the work soon.

Mrs. Dan Porter



Church nearing completion in Charlotte, North Carolina



Partially finished church building in El Reno, Oklahoma

## TWO NEW CHURCHES NEED YOUR HELP

### CHARLOTTE, NORTH CAROLINA

By James R. Brock

The state of North Carolina has a population of four million. The city of Charlotte, in which we have just built a new church building, has a population of about 200,000. Our church building is one of four that the United Pentecostal Church has in the entire state. The property is valued at \$20,000. We owe about \$4,000. We still need some fixtures, and a heating plant.

The first service was held in our new building on January 11. Twenty-one were present. On the following Sunday we had eleven in Sunday School. There were twenty-six present that night. We are in need of an evangelist, or an evangelistic party, to conduct a revival.

If you know of anyone who would be interested in attending our church will you please tell them about it. The address is: First United Pentecostal Church, 4300 Howie Circle, Charlotte, North Carolina. The pastor's address is 1217 Parson Street. The telephone number is FRanklin 5-8093.

Please remember us in prayer.

### NEW WORK IN EL RENO, OKLAHOMA

By A. B. Akers

We came to El Reno about twenty-one months ago. The Lord had laid this city on our hearts, but we did not know anyone here. We rented the corner lots where we are now, and put up a tent. Three have received the Holy Ghost. Two men have been baptized in Jesus' name; one of these has not yet received the Holy Ghost.

About eight months ago we bought the lots on which the tent had been set up, and started a church. We now have thirty-four in Sunday School. The great need now is for our building to be completed, for others are looking this way. They know that we are different. The true gospel had never been preached in this town of 12,000 until we came, so you see that this is a new field.

The building that we are erecting will be a United Pentecostal Church, and will belong to God. We need the earnest prayers of all our brothers and sisters. We know that God is a prayer-answering God, and we have our trust in Him. Our address is 106 North N Street, El Reno, Oklahoma.

### FROM BROTHER GLASS

Two months have come and gone since I assumed the responsibility of serving as your Home Missionary Secretary. The work has been very enjoyable.

It is encouraging to see just what has been done in the short time the Home Missionary Department has been in existence. Brother Hanby did a great work in bringing

the department to where it is today. Not only has the gospel gone to states where it had not been preached before, but churches are "popping up" all over the country, in well-organized districts.

I have been privileged to visit only the districts of Oklahoma, Texas and Louisiana since being in office. These three districts are on the move. They have at least forty new places of worship which have been assisted by the Home

Missionary Departments in their own districts. We are just as glad to see this as we are to see churches going up anywhere else. When a strong district starts a new church, that means that we have another arm to reach the unevangelized parts of the world, both at home, and on the foreign fields.

May God encourage you to do what you can to share with others in this desperate effort to reach the dying with the message of life.

# PROGRAM FOR INTERNATIONAL CONQUERORS CONVENTION

St. Louis, Missouri

March 25 - 28

At ALHAMBRA GROTTTO

2626 South Grand



FOUR GREAT NIGHTS

FOUR GREAT RALLIES



This is our first International Pentecostal Conquerors Convention. Young People everywhere are urged to attend.



CALVIN L. RIGDON



JAMES L. KILGORE

**TUESDAY, MARCH 25 — 7:00 p.m.**

**Chairman — James Boutwell, Mississippi District President**

Address to Convention — Arthur T. Morgan, General Superintendent

Address to Convention — Stanley W. Chambers, General Secretary

Welcome to Missouri District — Harry Branding, District Superintendent

Welcome to St. Louis — Walter S. Guinn, District Presbyter

Response — E. E. McNatt, General Sunday School Director

Special Songs and Music Under Direction of W. C. Parkey, President, Okla.-Kan. Dist.

**Speaker — Calvin L. Rigdon, General President**

**WEDNESDAY, MARCH 26 — 7:00 p.m.**

**Chairman — Ray Morrison, Illinois District President**

Service to Begin with Singing and Worship

7:45 p.m. — Panel Discussion

Moderator — Winfred Black, Missouri District President

Special Songs and Music — W. C. Parkey

Choir\*

**Speaker — Robert McFarland, Outgoing Missionary from Indiana**

**THURSDAY, MARCH 27 — 7:00 p.m.**

**Chairman — T. F. Tenney, Louisiana District President**

Service to Begin with Singing and Worship

Special Songs and Music — W. C. Parkey

**Speaker — James L. Kilgore, General Conquerors Secretary**

**FRIDAY, MARCH 28**

6:30 p.m. to 7:30 p.m. — Singspiration

7:30 p.m. — SHEAVES FOR CHRIST RALLY

**Speaker — J. T. Pugh, Port Arthur, Texas**

\*Choir practice each day at 6:00 p.m. Choir made up of St. Louis churches, Illinois churches (Section Four), and Convention visitors. Directed by Oliver Spencer, Rally Leader, St. Louis Section.

# GO FORWARD--SLACK NOT

By MARY COLE

In the town of Shunem, near the court of Jezreel, lived a great woman. The Scripture does not say that she was wealthy, nor does it say that she was of a royal family, but it does say that she was *GREAT*. II Kings 4:8. Observe wherein her greatness lay.

## *She Was Benevolent*

As Elisha traveled the dusty road between Samaria and Carmel he passed through Shunem. No doubt he was weary and worn. This woman noted the fact that he was a man of God. He must have conducted himself in a godly manner. She *constrained* him to come into her home and eat with her family.

One of the qualifications of a servant of God is to be "... given to hospitality." How refreshing to be greeted by a smile and a warm invitation to turn aside for a friendly visit along the "dusty road of life." The love of God is not really in our hearts if our charitable deeds are only echoes.

## *She Was Discerning*

Women are keen observers—call it intuition, or what you will. When Jesus was laid in the tomb, it was the women who observed where they laid Him. At the early dawn they returned with spices for His body.

The woman of Shunem was pure in heart, therefore she was able to discern that Elisha was a man of God.

## *She Was Self-Sacrificing*

It was a sacrifice to build and furnish an extra room. She put the needs of others ahead of her wants, and supplied a place of rest for the Lord's servants.

Eternity alone will reveal just how many sacrifices, similar to

this one, have been made by the women of our Ladies Auxiliary groups. They delight in making things a little more comfortable for our missionaries. *Great women* will see the need, and will meet that need.

## *She Was Contented*

"... godliness with contentment is great gain." Contentment was one of the virtues that made this woman great. She said, "... I dwell among mine own people." She was content to stay where God had placed her. Many times we hear people say what great things they could do for the Lord if they were only in another place. I wonder if they ever look for something to do "among their own people."

Women can be the greatest "*home missionaries*" in the world. The best place to start is at home. God has given us a great opportunity to *train* our children in a way that they will come to love and serve God. Then, too, local churches are pleading for trained teachers, personal workers, altar workers and intercessors. Are we content to be humble workers for God?

## *She Was Sober-Minded*

The promise of a son was more than this woman could believe. She did not want to be "joked" about a matter so dear to her heart. She loved the truth, and hated unreality. She would have been poor company for gossips. Sober-mindedness is always a characteristic of the truly great.

## *She Was Submissive*

The son whom God had "miraculously" given her, because of her goodness to His prophet, was now dead. Still she did not grow bitter, and accuse God.

It takes a heart fully resigned to God to be able to look into the still face of one whose lusty cry at birth made your heart sing for joy—one whom you have watched grow from babyhood to childhood, and whose "cute" sayings and deeds come crowding back into your mind.

## *She Was Believing*

It is easy to say, "It is well," when the tide of prosperity is flowing. It takes genuine faith to say, "It *shall* be well," amid the gloom of death. I wonder if she was one of the women mentioned in Hebrews 11:35. At least her name will appear on the roll of the faithful.

Has your faith been tried when you have sacrificed and labored so hard, only to see everything apparently fail, and nothing be accomplished. Remember that faith will always be rewarded.

## *She Was Persevering*

When her husband felt it useless to go to the prophet, she made preparation, and gave the orders, "Go forward; slack not..." Later she showed that she was determined not to leave the man of God until her desire was granted.

Think of Jacob's perseverance, when the angel wrestled with him. What if he had not held on? Oh for a determination that will not let go!

This great woman was rewarded. Her son was restored. But she was not so taken with her son that she forgot to give thanks to the one through whom God had restored him.

If we of the Ladies Auxiliary possess the virtues of this woman, we too shall be *great*. Then we can *go forward, and slack not*.

