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Fundamental Doctrine

UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

“**R**IGHTEOUSNESS exalteth a nation: but sin is a reproach to any people.” Proverbs 14: 34.

Multiplied thousands would today question the truth of both statements made in the foregoing text. Perhaps they would not do so vocally; but the proverb is true which states, “Actions speak louder than words.”

It is the opinion of the vast majority that national greatness is brought about by wealth, natural resources, education, brilliant statesmanship, and military might. And comparatively few people deem even the vilest of sins to be a reproach. Sin, to many, is no longer exceeding sinful. It would be good for all such people to know that, in the beginning,

Righteousness Exalted Our Nation

The pre-colonization history of this nation reveals that men's first thought in coming here was to obtain abundant wealth. Ponce de Leon came seeking a mystic Fountain of Youth. But permanent colonization of this country was achieved by a hardy group of people, who came, not primarily for wealth, but seeking a place where they could freely worship God.

In its early days our country was governed by righteous, God-fearing men, who were not too proud to kneel in prayer, and ask God's guidance, before enacting laws. Thus was our nation exalted.

Our country is still great. All sober-thinking men and women appreciate freedom of the press, freedom of speech, the right to assemble, and freedom of worship. But one wonders how much of our present greatness comes from momentum gained by past righteousness.

Sin Can Bring Our Downfall

Five thousand years ago Babylon flourished as a mighty empire. But sin brought its downfall, and hurled it into oblivion. The decline and fall of the Roman Empire is another case in point. The Romans were, at first, a simple, clean-living people. As such, they conquered the then civilized world. Then prosperity brought ease of living, and sin. Deterioration set in. They were concerned with “bread and the circus.” They were entertained by assembling in the amphitheater to behold some bloody spectacle. As a result of all this, the vigorous barbarians from the north descended upon them, and conquered Rome.

History repeats itself. This is true because neither God nor human nature ever changes. If the Bible is true, the “handwriting is on the wall” for our nation. Our moral standard is appallingly low. Immorality is excused, and even defended. Sex is exalted in song and story. Unrestrained passion is the order of the day. Drinking is widespread. And, to our shame as a nation, there is more drinking per capita in Washington, the seat of our government, than in any other place!

What Our Country Needs

Our first need is not for more-powerful H-bombs, atomic-powered submarines, intercontinental ballistic missiles, or for jet propelled planes that will fly ever higher and faster. We need these things, and other military equipment, because we have ignored the supreme need—God, and His righteousness.



Seven Bible Principles

By B. E. ECHOLS



THE BIBLE condemns all forms of false dealings with our fellowmen, or with God and His church. It also forbids that we should ever manifest a retaliatory spirit. "Recompense to no man evil for evil" is an apostolic admonition to all of us.

This is an age of underhanded dealing, scheming, trickery, corruption, and delusion — all of which is inspired by Satan and evil imaginations. A Christian must really be alert and on guard, or he will be corrupted and engulfed by these things. There is also a great responsibility placed upon every Christian relative to the effect of the example he sets for others to follow.

A Christian should always adopt and follow those principles listed in God's Word. If we will determine and govern our actions by them, we shall never go wrong. However, we need the grace of God, as supplied by the indwelling Holy Ghost (Acts 1:8; 4:31-33), to enable us to put these principles into practice in our daily lives. It is not the nature of man to do right, act right or talk right. He must be born again of

water and of the Spirit (John 3:5), and thereby be made a new creature in Christ Jesus, or he will never make it. See Romans 7:14-21; 8:1-7; 2 Corinthians 5:17; Galatians 5:16-18.

Let us examine this perfect set of Biblical principles, by which we can so govern our lives that we shall always meet with God's approval.

Safety First

God's safety-first rule is this: "Abstain from all appearance of evil." Paul said again, "Let not then your good be evil spoken of." If it is questionable to you or others whether something is evil, you will do well to steer clear of it. Things which seem harmless may lead one into greater excesses, or cause him to become careless. It is therefore very dangerous to indulge in questionable practices, for one runs the risk of falling into destructive and damnable indulgences. This is exactly what some church folk are doing. These things are not written to condemn anyone, but with the hope of arousing everyone to some serious thinking and, more definitely, to some God-pleasing choices and actions.