# 1958 SUNDAY SCHOOL CONVENTION PROGRAM

Apostolic Pentecostal Church • 13th and Gravois

St. Louis, Missouri • March 25 - 28

## TUESDAY, MARCH 25

J. R. Weidner, Chairman

- 1:00 p.m.—Official Opening of Convention  
Devotional Service ..... C. M. Becton, Arkansas
- 1:30 p.m.—Welcome to Missouri..... David Trimble
- 2:00 p.m.—God-given Teachers..... E. E. McNatt, Tennessee
- 2:45 p.m.—Visual Aid Demonstration..... Georgia Hall, California
- 3:15 p.m.—Announcements
- 3:30 p.m.—Adjournment

## WEDNESDAY, MARCH 26

S. W. Chambers, Chairman

- 9:30 a.m.—Devotional..... C. M. Becton
- 10:00 a.m.—The Pastor's View of the Sunday School  
..... W. M. Greer, Tennessee
- 10:45 a.m.—Music in the Sunday School  
..... Rev. and Mrs. C. L. Dees, Texas
- 11:15 a.m.—Sunday School Promotion and Publicity  
..... A. W. Buie, Indiana
- 11:55 a.m.—Announcements and Recess
- 1:30 p.m.—Departmental Conferences as follows:  
Nursery..... Mary Jackson, Tennessee  
Beginner..... Pearl Groves, Tennessee  
Primary..... Cathryn Ruh, Ohio  
Junior..... Mrs. S. G. Norris, Minnesota  
Intermediate..... Paul Froese, Illinois  
Senior..... Danita Davis, Louisiana  
Young People..... Gloria Buie, Indiana  
Adult..... J. G. Harvey, California  
Administration..... E. E. McNatt, Tennessee  
Extension..... Edwin Judd, Oregon

- 3:00 p.m.—Emotional Characteristics of the Sunday School  
Pupil..... C. D. Soper, Mississippi
- 3:50 p.m.—Announcements
- 4:00 p.m.—Adjournment

## THURSDAY, MARCH 27

A. L. Clanton, Chairman

- 9:30 a.m.—Devotional..... C. M. Becton
- 10:00 a.m.—Sacrificing Children..... A. T. Morgan
- 10:45 a.m.—Music in the Sunday School  
..... Rev. and Mrs. C. L. Dees
- 11:15 a.m.—Six-point Record System..... J. R. Weidner, Louisiana
- 11:55 a.m.—Announcements and Recess
- 1:30 p.m.—Departmental Conferences — Same as Wednesday
- 3:00 p.m.—Visual Aid Demonstration..... Georgia Hall
- 3:50 p.m.—Announcements
- 4:00 p.m.—Adjournment

## FRIDAY, MARCH 28

Paul H. Box, Chairman

- 9:30 a.m.—Devotional..... C. M. Becton
- 10:00 a.m.—Teacher Training..... E. J. McClintock, Mississippi
- 10:45 a.m.—Visual Aid Demonstration..... Georgia Hall
- 11:15 a.m.—Daily Vacation Bible School  
..... Catherine Chambers, Missouri
- 11:55 a.m.—Announcements and Recess
- 1:30 p.m.—Departmental Conferences — same as Wednesday  
and Thursday
- 3:00 p.m.—Children's Church..... LaVonda Cullins, Florida
- 3:30 p.m.—Questions & Answers..... E. E. McNatt
- 4:00 p.m.—Adjournment

### NOTICE

Those desiring room reservations for the Sunday School and Youth Convention may send their request for reservations to the Headquarters Office if they so desire. Please be sure to state the type of accommodations desired, that is, whether in a hotel or motel, double or twin beds, and the approximate price which you desire to pay. Also, state how many will be in the party, the expected time of arrival and departure.

Your reservation will be made immediately upon receipt of your request and a confirmation will be mailed to you.

### "FROM THE CITY OF ROSES TO THE GARDEN OF INDIA"

This is a colored slide-tape recorded program, showing the trip of the Scism family from their departure from Portland, Oregon, until their arrival in South India. The program consists of 45 colored slides with a tape recorded narrative describing the pictures. The narration is by Harry Scism. The program includes pictures of interest of Ireland, Paris, Switzerland, Rome, and India. It is infor-

mative and inspirational. The running time is 45 minutes.

This program is suitable for any service in your church which you would like to dedicate to the cause of foreign missions. All you need is a slide projector and a tape recorder. Rental fee is \$3.00 to cover cost of mailing and additional supplies.

For further information or booking dates, write to:

Edwin E. Judd  
10838 North Burgard  
Portland 3, Oregon

# FOREIGN MISSIONARY OFFERINGS FOR 1957

This is the Annual Report of Offerings received by the Foreign Missionary Department for the Calendar Year of 1957. The total offerings received during 1957 amounted to \$208,356.08. This includes cash received in our Canadian and St. Louis offices, and also offerings given directly to missionaries on furlough and those preparing for the field. In 1956 the total was \$212,304.56, so there was a decrease in 1957, as compared with 1956, of \$3,948.48.

We regret that we were unable to list annual offerings of less than \$100, due to lack of space in the Pentecostal Herald, but whether it was \$1, or the highest on the list, we are grateful to each one who contributed. Some contributed quite heavily, but wished to remain anonymous, so we included these in the lump sum of offerings less than \$100 for the year.

We are also thankful for the fine support of the Pentecostal Conquerors and the Ladies Auxiliary, and for the many gifts of clothing, boxes of food, etc., that were sent to the field. All this was such a blessing to our worthy missionaries. If the value of such gifts could be listed, the total amount for the year would be much larger.

Let us press forward in 1958, so that this year will be the best year yet for the spread of the gospel. This can only be made possible by your gifts.

The report for January and February of 1958 will appear in the April issue of the Pentecostal Herald.

Paul H. Box, Foreign Missionary Secretary

International Pentecostal Conquerors	\$ 6,636.87	Napanee, Ont., Can., United Pentecostal	825.00	Lancaster, O., Lancaster Apostolic Assembly	503.08
St. Louis, Mo., Apostolic Pentecostal	3,762.97	Oklahoma City, Okla., United Pentecostal	804.62	Gary, Ind., Apostolic Church	502.54
Canadian Office Special	3,670.84	DeRidder, La., L. M. Covey	799.25	Frederickton, N. B., Can., Rev. and Mrs. W. T. Stairs	492.00
Toronto, Ont., Canada, First United Pentecostal	2,425.39	Orange, Texas, United Pentecostal	777.75	Schuylkill Haven, Pa., Bible Tabernacle	491.50
Port Arthur, Texas, Faith Tabernacle	2,344.08	Picton, Ont., Can., United Pentecostal	744.42	Laurel, Miss., First Pentecostal	487.16
Tulsa, Okla., First Apostolic	2,279.72	Bedford, O., Pentecostal Tabernacle	734.62	Alexandria, La., First Pentecostal	486.70
Fredericton, N. B., Canada, Full Gospel Pentecostal	2,279.21	New Westminster, B.C., Can., Emmanuel Gospel Tabernacle	730.56	West Monroe, La., First United Pentecostal	485.00
Columbus, O., Calvary Apostolic	2,222.65	Brockville, Ont., Can., Brockville Tabernacle	718.90	Bend, Oregon, Harriet Marling	480.00
Plaster Rock, N.B., Canada, Gospel Tabernacle	2,110.86	Maritime District	716.85	Blacks Harbor, N.B., Can., United Pentecostal	480.00
St. Stephen, N. B., Canada, United Pentecostal	1,965.62	Odessa, Texas, United Pentecostal	712.91	Irvington, N.J., Slovak Apostolic Faith	476.00
Port Arthur, Texas, First Pentecostal	1,892.81	New York, N.Y., United Pentecostal	697.65	Weedpatch, Cal., Pentecostal Church of Jesus Christ	471.97
St. Louis, Mo., First Pentecostal	1,878.05	Houston, Texas, Gospel Truth Pentecostal	672.42	Iola, Ill., Pentecostal Church and Hira Byers	464.66
Granite City, Ill., Mr. and Mrs. Emmitt Jones	1,840.00	Morgantown, W. Va., Riverside Apostolic	667.54	Halifax, N. S., Can., United Pentecostal	447.12
Jackson, Mich., Christian Temple	1,733.30	Domville, Ont., Can., Charlieville Tabernacle	660.00	Lake Charles, La., First Pentecostal	445.28
Jewett, O., Apostle's Doctrine Church	1,610.71	St. Louis, Mo., Apostolic Faith Tabernacle	656.00	Napa, Cal., United Pentecostal	438.69
Memphis, Tenn., First Pentecostal	1,560.00	Visalia, Calif., First Pentecostal	643.13	Greenfield, Ill., Bethlehem Tabernacle	436.49
Indianapolis, Ind., Christian Tabernacle	1,513.09	St. Paul, Minn., Midway Tabernacle	634.84	Benton, Ill., A Friend in Illinois	435.00
International Ladies Auxiliary	1,500.00	Miami, Fla., Pentecostal Church of Jesus Christ	631.00	Racine, Wis., Bethel Tabernacle	425.06
Baton Rouge, La., First Pentecostal	1,498.00	Houston, Texas, Bethel Gospel Tabernacle	630.66	Albuquerque, N.M., Bethel United Pentecostal	420.43
Marion, Ind., First Pentecostal	1,464.96	Ironton, O., Apostolic Gospel	629.50	Norman, Ind., Norman Pentecostal	417.71
Rivera, Cal., Apostolic Temple	1,291.17	Boistown, N.B., Can., United Pentecostal	628.73	Prichard, Ala., United Pentecostal	415.46
Shreveport, La., United Pentecostal	1,238.22	Chipman, N.B., Can., United Pentecostal	611.32	Texarkana, Texas, First Pentecostal	413.66
DeQuincy, First United Pentecostal	1,227.00	Ft. Wayne, Ind., Calvary United Pentecostal	607.61	Tilley, N.B., Can., Gospel Tabernacle	411.74
Indianapolis, Ind., Calvary Tabernacle	1,147.26	Bemis, Tenn., Bemis Pentecostal	600.00	Lubbock, Texas, United Pentecostal	409.27
Sherman, Texas, First Pentecostal	1,128.25	Lower Hainesville, N.B., Can., Mr. and Mrs. Irvine Reed	592.00	Portsmouth, O., Apostolic Church	407.25
Bay City, Texas, First Pentecostal	1,107.00	San Diego, Cal., Revival Tabernacle	590.55	Ft. Worth, Tex., First United Pentecostal	405.34
Kilgore, Texas, First Pentecostal	1,102.11	Bridgeport, Conn., Apostolic Church	579.33	Harvey, N.B., Can., United Pentecostal	400.75
DeRidder, La., First Pentecostal	1,080.70	Moncton, N.B., Can., Full Gospel Pentecostal	577.66	Pensacola, Fla., Gadsden Street Pentecostal	398.62
Ontario-Quebec District	1,079.50	Eau Claire, Wis., Pentecostal Assembly	575.79	Dayton, O., Apostolic Lighthouse	396.00
Winnipeg, Man., Canada, Bethel Tabernacle	1,034.54	Swissvale, Pa., Calvary Apostolic	573.75	Pea Cove, Me., United Pentecostal	391.05
Cleveland, Texas, First Pentecostal	1,005.00	Island Park, Sunbury, Pa., Calvary Tabernacle	571.17	Frankfort, Ind., Zion Tabernacle	384.32
Corinth, Miss., First Pentecostal	1,000.00	Turlock, Cal., Full Gospel Tabernacle	540.50	W. Jonesport, Me., United Pentecostal	375.27
Lamesa, Texas, Mr. and Mrs. J. W. Blackstock	1,000.00	Long Beach, Cal., United Pentecostal	537.13	Pinckneyville, Ill., First Pentecostal	375.00
Gilbert, La., M. F. Kendrick	1,000.00	Bossier City, La., United Pentecostal	530.23	Lamesa, Texas, United Pentecostal	371.08
Lockeport, Nova Scotia, Can., Roy Pyne	1,000.00	Rupert, Idaho, United Pentecostal	524.44	Springfield, N.B., Can., Pentecostal Church	370.84
1957 General Conference Offerings	996.96	St. Paul, Minn., Apostolic Bible Institute	510.69	Yankers, N.Y., Midway Gospel Tabernacle	360.80
Ohio District	953.25	Twin Falls, Idaho, First Pentecostal	506.75	Milwaukee, Wis., Elim Tabernacle	356.26
Cincinnati, O., Apostolic Church	926.56	Casey, Ill., United Pentecostal	504.95	Hopewell, Va., Apostolic Gospel	355.99
Perth, N.B., Can., Gospel Tabernacle	915.27	Parkerburg, W. Va., Apostolic United Pentecostal	503.85	Belleville, Ill., Apostolic Church	355.51
Grey Rapids-Upper Blockville, N.B., Can., United Pentecostal	895.43			Westfield, Me., United Pentecostal	354.73
Brooklyn, N. Y., Christ Tabernacle	890.00			Newark, N.J., Apostolic Church of Jesus Christ	350.00
McAdam, N. B., Can., United Pentecostal	889.62			Phoenix, Ariz., Mr. and Mrs. Clyde O. Karr	350.00
Hatfield Pt., N. B., Can., United Pentecostal	879.00			San Bernardino, Cal., Apostolic Jesus	
Newark, O., Christian Apostolic	858.59				
Claremore, Okla., United Pentecostal	845.24				

Name	347.62	Granite City, Ill., United Pentecostal	249.55	Cobden, Ill., Pentecostal Church	187.08
Richmond, Ind., United Pentecostal	345.97	Bon Wier, Texas, United Pentecostal	248.14	Bourbon, Ind., Apostolic Church	186.00
Chesapeake, W. Va., Chesapeake		Mobile, Ala., Calvary Pentecostal	246.80	Crooksville, O., Apostolic Gospel	185.55
Apostolic Sunday School	345.00	Terre Haute, Ind., King's Highway Tabernacle		Rosepine, La., First Pentecostal	185.21
Hodge, La., United Pentecostal	341.73		244.45	Buffalo, N.Y., First United Pentecostal	185.00
Dallas, Texas, Emmanuel Pentecostal	340.00	Michigan City, Ind., First Apostolic	242.62	Brookville, N.B., Can., United Pentecostal	185.00
Calgary, Alberta, Can., Murray Moore	340.00	Chatham, N.B., Can., Chatham United Pentecostal	241.80	Scottsburg, Ind., Apostolic Church	184.19
Doaktown, N.B., Can., Doaktown Pentecostal Assembly	336.51	New Denmark, N.B., Can., Gospel Tabernacle	241.80	Beaumont, Texas, First Pentecostal	184.02
White Hall, Ill., Pentecostal Church	336.13	Northwestern District	241.45	McClure, Ill., Pentecostal Church	182.45
Delano, Cal., United Pentecostal	335.94	Millville, N.B., Can., Ella Mae and Claude Reed	241.00	Pacheco, Cal., United Pentecostal	182.13
Bangor, Me., United Pentecostal	328.42	Ore City, Texas, United Pentecostal	240.00	Bloomington, Ind., West 11th Pentecostal Faith Assembly	180.00
Warsaw, Ind., Mt. Zion Pentecostal	328.07	Baytown, Texas, Annideen Bateman	240.00	No. Kansas City, Mo., True Word of Jesus Christ	180.00
Duluth, Minn., Apostolic Gospel	327.77	Carbondale, Ill., First Apostolic	240.00	River De Chute, N.B., Can., United Pentecostal	179.85
Woodstock, N.B., Can., United Pentecostal	327.00	West Jefferson, O., Apostolic Gospel	239.72	Henderson, Tenn., First Pentecostal	178.04
Haynesville, La., United Pentecostal	326.51	Logan, O., Apostolic Church	238.17	Zealand Station, N.B., Can., Pentecostal Church	178.00
Modesto, Cal., First Pentecostal	326.15	Stickney, N.B., Can., United Pentecostal	238.00	Shingle Springs, Cal., Herman R. Berg	177.00
South Central Section, Pentecostal		Flint, Mich., South Flint Tabernacle	231.00	Kirkersville, O., Apostolic	176.69
Conquerors of Indiana	325.63	Charlottetown, P.E.I., Can., United Pentecostal	230.41	Port Lavaca, Texas, United Pentecostal	175.95
Melbourne, Fla., Pentecostal Church	325.00	Crawfordsville, Ind., Calvary Tabernacle	230.00	Wichita Falls, Texas, United Pentecostal	174.26
Monahans, Texas, United Pentecostal	318.07	Texas District, Ladies Auxiliary of Section 6	230.00	Pascagoula, Miss., First Pentecostal	172.85
Fields, La., Pentecostal Church	315.03	Martins Ferry, O., Apostolic Faith	226.25	Medora, Ind., United Pentecostal	172.06
Middlesex, N.B., Can., United Pentecostal	314.00	Sussex, N.B., Can., United Pentecostal	226.00	Pembroke, Ont., Can., Pentecostal Church	170.78
Indianapolis, Ind., The Bible Church	312.75	Tulsa, Okla., Garden City First Pentecostal	225.30	Oakdale, La., First United Pentecostal	170.46
Westlake, La., United Pentecostal	311.93	Brockville, Ont., Can., Paul Moulton	225.00	Vidor, Texas, First Pentecostal	170.39
Exeter, Cal., First Pentecostal	311.65	Gallipolis, O., Apostolic Gospel	224.54	Pampa, Texas, United Pentecostal	170.00
Paris, Texas, United Pentecostal	305.00	Machias, Me., United Pentecostal	220.50	San Pablo, Cal., United Pentecostal	169.75
Grants, N.M., Mr. and Mrs. Dan Porter	305.00	Juniper, N.B., Can., United Pentecostal	220.00	Walla Walla, Wash., United Pentecostal	169.53
Lincoln, Me., United Pentecostal	304.25	Kansas City, Mo., United Pentecostal	218.96	Ripples, N.B., Can., United Pentecostal	169.32
Bristol, Conn., Calvary Apostolic Temple	303.58	Jackson, Miss., First Pentecostal	218.23	St. Andrews, N.B., Can., United Pentecostal	169.17
Baytown, Texas, Peace Tabernacle	303.22	Upper Sandusky, O., Apostolic Gospel	218.43	Kermit, Texas, United Pentecostal	168.19
New Columbia, Pa., Revival Tabernacle	302.52	Bellflower, Cal., United Pentecostal	218.09	London, O., Apostolic Church	165.00
Akron, O., Apostolic Pentecostal	302.27	Vidor, Texas, North End United Pentecostal	216.95	Indianapolis, Ind., Birl and Alene Schilling	165.00
Savannah, Tenn., First Pentecostal	301.00	Charleston, W. Va., First Pentecostal	213.00	Riverbank, Cal., United Pentecostal	162.49
Eau Claire, Wis., Mr. and Mrs. Arnold Carroll	300.00	St. Louis, Mo., Whiteway Tabernacle	211.00	Camden, Ark., United Pentecostal	161.46
South Bend, Ind., Christ Temple	298.70	New Braunfels, Texas, United Pentecostal	210.00	Diboll, Texas, United Pentecostal	160.60
Cleveland, O., Apostolic Oneness	299.80	Akron, O., Mrs. Elizabeth Schaad	210.00	Provencal, La., First United Pentecostal	160.12
Ft. Fairfield, Me., United Pentecostal	288.49	Akron, O., Slovak Pentecostal Mission	210.00	Chipman, N.B., John Darrah	160.00
Hamilton, Ont., Can., Mt. Zion Pentecostal	287.55	Herrin, Ill., First Apostolic	210.00	Cranston, R.I., United Pentecostal	160.00
Ohio City, O., United Pentecostal	287.42	Peoria, Ill., Apostolic Pentecostal	208.53	El Paso, Texas, Gospel Tabernacle	159.89
Woodland, Me., Full Gospel Pentecostal	285.43	Idaho Falls, Idaho, United Pentecostal	208.08	McCall, Idaho, Full Gospel Mission	159.84
Toledo, First Apostolic	283.10	Athens, O., United Pentecostal	207.11	Bath, N.B., Can., United Pentecostal	159.75
Middletown, O., Truth Tabernacle	282.09	Emporia, Kansas, United Pentecostal	206.67	Back Bay, N.B., Can., Sea View Assembly	159.00
South Beloit, First Pentecostal	281.91	Marion, Ill., First Apostolic	206.39	Garland, Texas, United Pentecostal	158.05
Leesville, La., First United Pentecostal	276.16	Grand Manan, N.B., Can., United Pentecostal	206.20	Port Neches, United Pentecostal	156.60
New Orleans, La., United Pentecostal	275.79	Morgantown, W. Va., Sabraton Apostolic Faith	200.45	Baldwin Park, Cal., United Pentecostal	156.54
Pampa, Texas, W. H. Butcher	275.00	Mattoon, Ill., Claudia Gibbs	200.00	Kinder, La., First Pentecostal	155.84
Salem, Ill., First Pentecostal	274.78	McAdam, N.B., Can., George Sutherland	200.00	Decatur, Ill., Bethel Temple	155.71
East Phoenix, Ariz., Jesus Name United Pentecostal	270.13	Plaster Rock, N.B., Can., Rev. and Mrs. W. J. Rolston	200.00	Amarillo, Texas, United Pentecostal	155.00
Elwood, Ind., Gospel Tabernacle	269.00	Woodlake, Cal., United Pentecostal	200.00	Silsbee, First Pentecostal	155.00
San Jose, Cal., United Pentecostal	268.28	Port Huron, Mich., Christ Temple	200.00	Loomis, Cal., United Pentecostal	153.85
Mena, Ark., United Pentecostal	266.68	Okemah, Okla., Pentecostal Oneness	200.00	Overland, Mo., Overland Pentecostal	153.05
Cochrane, Wis., Full Gospel Assembly	266.20	Fayetteville, W. Va., Douglas R. Arthur	200.00	Muskegon, Mich., Christian Tabernacle	152.50
Portland, Oregon, United Pentecostal	265.65	Waterville, N.B., Can., Waterville-Round Top Pentecostal	198.58	Hannibal, Mo., First Pentecostal	152.22
Puyallup, Wash., Jesus Name Pentecostal Tabernacle	261.06	Grey Rapids, N.B., Can., Rev. and Mrs. C. B. Dudley	198.50	Brownsville, Texas, United Pentecostal	152.00
McNamee, N.B., Can., McNamee-Prineville Pentecostal	258.88	Brewer, Me., Bangor Gospel Tabernacle	193.43	Little Rock, Ark., First Pentecostal - 5th and Victory	150.94
Marshfield, Wis., Apostolic Church	258.86	Camden, Tenn., Camden United Pentecostal	193.35	Haskell, Okla., Mrs. Donal Parks	150.25
Minden, La., First Pentecostal	258.50	Paragould, Ark., Apostolic Church of Jesus Christ	192.17	Oklahoma City, Southeast United Pentecostal	150.00
Clintonville, Wis., Clintonville Tabernacle	258.21	Pana, Ill., Pana Full Gospel	192.07	Caldwell, Idaho, Calvary Temple	150.00
Tulsa, Okla., First United Pentecostal	257.79	Vinton, La., First Pentecostal	190.72	Arizona District Ladies Auxiliary	150.00
University City, Mo., Pentecostal Church	257.51	Beaverton, Ont., Can., Victory Tabernacle	189.50	Foxboro, Mass., United Pentecostal	150.00
Mars Hill, Me., Apostolic Pentecostal	256.85	Texas District	189.27	Newark, N.J., Rudolph Ganota	150.00
Oakland, Cal., United Pentecostal	255.75			Borger, Texas, United Pentecostal	150.00
Tulsa, Okla., Ufca Apostolic	250.53			Dumas, Texas, United Pentecostal	150.00
Bloomington, Pentecostal Assembly	250.00			Seabrook, Texas, United Pentecostal	149.70
Montreal, Quebec, Can., Emmanuel Gospel Tabernacle	250.00			El Paso, Texas, The Valley United Pentecostal	149.34
Lodi, Cal., Mrs. Alvina Rode	250.00				
Los Angeles, Cal., A Friend (C.B.)	250.00				