Eternal life and heaven are not things that we can afford to take a chance on missing. See 2 Peter 1:10. Neither should we ever take a chance of marring our Christian influence. Observe the safety-first rules of the Bible and you will never go wrong. Many people have saved their lives by taking heed to earthly safety-first rules; others have lost their lives by ignoring them. Be wise, and follow the same principle in reference to your soul's eternal welfare. Do you not think it advisable to deny ourselves some permissible things if we feel that they would hinder us, or others, from attaining to better and eternal things — things which are spiritual and heavenly?

Conscience

That moral sense of what is right and wrong, inherent in man (Romans 2:14, 15), and which we call "conscience," should never be trifled with, or ignored. One can only face God with confidence when he has a clean record, and no condemnation on his soul (1 John 3:20-22). To this end Paul exercised himself daily ". . . to have always a conscience void of offence toward God, and toward men."

Never try to crush a guilty conscience. Never do anything your conscience has previously con-

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The Threefold Mission of a Priest

By J. HARPER ROSE

"And hath made us kings and priests unto God . . ." Revelation 1:6.

ACCORDING to this text, we who are saved have been made kings and priests. But what is our mission as kings and priests? We can see in the Lord Jesus Christ our example, and the answer to this question. As a King He taught with power and authority (Matthew 7:29). As kings, He expects us to minister in His name, with power and authority, as we preach and teach His glorious gospel.

Jesus, Our High Priest

Jesus' first activity as a Priest was to offer sacrifice. This He did when He offered Himself on the cross. In Hebrews 9:26 we read, ". . . but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself." Again we read, ". . . without the shedding of blood there is no remission." Hebrews 9:22.

His second activity as a Priest was to teach. He taught the apostles that, through repentance, and baptism in His name, His shed blood would avail to remit or wash away all sins. Then those who had repented and had been baptized would receive the gift of the Holy Ghost (Luke 24:46-49; Acts 1:4, 5).

Then, finally, as a Priest, Jesus now makes intercession for us (Romans 8:34).

The Bible tells us to ". . . consider the Apostle and High Priest of our profession, Christ Jesus." In doing this, we find that, as a Priest, He offered sacrifice, taught, and makes intercession.

The Levitical Priesthood

In the beginning of the Tabernacle Dispensation, the High Priest and his sons were the only ones who could enter the Holy Place. All the Israelites were commanded to bring their sacrifices of animals and birds to the tabernacle, to be killed and offered to God (Leviticus 17:8, 9). Only the priests had authority to offer sacrifices. They offered for themselves, and then for all the people. Every morning and evening a lamb was offered for a burnt offering, together with a meat and drink offering, which the Lord called "bread and wine." This was to be prepared, or poured, only in the Holy Place, by the priest. This excluded every man, except a priest, from offering an acceptable sacrifice for that dispensation. God ordained and commanded it to be that way. The same commandment applied to the bullock or ram which was offered for a burnt offering.

The Law and all the commandments were also committed to the priests. They were to teach the people the good and right way

(Deut. 33:8-11; 2 Chronicles 15:3; 17:6-10).

In the Mosaic dispensation the priest was also the one who made intercession. Through this intercession, God sent His blessings upon His people (Deuteronomy 10:8). At that time the Lord separated the tribe of Levi to bear the ark of the covenant, to stand before the Lord, to minister unto Him, and to bless in His name.

Melchizedek

The life of Melchizedek is another fine illustration of the threefold mission of God's priests.

The Bible tells us that Melchizedek was king of Salem, and also the priest of the most high God. He was made like unto the Son of God, and abideth a priest continually. In Hebrews 7:1 we read that this priest met Abraham returning from the slaughter of the kings, and blessed him.

Abraham is called the "friend of God" (2 Chronicles 20:7; Isaiah 41:8; James 2:23). But though he was the friend of God, he still did not have the privilege of offering sacrifices in the sense that God's priest could offer them.