(Continued on page 18)

## OUR WORK IN COLOMBIA

(Continued from page 7)

located in Bogota, capital of Colombia, and are doing a wonderful work.

Today there is a host of fine Colombian ministers, baptized in Jesus' name, filled with the Holy Ghost, and serving as pastors, evangelists, Sunday School teachers, etc. Among these is Jorge Blanco, who has been in active service for many years, and is now working for the Lord in Barranquilla.

As we look ahead, we realize that the greatest need is for intercessors. The work in Colombia is what it is today because God's people have prayed and sacrificed. Our greatest *material* need seems to be more buildings. We need a church in the city of Cartagena, we need one in the city of Bogota, and another in Medellin. We need a much larger building in Cali. A number of buildings are also needed in the smaller towns.

We appreciate the way that you have stood by YOUR work in Colombia all these years, and know that you will continue to do so until Jesus comes.

## "SALAAM" FROM INDIA

(Continued from page 8)

a pilgrim shaking and trembling. Suddenly he began to dance all around the fire. Soon he was dancing right in the hot coals of fire. He was under the influence of the evil one. Yet, it is believed that this is the Spirit of God. Such great spiritual darkness is prevalent.

The Holy Spirit is able to open the blind eyes, to turn men from darkness to light, and from the power of Satan to the power of God. We have come to India with this marvelous message of deliverance. Many men and women in India have been transformed by the power of God. Captives have been set free.

We are all working together for the common cause of fulfilling the GREAT COMMISSION. The part which you play in foreign missions is no less important than our role. We appreciate how you have stood behind us. Your support in prayer means very much to us. Also your financial support is deeply appreciated, for without it we could not remain in India. Thank you kindly for all your help in the past. God bless you richly. We solicit your prayers, for there is much to be done for Christ in India before it may be too late.

## OPEN FOR CALLS

Brother and Sister Ralph Dooley are now open for evangelistic calls.

Their address is 5532 Maple Avenue, St. Louis 12, Missouri.

## 1958 DISTRICT CONFERENCES

March 11-12-13 — Oklahoma-Kansas  
April 1-2-3 — Tennessee  
April 8-9-10 — Ontario-Quebec  
April 15-16-17-18 — Maritime  
April 15-16-17 — North Central  
April 15-16-17 — Louisiana  
April 22-23-24 — New England  
April 22-23-24 — Mississippi

May 1-2-3 — Eastern  
May 5-6-7 — Missouri  
May 6-7-8 — Alabama  
May 7-8-9 — Ohio  
May 19-23 — Illinois  
May 20-21-22 — Arizona  
May 27-28-29 — Texico  
June 3-4-5 — East Central  
June 17-18-19-20 — Western  
July 1-2-3-4 — Northwestern  
July 1-2-3-4 — Southeastern

## 1958 GENERAL CONFERENCE

The 1958 General Conference of the United Pentecostal Church is to be held in the large Cadle Tabernacle in the city of Indianapolis, Indiana. It is to be devoted strictly to prayer, Bible teaching and preaching, with no business to be conducted except emergency business that might arise. Please note the following, and make plans now to attend what we believe will be the greatest gathering of God's people ever held:

Time . . .

OCTOBER 17 - 22, 1958

Place . . .

CADLE TABERNACLE, Indianapolis, Indiana

Seating Capacity . . .

Approximately 10,000

Purpose . . .

**A great spiritual outpouring upon God's people through prayer, anointed Bible teaching and preaching.**

Watch future issues of the Pentecostal Herald for additional details about this important Conference.

A. T. Morgan, General Superintendent  
S. W. Chambers, General Secretary



# HOME MISSIONARY OFFERINGS

January 1 - 25, 1958

ARIZONA DISTRICT	\$ 44.15	OHIO	
ARKANSAS		District Offering	65.81
Section 1	17.53	Akron, Earl Swain	6.00
Section 2	10.23	Cincinnati, Flo Sullender	5.00
CALIFORNIA		Enterprise, S. R. Hanby	18.00
Oceanside, Jesus Way Tabernacle	5.00	West Jefferson, Apostolic Gospel Church	11.62
CANADA		OKLAHOMA	
Picton, Ontario, Bert Algar & Family	10.00	Altus, United Pentecostal Church	20.00
COLORADO		Bristow, Mr. & Mrs. Melvin Poole	21.00
Denver, South Denver United Pentecostal Church	11.50	Locust Grove, Loyd S. Jones	5.00
DELAWARE		Muskogee, N. L. Zeno	5.00
Townsend, Dennis S. Lavender	50.00	Oklahoma City, Southwest United Pentecostal Church	14.76
EAST CENTRAL DISTRICT	66.02	Tiawah, First Apostolic Church, Sunday School	38.27
ILLINOIS		PENNSYLVANIA	
District Offering	30.75	Philadelphia, Wanda Meka	2.00
Abingdon, United Pentecostal Church	5.00	NORTH DAKOTA	
East St. Louis, Glad Tidings Pentecostal Church, Mr. & Mrs. E. Jones	50.00	Sioux Falls, Mack Carpenter	5.00
Moline, Thomas M. Latta & Family	5.00	TENNESSEE	
Rockford, Apostolic Tabernacle, Sunday School	5.00	Luray, Mrs. Chester Russell	5.00
White Hall, White Hall Pentecostal Church	8.05	TEXAS	
INDIANA		Baytown, Annideen Bateman	15.00
District Offering	109.82	Beaumont, Lamar United Pentecostal Church	10.21
Lafayette, Apostolic Faith Assembly	12.90	Beaumont, United Pentecostal Church	20.20
Plainfield, Mr. and Mrs. Albert Chanley	2.00	Brownwood, United Pentecostal Church	23.33
KENTUCKY		Cleveland, First Pentecostal Church	17.00
Madisonville, Louis C. Mitchell	5.00	Fred, United Pentecostal Church	13.00
LOUISIANA		High Island, Full Gospel Tabernacle	23.49
Section 2	107.75	Houston, Mrs. Florence Carpenter	3.00
Section 3	20.00	Houston, Irvington Pentecostal Church	100.00
Section 5	80.10	Kountze, United Pentecostal Church	15.29
Ladies Auxiliary	50.00	LaFeria, Faith Tabernacle	14.39
Provenal, United Pentecostal Church	11.80	Loeb, United Pentecostal Church	18.12
MICHIGAN DISTRICT	206.03	Longview, Mrs. Leland O. Robinson	25.00
MINNESOTA		McLeod, United Pentecostal Church	5.00
Duluth, B. D. Urshan	10.00	Orange, United Pentecostal Church	50.00
MISSOURI		Port Acres, First United Pentecostal Church	12.50
Diggins, United Pentecostal Church, Ladies Auxiliary	10.00	Port Arthur, Faith Tabernacle	25.00
Springfield, United Pentecostal Church	4.60	Port Arthur, First Pentecostal Church	36.17
St. Louis, First Pentecostal Church	102.21	Port Neches, United Pentecostal Church	18.59
St. Louis, Headquarters Ladies Auxiliary	50.00	Raymondville, Pentecostal Church of Jesus Christ	9.61
St. Louis, Whiteway Tabernacle	15.00	Silsbee, First Pentecostal Church	50.00
University City, Pentecostal Church of U. City	11.00	Silsbee, Wiley Mae Pentecostal Church	14.06
NEBRASKA		Waco, First Pentecostal Church	25.23
Omaha, Calvary Apostolic Church	11.99	TEXICO DISTRICT	60.58
NEW ENGLAND DISTRICT	14.23	WESTERN DISTRICT	6.16
NORTH CENTRAL DISTRICT	11.96	WISCONSIN	
NORTH DAKOTA		Beloit, Louis B. Kast	1.00
Mayville, Ernest Doggette	7.00	Eau Claire, Mr. & Mrs. C. Haskins	2.00
Harvey, L. R. Mitchell	30.00	Marinette, First Pentecostal Church	30.00
NORTHWESTERN DISTRICT	25.84	Milwaukee, Roger Hayse & Family	10.00
		Oshkosh, Apostolic Gospel Church	8.00
		Racine, Bethel Tabernacle	128.44
		Racine, Mrs. C. E. Bidwell	5.00
		Racine, Mr. & Mrs. C. B. Mitchell	10.00
		Racine, Miss Rubey Olson	5.00
		IRELAND	
		Belfast, Mervyn S. Miller	2.00
		Total Offerings Received	\$ 2,262.29

## TENTS BADLY NEEDED

More and more often, from the field comes the cry, "If only we had a tent!" We are trying desperately to meet this need, but our funds are severely limited. These tents can be bought for approximately \$600 each.

Brother Harvey M. Howe — pastoring our *one and only* church in New Hampshire is in desperate need of a tent by early spring, and we fear that if this need is not supplied, precious souls will be lost that *could have been won*.

This would be a very good and worthy project for your young people, or other departments of the church.

We pray God will lay this need upon your heart. Please designate your offering to *TENT FUND*, and send it to:

HOME MISSIONARY DEPT.  
United Pentecostal Church  
3645 South Grand Blvd.  
St. Louis 18, Missouri

« « «

## Remember this:

The Home Missionary Department was organized purposely to combine our efforts to reach the *nation we live in* with this *gospel*. Have you assumed *your share* of this responsibility?

## A GOOD DEED

Recently the Ladies Auxiliary of the Apostolic Pentecostal Church, Sikeston, Missouri, ordered twelve Pentecostal Heralds to be sent each month to Missouri Delta Community Hospital in Sikeston. Their President, Sister Virginia Cothorn, wrote, "We feel that this is one way to get the gospel to those who are sick, and to those who may visit them." IS NOT THIS A GOOD EXAMPLE FOR LADIES AUXILIARY GROUPS EVERYWHERE?

*Every department* of the United Pentecostal Church is urged to help us distribute the Pentecostal Herald.

# FOREIGN MISSIONARY OFFERINGS

(Continued from page 15)