Through the years men had built altars, and offered lambs, rams, bullocks, doves and pigeons for sacrifice. God accepted them because there was no priest to offer for them. Had there been an appointed priest, then Abel, Noah,

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DOES TITHING PAY?

By EDWARD F. SMITH

ALTHOUGH God's people may suffer persecution from the Devil, and from the people of the world in general, it is because they are God's peculiar people, His special treasure, His own possession. God does show parental care for His own, even lavishing His riches upon them. Thus He shows this world that His people not only have hidden treasure in their hearts, but also have material blessings bestowed upon them.

As we examine the Scriptures we discover great and precious promises. I once saw a pamphlet, put out by the Social Security Department of the United States Government, entitled, "You Don't Know How Well Off You Are." This bulletin urged people to read all about the retirement benefits, and the security that would be justly theirs, should they qualify. It is a "put and take" affair — put in your share, and take out more than you put in.

God is never late. In fact, He is always ahead of anything the world has to offer. He said to Abraham, in effect, "I am opening a 'bank.' I want you as a depositor. I want you to deposit ten percent of your earnings in my 'bank.' You are never to draw this out. But the 'compound interest' which I will pay you on it will be so much that you will never miss the tenth that you put in."

Abraham obeyed God, therefore we read of him, "And Abram was very rich in cattle, in silver, and in gold." Genesis 13:2. Abraham was not like some people, who pay tithes when their incomes are small, but quit tithing when their incomes are large, because the tenth looks too big. They quit giving the tithe, and sad is the outcome. Abraham knew that it paid

to obey God. He knew God's divine law of compensation. He gave tithes, and taught tithing to Isaac and Jacob, with whom he lived in tents (Hebrews 11:9).

Isaac was another who tithed. He was so prosperous that the Gentiles around him became jealous, and asked him to move farther away from them. We read that "... Abimelech said unto Isaac, Go from us; for thou art much mightier than we." And no wonder, for he had obeyed the Word of the Lord. Genesis 26:12 declares, "Then Isaac sowed in that land, and received in the same year an hundredfold: and the Lord blessed him." This is in accord with the Word of God, which promises, "Honor the Lord with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Proverbs 3:9, 10.

Jacob also found that it paid to tithe. He had been sent away from home by his father, to take a wife from among his Uncle Laban's daughters. As he journeyed, he was overtaken by darkness, and chose a certain place to spend the night. The only pillow available was a stone, but God "stuffed it with dreams." In his dream he saw a ladder set upon the earth, and the top of it reached to heaven. The angels of God were ascending and descending upon it, and the Lord stood above it. He said unto Jacob, "... I am the Lord God of Abraham thy father, and the God of Isaac. ..." God there made certain promises to Jacob. Jacob awakened out of his sleep, and considered the dream. Then he vowed that if God would prosper him, he would give God the tenth of his increase.

Jacob knew the consequences of obeying God's law of compensa-

tion, for he had seen the blessings obtained by Abraham and Isaac. Did God fulfill His Word? Listen to Jacob's testimony, as he returned home twenty years later, "... with my staff I passed over this Jordan; and now I am become two bands." Genesis 32:10. For him God's "bank" really paid dividends.

Did God change after the death of the patriarchs? No! God's "bank" has not failed yet. Put God's share in the storehouse, and keep it out of the way of the caterpillars, moths and cankerworms. Hear the words of Malachi, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Some say that tithing is not taught in the New Testament. This is an error. Abraham paid tithes, and he was not under the Law. Christians are children of Abraham through faith (Galatians 3:7). Jesus told certain of his hearers, "... If ye were Abraham's children, ye would do the works of Abraham." Luke 8:39. Remember that Abraham was justified by faith, which naturally led to good works.

There is no other hint given in the Scriptures regarding a financial plan for the church, other than that which has been stated in this message. 1 Corinthians 16:1-3 and 2 Corinthians 9:1-7 both apply to helping the needy.

Tithing obligates God to keep our "barns filled with plenty." If you will help keep God's storehouse filled, He will bless you materially. "... good measure, pressed down, and shaken together, shall men give into your bosom."