Booneville, Miss., First United Pentecostal .....	149.23	Dempsey .....	122.50	Lyndhurst, Ont., Can., Bethel Tabernacle .....	103.25
DuQuoin, Ill., First Pentecostal .....	147.00	Waco, Texas, First Pentecostal .....	122.37	Springfield, Mo., First United Pentecostal .....	103.19
Vandalia, Ill., Pentecostal Church .....	146.38	Franklinton, La., Mt. Zion Pentecostal .....	121.35	Leesville, La., Mt. Zion United Pentecostal .....	102.85
Los Angeles, Cal., Truth Tabernacle .....	146.00	Benton, Ill., First Apostolic .....	121.00	Plymouth, Ind., Old Time Religion .....	
Sacramento, Cal., Emmanuel Pentecostal .....	145.65	Princeton, Me., Full Gospel SS and Merrill & Agnes Laughton .....	120.60	Tabernacle .....	102.24
Chicago, Ill., First United Pentecostal .....	145.28	Boy City, Mich., Jesus Name Pentecostal .....	120.00	Meyersdale, Pa., Pentecostal Apostolic Church .....	102.09
Apohoqui, N.B., Can., Russell Kifillan .....	145.00	Flint, Mich., Bertram Darlene .....	120.00	Savoy, Texas, Pentecostal Faith .....	102.00
Lake Charles, La., Mr. and Mrs. R. S. Vincent .....	145.00	Vivian, La., Mrs. Virgie Oliver .....	120.00	Patoka, Ill., Pentecostal Church .....	100.94
Kenora, Ont., Can., United Pentecostal .....	142.75	St. John, N.B., Can., C. W. Copeland .....	120.00	Philadelphia, Miss., First Pentecostal .....	100.42
Harrisville, W. Va., Apostolic Church .....	142.50	Newton, Texas, First Pentecostal .....	120.00	Delta Junction, Alaska, Rev. and Mrs. W. R. Priest .....	100.00
Columbus, O., Glencoe Apostolic .....	141.34	New Straitsville, O., Apostolic Gospel .....	120.00	Fairbanks, Alaska, United Pentecostal .....	100.00
Charlottesville, P.E.I., Mr. and Mrs. Charles Kirkpatrick .....	141.00	Eastport, Me., United Pentecostal .....	119.89	Phoenix, Ariz., Mr. and Mrs. Flanagan .....	100.00
Carmel, Me., Carmel Pentecostal .....	140.70	Louisville, Ill., United Pentecostal .....	119.78	Tempe, Ariz., Mr. and Mrs. Howard .....	
Lydiatt, Man., Can., St. Owens Pentecostal .....	140.56	Onawa, Iowa, United Pentecostal .....	119.55	Hooten .....	100.00
Denison, Texas, United Pentecostal .....	140.50	Hennepin, Okla., United Pentecostal .....	119.48	Fresno, Cal., Rev. and Mrs. Dale .....	
Eunice, La., Pentecostal Church .....	140.10	Alto, Texas, United Pentecostal .....	119.45	Struble .....	100.00
(Ritchie) .....	140.10	Bogalusa, La., Berry's Creek Pentecostal .....	119.28	Los Angeles, Calif., Bill Engi .....	100.00
Nashville, Tenn., Frank R. Adcock .....	137.56	Starks, La., United Pentecostal .....	118.97	Oakland, Cal., Forget-Me-Not Missionary Circle .....	100.00
Dalhart, Texas, United Pentecostal .....	137.50	Cardville, Me., Full Gospel Pentecostal .....	118.25	Stockton, Cal., First Pentecostal .....	100.00
Camden, Tenn., Rushing's Chapel Pentecostal .....	136.94	Biloxi, Miss., United Pentecostal .....	118.00	Visalia, Cal., Mr. and Mrs. James McCowan .....	100.00
Rockford, Ill., Apostolic Tabernacle .....	136.74	Allison, Texas, United Pentecostal .....	117.19	Whittier, Cal., Mrs. J. A. Lehmann .....	100.00
Madera, Cal., United Pentecostal .....	136.57	Superior, Wyo., United Pentecostal .....	116.32	Andover, N.B., Can., Fred A. Grant .....	100.00
East St. Louis, Ill., Glad Tidings Pentecostal .....	136.38	San Antonio, Texas, United Pentecostal .....	116.00	Cartersville, Ill., Pentecostal Gospel Mission .....	100.00
Toledo, Ill., Toledo Calvary Tabernacle .....	136.34	Jackson, O., Jackson Apostolic .....	115.60	Zion, Ill., Mr. and Mrs. W. O. McNabb .....	100.00
Illinois, Charlotte and Nilah .....	136.00	Oakdale, Cal., Full Gospel Tabernacle .....	115.00	DeRidder, La., W. P. Glass .....	100.00
Tucson, Ariz., United Pentecostal .....	135.10	Roodhouse, Ill., Pentecostal Church .....	114.96	Bangor, Me., Miss Rowena MacQuarrie .....	100.00
Red Wing, Minn., Apostolic Gospel .....	135.06	DeRidder, La., DeRidder Gospel Light-house .....	114.44	Detroit, Mich., Apostolic Church .....	100.00
Bakersfield, Cal., First Pentecostal Church of Jesus Christ .....	134.54	Rowena, N.B., Can., Pentecostal Church .....	114.00	Lemay, Mo., Calvary Tabernacle .....	100.00
Sioux Falls, S.D., United Pentecostal .....	133.21	Hollsopple, Pa., Apostolic Gospel .....	113.74	St. Louis, Mo., Pentecostal Church of our Lord Jesus Christ .....	100.00
Frisona, Texas, Pentecostal Church .....	131.27	Princeton, Ill., United Pentecostal .....	113.69	Sperry, Okla., Oneness Pentecostal .....	100.00
Billings, Mont., United Pentecostal .....	130.98	LaCrosse, Wis., Apostolic Tabernacle .....	113.01	Tulsa, Okla., Apostolic College .....	100.00
Livingston, Texas, First United Pentecostal .....	130.57	North Little Rock, Ark., Levy First Pentecostal .....	112.92	Bastrop, Texas, United Pentecostal .....	100.00
Geary, N.B., Can., United Pentecostal and Ellery Cady .....	130.20	Dublin, Texas, United Pentecostal .....	111.78	Beaumont, Texas, Lamar United Pentecostal .....	100.00
Greensburg, Ind., Bethel Apostolic .....	130.00	Greenwood, Ind., Calvary Apostolic .....	111.60	Houston, Texas, Life Tabernacle .....	100.00
Youngs Cove, N.B., Can., Earl Thompson .....	130.00	Dryden, Ont., Can., United Pentecostal .....	111.00	McCamey, Texas, Mrs. Hugh Don Hall .....	100.00
Encino, Cal., Myra I. King .....	130.00	Tiawah, Okla., First Apostolic .....	110.82	Orange, Texas, North Orange Pentecostal .....	100.00
Council Grove, Kansas, United Pentecostal .....	128.73	Gasconade, Mo., First Pentecostal .....	110.16	Young People of Carleton Co., River deChute, N.B., Canada .....	100.00
Singer, La., First Pentecostal .....	128.50	Swans Island, Me., Full Gospel .....	110.00	Port Arthur, Texas, Mr. and Mrs. Lawson Williams .....	100.00
Atmore, New Home United Pentecostal .....	128.38	Milwaukie, Oregon, Mr. and Mrs. Grant Nash .....	110.00	Woodstock, N.B., Can., Mrs. Sank Hatfield .....	100.00
Springhill, La., United Pentecostal .....	128.29	River Falls, Wis., Apostolic Church .....	110.00	A Missionary Helper, Canada .....	100.00
Upper Kent, N.B., Can., United Pentecostal .....	127.50	Knoxville, Iowa, Apostolic Church .....	108.14	Nashville, Tenn., West Nashville Pentecostal .....	100.00
Wilson's Beach, N.B., Can., United Pentecostal .....	127.25	St. Louis, Mo., Rev. and Mrs. Roy Agnew .....	108.00	TOTAL .....	\$172,952.73
Leavenworth, Kansas, Leavenworth Memorial .....	126.88	Dubach, La., United Pentecostal .....	107.99	« « «	
Portland, Oregon, Conquerors Bible College .....	126.76	Evangeline, Ia., United Pentecostal .....	107.50	Offerings of less than \$100 from individuals and churches .....	\$ 35,403.35
Monroe, La., United Pentecostal .....	126.56	Three Oaks, Mich., Calvary Tabernacle .....	107.23	Grand Total of Offerings Received .....	\$208,356.08
Louisiana District Pentecostal Conquerors .....	126.00	Columbus, O., Mrs. Thelma Clark .....	107.00		
Jonesboro, Ark., Bible Hour Tabernacle .....	125.40	Wilmington, Del., Gospel Light Tabernacle .....	106.10		
Vevay, Ind., Christian Tabernacle .....	125.15	St. Clair, Mo., Pentecostal Church of Jesus Christ .....	106.00		
Shepherd, Texas, First Pentecostal .....	125.00	Daisetta, Texas, Pentecostal Church .....	105.88		
Stickney, N.B., Can., Rev. A. W. Clark .....	125.00	Center, Texas, United Pentecostal .....	105.52		
South Bend, Ind., Rev. and Mrs. Donald Knight .....	124.70	Hopewell Hill, N.B., Can., Pentecostal Church .....	105.50		
Urbana, Ill., United Pentecostal .....	124.46	Ft. Stockton, Texas, United Pentecostal .....	105.21		
DeRidder, La., Shady Grove Pentecostal .....	124.27	New Glasgow, N.S., Can., United Pentecostal .....	105.20		
Farmington, N.M., United Pentecostal .....	124.13	Abilene, Texas, United Pentecostal .....	105.00		
Buna, Texas, United Pentecostal .....	122.85	Ashland, Wis., Calvary Tabernacle .....	105.00		
St. Stephen, N.B., Can., David .....		Picton, Ont., Can., Mrs. Nellie Guest .....	105.00		
		Spencer, Iowa, Spencer United Pentecostal .....	104.74		
		Ottawa, Ont., Can., Emmanuel Tabernacle .....	104.50		
		Raymondville, Texas, United Pentecostal .....	104.00		
		Allentown, Pa., The Bible Church .....	103.32		

## THE THINGS WE KEEP

Love that is hoarded molds at last,  
 Until we know some day  
 The only thing we ever have,  
 Is what we give away.  
 And kindness that is never used  
 But hidden all alone  
 Will slowly harden till it is  
 As hard as any stone.  
 It is the things we always hold  
 That we will lose some day;  
 The only things we ever keep  
 Are what we give away.

## MISSIONARY RALLIES GREATLY BLESSED

Recently Brother Stairs and Brother Box, together with Brother and Sister Larsen and Brother and Sister Caughron, held missionary rallies in Arkansas, Texas and Louisiana. These missionary rallies afford opportunity for the missionaries to become acquainted with the people of God. Much information and blessing is derived from this mutual fellowship. The blessings of the Lord were present in each rally, and we feel that much good was accomplished for the missionary cause.

The first rally was held at Jonesboro, Arkansas, with Brother Reed and his fine congregation. Services were held in the afternoon, evening and at night. Pictures of various mission fields were shown in the evening service. Many ministers and saints from the surrounding cities were present at this rally.

The next day Brother Stairs and Brother and Sister Larsen journeyed to Texarkana, to be with Brother Shearer. Brother Box and Brother and Sister Caughron went to Sherman, Texas. They had a missionary service at Savoy, with Brother Watson and his church, and a fine rally at night in Sherman, with Brother Robert Wolfe and his fine congregation. Pictures

of Alaska were shown by Brother Caughron. These gave a better idea of missionary work in that country. Brother Stairs and the Larsen family were at Longview with Brother Nichols in the morning, and with Brother Williams and his church at Kilgore in the evening. Wonderful services were reported by all.

On Monday the entire group met at Dallas, where a fine, all-day rally was held with Brother Paul Hosch and his people in their new church building. At night the Dallas Sectional Fellowship meeting convened there, and the brethren turned the entire service over to the missionaries. God was very real in the meeting. Brother George Glass, Home Missionary Secretary, was present with us for this entire day, and was a real blessing. We enjoyed being in Dallas very much. Ministers and saints from near and far came to be in the services.

The next day we journeyed to Port Arthur, Texas, for a Missionary Rally, sponsored by Brothers Pugh and Burr and their fine churches in that city, and by several other churches in the immediate vicinity. A wonderful time of blessing and fellowship was enjoyed.

On Wednesday we had a fine rally with Brother G. D. Harvey

and his church in Houston. This rally was sponsored by Section One of the Texas District. We were privileged to have with us the Assistant General Superintendent, Brother O. F. Fauss, and the Texas District Superintendent, Brother V. A. Guidroz, together with Brother Stevens the Presbyter of the Section. There was missionary preaching, and information concerning the Foreign Missionary work was given.

The final rally was held at DeQuincy, Louisiana, at the First Pentecostal Church. Brother O'Brien, the Sectional Presbyter, of Starks, had made arrangements for the rally, as the church had no pastor. The brethren of Section One were there in force, and a marvelous time of fellowship was enjoyed by all present. Brother George Glass was also able to be with us in this rally, and was a great blessing. A fine offering, and pledges of around \$1,500 were raised in the night service. This was for Brother and Sister Freeman's fares from South Africa to the homeland.

We appreciate so much the fine response in each of the rallies held, and the kindness and hospitality of our people.

Paul H. Box,  
Foreign Missionary Secretary

### FOREIGN MISSIONARY REPORT BY DISTRICTS FOR THE CALENDAR YEAR OF 1957 AND COMPARED WITH THE CALENDAR YEAR 1956

Below is the amount contributed by each District for 1957 as compared with the year 1956, together with the increase or decrease between the two years. Miscellaneous offerings from the International Pentecostal Conquerors, Ladies Auxiliary, etc., are not included in these figures.

Paul H. Box, Foreign Missionary Secretary

District	Amt. Received In 1957	Amt. Received In 1956	Increase or Decrease
Maritime	\$29,928.81	\$26,445.43	\$3,483.38 Increase
Texas	23,038.27	26,744.50	3,706.23 Decrease
Louisiana	17,771.94	16,328.23	1,443.71 Increase
Ohio	14,194.57	14,405.76	211.19 Decrease
Western	12,040.04	14,499.74	2,459.70 Decrease

Illinois	11,762.31	10,614.15	1,148.16 Increase
Indiana	11,328.90	12,753.48	1,424.58 Decrease
Missouri	9,232.38	9,764.74	532.36 Decrease
Ontario-Quebec	8,496.79	5,947.68	2,549.11 Increase
Texico	7,619.88	7,102.00	517.88 Increase
Oklahoma-			
Kansas	7,052.03	10,629.84	3,577.81 Decrease
Eastern	6,102.82	6,244.09	141.27 Decrease
Northwestern	5,575.67	9,998.93	4,423.26 Decrease
New England	4,363.03	4,296.52	66.51 Increase
East Central	4,094.04	3,779.68	314.36 Increase
North Central	4,005.94	Included	Wisconsin in 1956
Tennessee	3,776.96	6,034.76	2,257.80 Decrease
Michigan	3,609.59	3,260.21	349.38 Increase
Wisconsin	3,356.54	Included in North	Central for 1956
Mississippi	3,204.62	2,998.15	206.47 Increase
Arizona	2,504.16	1,168.24	1,335.92 Increase
Arkansas	2,244.21	3,517.40	1,273.19 Decrease
Southeastern	1,997.07	3,162.20	1,165.12 Decrease
Alabama	981.53	1,406.42	424.89 Decrease
Kentucky	200.02	115.31	84.71 Increase

# CHOOSING TO SUFFER

(Continued from page 3)

Oh, the wonder of a right choice! Every decision that regards our surrender to Christ in salvation or in service is a direct result of an act of our will. The gospel is based upon "whosoever will," and the work of service also upon "if any man will come after me, let him deny himself, take up his cross, and follow me." And the natural man, or the fleshly nature, must always be crucified, that the spiritual man may be given life. God does not trespass nor cross over the unyielded will, and therein lies most of the conflicts of spiritual life. The will must ever be submitted and given over to God for His perfect plan to operate. Then He can prove Himself to deliver us from our afflictions and to make our paths plain; to sustain us with His everlasting arms and to move in such a way that "all things (will) work together for good . . ."

And what a deliverer is our Christ, and what a rock is our God! A sure defense and a strong tower where the righteous may flee in times of stress! And what a name, Jesus, that keeps the powers of hell at bay, and causes devils to fear and tremble. There is no power upon earth, under earth nor in heaven that can defeat the child of God, though he may suffer every temptation known to man, when that child of God, bought at the price of redemptive blood, is hidden away with Christ in God! Hallelujah!

Oh, Christian, see the purpose of God! See the "stretched-out arm of the Lord," strong to deliver! Look not at the circumstances that surround you, for God is greater than any circumstance or trial that may come your way. He is making your way of escape with the temptation. He sees the temptation! You may not know the way out, but He knows the way out, for He is *The Way!* Remember Jesus is the One who walks on the water, speaks to the troubled sea, manifests Him-

self in the fire, and protects in the lion's den. At His command, angels delight to minister to the heirs of salvation, and devils flee when resisted in His name! He is not allowing you to be tried without purpose!

Here are a few of the benefits of choosing Christ's way, and losing your life that you may find it.

## *The Peace of a Righteous Life*

Is there anything of more value in this confused and troubled world today than peace? Oh, what some would not give for a few moments of peace, and it is to be found in the surrendered life to God and His will. We quote some excerpts of the Scripture from the Weymouth translation: "The sufferings that you are enduring are for your discipline . . . But He does it for our good, in order that we may become sharers in His own holy character. Now, at the time, discipline seems to be a matter not for joy, but for grief; yet it afterwards yields to those who have passed through its training, the peace of a righteous life." Hebrews 12:7a, 10b, 11.

## *The Deliverance From Sin's Dominion*

Only Christ can forgive, and set us free from this yoke of bondage. Peter states in the first verse of the fourth chapter, "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from (is done with) sin: That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God." This term, "suffered in the flesh," does not imply that sickness or physical disease is to be considered "suffering in the flesh." It does mean that the old, carnal Adamic nature must be crucified. Most spiritual heights and depths are not gained without that natural man, with his ambitions and ap-

petites, being brought under control of the Spirit of the living God. And that fleshly nature wars against this, and is not subject to the law of God, neither indeed can be, nor can it please God. But they that are Christ's have crucified the flesh with the affections and lusts. Why? That the child of God might live and walk in the Spirit, for "the Spirit is life because of righteousness."

## *The Fellowship of Suffering*

This fellowship is twofold—with Christ and with believers of the body of Christ. And what a sacred, intimate fellowship it is! Would any of us want to be without that which "every joint supplieth"? How many times a fellow-pilgrim can strengthen your soul by just knowing that the things you experience and share together, as members of the great, universal body of Christ, are but fitting you for the larger places in His kingdom that soon shall come. The Christian who can best help another is the one who is already equipped by having met and overcome trials, and proven how real God can be in the time of test. We can only comfort with that comfort wherewith we've been comforted. The promise of sharing in the fellowship of His suffering is linked with the promise of "reigning" with Him. And "inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." "Whether one member suffer, all the members suffer with it." 1 Cor. 12:26.

## *The Reward of Suffering*

Apart from the rewards of a good conscience, of intimate and sweet communion along the way from earth to glory, God has provided even more. One day His glory shall be revealed! One day He shall come again. One day, Zion's King, the King of kings and Lord of lords, shall come to rule and reign, and take up the reins of human government. The kingdoms of this world shall become the kingdom of our God and His Christ. Jerusalem, beautiful and all-glorious, shall see David's son on the throne

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in righteous splendor, executing judgment and righteousness in this earth. And then He has so planned to let His children, the faithful of all ages, share in the glory of His kingdom. "If children, then heirs; heirs of God and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together . . . When He shall come to be glorified in His saints, and to be admired in all them that believe." HE SHALL REIGN FOREVER AND EVER! WORLD WITHOUT END! AMEN!

Paul urged the young preacher, Timothy, to fight the good fight of faith, lay hold on eternal life, keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ; which in His times He shall show, who is the BLESSED AND ONLY POTENTATE, THE KING OF KINGS, AND LORD OF LORDS! Soon His glory shall be revealed. But listen to these final words: ". . . in the degree that you share in the sufferings of Christ, rejoice, so that at the unveiling of His glory, you may also rejoice with exultation." 1 Peter 4:13 (Weymouth).

Therefore, "I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

CHILD OF GOD — count not your life dear unto yourself, but choose to suffer, "for unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake."

## LIGHT AND UNDERSTANDING

By C. Haskell Yadon

We are told that sunlight cannot penetrate the waters of the ocean for more than a quarter of a mile approximately, and therefore in the deepest ocean there is no plant life. There is no need of sight where it is absolutely dark, and therefore the fish living in the very deepest part of the ocean have no eyes. Since there is no vegetation to feed them, the fish of the deep exist by preying upon one another, and many tragedies of nature, invisible to man, are staged in these dark waters of the "vast deep."

Jesus spoke of men who had eyes but they see not, ears but they hear not, hearts but they understand not. The earth is cursed with men who have sunk to the depths of darkness and sin. Through the absence of light they have become the blind monsters of the deep; they live and die by the edge of the sword; the light and knowledge of God they have not known; they belong to the kingdom of darkness.

The privilege of worshipping God after the dictates of our conscience is a heritage that has been handed down to us from the days of our forefathers. Today this heritage is being threatened by those who are following these blind monsters of darkness. Every man who walks without the light of God in his life,

knowingly or unknowingly, is a victim of the kingdom of darkness.

Light and understanding were never more needed than they are today. It must be acknowledged that there is very little guiding light in these times outside of the Word of God. Countless persons are perplexed as to their plans for the future; the uncertainty of present trends leaves them facing the future with many misgivings. Men, both small and great, are groping in darkness like those who have no eyes.

The prophet Isaiah sets forth the fundamental cause of this darkness, emphasizing that the darkness through which men grope is the result of iniquity which has separated them from God. The prophet points out that the deeds of men are marked by the iniquity and acts of violence that are in their hands. "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, and behold obscurity; for brightness, but we walk in darkness," Isa. 59:9.

The word of God shines out like a great beacon to give us the light and understanding that we so greatly need today. Jesus said, "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

# FIGHT FOR YOUR LIFE

(Continued from page 4)

Here, in part, is the testimony of a present-day warrior for God, taken from *The Finished Work of Christ on Calvary*.

"'And they overcame him by the blood of the Lamb, and by the word of their testimony.' Rev. 12: 11. For years I thought this 'word of their testimony' meant a testimony to others to the goodness of God, such as is customary in prayer and praise services.

"But the time came when the Spirit began to reveal that this testimony was a word spoken directly to Satan and his demon spirits, and, in the name of Jesus, and upon the basis of His shed blood, to command them in the first person. I was hesitant to accept this position since I had absolutely no precedent to follow.

"When at last, in hesitation and trembling, I ventured to speak directly to Satan, calling him by name, and commanding him and his demons of depression, oppression, affliction and bondage, in the name of the Lord Jesus Christ, and upon the basis of His shed blood, to leave me and release me, I discovered immediate relief and release.

"When you discover that your trouble is the result of Satanic or demon oppression, you must speak directly to the demon, or demons, commanding them, in the name of Jesus, and upon the basis of His finished work, and Calvary's victory, to leave you, to take hands off of you, and go back to the abyss where they belong . . ."

Believer, have you learned this secret? Do you know that to have victory it is not enough to simply pray and ask? We must also seek and knock! We must become militant against the foe. In brief, we must *fight to live*.

A truth that is growing more and more important to me is the part the church plays in the return of Christ. For years I assumed that

Jesus would come again when the proper time came, and that the church had no part in determining that hour. Reluctantly I have slowly retreated from that position.

Jesus taught His disciples to pray, "Thy kingdom come. Thy will be done in earth, as it is in heaven." Matt. 6:10. Why pray this prayer, if we are passive in procuring its answer?

Jesus said, "Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. Matt. 18:18, 19.

Roman Catholics have made great ado about this statement of Jesus, claiming the power of the priest to forgive sins. Protestants, I fear, have shunned the truth of these verses, lest they strengthen the claim of Catholicism, or, having no suitable application of its message, have simply ignored it. What a tragedy.

Let the priest prove that he really forgives sin by binding the power of sin, and releasing the sinner from Satan's clutches. Of course he simply cannot do it. The poor sinner must repeatedly make confession to the priest. Not so with the true child of God. Satan's power can be broken! Demented minds and bound bodies can be set free.

However, heed this word of caution. Make sure you do not challenge Satan and his hordes on your own authority alone. Let your demands be backed up by the Word of God. Make sure that you are a proper citizen of heaven before you attempt to take up arms against enemy strongholds. Failure in these things can only lead to disaster.

Some who have exercised a ministry of deliverance, even com-

manding demons to come out in Jesus' name, have failed in their lives, thus disarming themselves before the enemy. As Samson of old, they have been taken prisoner of the very forces they sought to help others overcome. 2 Pet. 2:19-21; Matt. 7:22, 23.

It is foolish to assume that every form of sickness indicates the presence of a demon. Promiscuous rebuking of demons has proven very unwise, and has resulted in some embarrassing situations.

Just when are we to rebuke demons? First, we must know that a demon is present. Here is the necessity for the gift of discerning of spirits. Sometimes demons reveal their own presence.

All demons are not to be dealt with alike. Jesus indicated that some demons would only be cast out by prayer and fasting.

Beware of running to every service where demons are supposedly being cast out. There is no doubt that in some such meetings demons are actually moved by the power of Jesus' name, but are they really brought into captivity? Apparently not. I feel that this is why some have fallen into terrible delusion, or gross sin and immorality.

But we must not let this scare us away from exercising the blood-bought rights of Calvary. When we stand with God's people, under the covenant of the blood, backed up by the word of THE KING, the fear of us will fall upon demonic forces, just as the fear of the Jews came upon their enemies.

One last thought about our part in the battle of the Lord. Many times we have been exhorted to "Stand still and see the salvation of the Lord." Not until recently did I have it called to my attention that these were the words of Moses, and not of God. Moses told the people to stand still; God told Moses, ". . . speak unto the children of Israel, that they go forward" Exodus 14:13-15. Read it for yourself.

(Continued on page 23)

# WATCHMAN, WHAT OF THE NIGHT?

By O. F. FAUSS

By inspiration, the prophet of God—Isaiah, wrote these words: "He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?" We then hear the watchman's answer, as it were in a solemn tone of voice, "The morning cometh, and also the night."

It is truthfully said, "The darkest hours are just before day." As we stand on the verge of a calamity, viewing the storm clouds of a world of unrest, of nations in a rage with a feverish lust for greed and gain, hearing the blasphemies of the great men of this day, men who are teaching and instructing the oncoming generation, we are made to realize as never before that the true words of the prophet are being fulfilled: "Behold the darkness shall cover the earth, and gross darkness the people."

As we stand viewing the present situation, our hearts are warmed by the blessed thought that a morning comes also. The true child of God today, has not only a vision of a dreadful night of darkness and woe coming upon this wicked world, but also a vision of the bright rays of the Morning Star—the soon coming of Jesus, a blessed hope indeed.

Jesus said: "Behold, I have told you before . . ." And again, "When ye shall see these things, KNOW THAT IT IS NEAR, even at the doors." Everywhere we look, we see the words of the Bible fulfilled. We are constantly beholding and hearing the fulfillment of the sacred Book. We are made to realize as never before that "The great day of the Lord is near." For which are we prepared? To have our part in the dreadful night that is fast approaching, the dark shad-

ows of which are spreading their gloom over a world filled with wickedness and sin to the core, or are we prepared to welcome the blessed appearing of that bright and Morning Star, even our Lord Jesus, who shall deliver us from the wrath to come?

The Apostle Peter, speaking of the great and dreadful day of the Lord, in which this old wicked world shall be bathed in the fierce anger and wrath of the great God, whom today it so boldly insults, solemnly asks the Christian of today, "WHAT MANNER OF PERSONS OUGHT YE TO BE in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God . . .?" This is a great question, indeed. It should revive the cold, indifferent, careless and lukewarm heart to a sense of duty and prayer as never before.

The enemy of the church of God today is working overtime, lulling to sleep all who will find it more comfortable to just neglect a little here and there. He will do anything to keep a soul from being on fire for the Lord, and ready for the soon coming of Jesus.

Oh, church of God, awake! Beware lest ye drift into the coldness and darkness of a most terrible night, in which the anger of a God of judgment shall be revealed against those who "are turned back from the Lord, and those who have not sought the Lord," together with the idol worshippers and the wicked. (Read Zeph. 1:1-6.)

To many the message of the soon coming of Jesus has lost its favor. They would rather hear the preacher preach from some other text. That is a suggestion born in the bosom of the Devil. He wants no

one to be ready when that great event takes place.

It is now high time to resist the enemy of the soul of man, and prepare for the appearing of Jesus. He (Jesus) left us these words, "Look up, and lift up your heads, for your redemption draweth nigh." At what time? "When these things begin to be fulfilled." *These things*, as mentioned in the Word of God, are indeed being fulfilled, right before our very eyes.

How shall we escape if we neglect so great salvation?

## FIGHT . . .

(Continued from page 22)

Moses was perfectly right in assuming that God would defeat their enemies, the Egyptians. But God would do it while they stood on their feet and marched forward, not while they were cowering in fear, and waiting until the enemy hosts were dissolved, before they moved.

Let us learn a lesson from this. God will fight our battles. Victory was won at Calvary. We can stand upon the "ashes of the perfect sacrifice" and claim its merits for our own, just as the priests in Israel stood upon the ashes of the burnt offerings. Yet, we must stand. We must fight for our lives. God gave Canaan to Israel, but *they had to fight for every inch of it*. Still the power to win their battles came from Jehovah God. We too must fight, not in our own strength, but in the power of the Holy Ghost.

Let us rise up and fight for our lives. Let us begin to claim victories, so that we might hasten the day of the Lord's return. "Even so, come, Lord Jesus."

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