Fellowship meeting group in Kobe, Japan

PREACHING IN JAPANESE

By MRS. H. W. PARKS

We recently had a wonderful three-day fellowship meeting here in Kobe. The Lord made it possible for everyone to stay at our place. Brother and Sister Cann brought quite a bit of food supplies with them from the U. S. Commissary, and we all ate here at our house. (Brother Cann is a United States service man, doing missionary work while stationed in Japan.) It was just like a conference. It really encouraged our hearts to meet Brother and Sister Cann, and Brother Morrow. Brother Morrow reported that the Lord is moving in Korea.

Since the Conference we have been going to Kyoto to worship, and this has been such a blessing to us. There I preached in Japanese before adults for the first time, and the Lord certainly anointed me. I have been teaching children's Japanese classes on Friday evenings. Another missionary had started the class in a Japanese home, and as she finished language school, she moved to Nagoya. They asked me to take her place, and I felt led to do it. This is giving me practice in using Japanese.

This morning, for the first time I spoke in Japanese in the chapel. They took a tape of my talk. Later

the principal acted very proud of me. He said my pronunciation was nearly one hundred percent perfect, and that I spoke fluent, clear-to-understand Japanese. I have studied hard, six or seven hours daily, counting the three hours at school. Now this study is paying off.

Not long ago we went to visit the Canns. They said they felt that the Lord sent us, as they had another young man ready to be baptized. What a time we had! It would thrill you to see what the Lord is doing for this couple. Their Sunday School attendance has reached as high as eighteen. They are studying Japanese, and it is easy to see that they really mean business.

On Saturday morning while we were at the Canns, Kon San, their helper, almost received the Holy Ghost. That afternoon three young men visited us. They were Kon San, along with the one we had come to baptize, and another who was unsaved. I spoke to them on the importance of repentance, from the sixth chapter of Romans. After that we all fell on our knees and prayed for about two hours.

Our little Japanese girl is earn-

FASSAMA MISSION

By Pauline Gruse

We here are pressing on in Jesus' name.

The presence of the Lord is very real in our services, especially on Sunday morning. Several are tarrying for the Holy Ghost. Please pray that God will fill them.

The picture that accompanies this report shows some of the fruit gathered at Fassama Mission. All of these young men are filled with the Holy Ghost, and have been baptized in Jesus' name. Four are full-time gospel workers. The other two are still going to school. Others work with the seekers, and go out with these six workers into the villages. God blesses them in their services, and His power is certainly upon them.

We are hoping that Moses Cooper will soon go to Gatima, and settle down there. From Gatima he could reach three or four villages. Moses has been with me for about eight years. James and Joseph Murphy and Robert John have been at Fassama Mission since 1953.



Six young native workers from Fassama Mission. From left to right they are Joseph Murphy, Moses Cooper, James Murphy, Robert Johns, Peter Weedor and Peter Edwards.

Peter Weedor came to the Mission in 1954; Peter Edwards, in 1955.

We are all looking forward to Brother Stairs' visit.

estly seeking God for the baptism of the Holy Ghost.

Pray for us.

ECUADOR CALLING

By WILLIAM F. DROST

After spending three weeks in Ecuador, I must confess that I have never seen a place so unevangelized, or such an open door. Many seem to think that the country must be evangelized already, because radio station HCJB has been broadcasting religious programs so long. But these programs have not penetrated the country.

In all Ecuador there is a great spiritual hunger. Many begged us to return. *Surely there must be someone who can and will go.* I believe that a worker from here in Colombia would do a great job, but the most solid work there could be done by someone who would be willing to visit constantly, and oversee a group of works. Surely there is someone already in Ecuador who would, in a short time, be useful in the work.

I found the people in Ecuador to be very honest and trustworthy. I would be willing to return, but I feel that someone should go and be ready to stay. Prayer should be made, yes organized prayer, for Ecuador.

I had planned to visit another town west of where we were, but could not, due to the flooded river. Two were baptized in the town where I was. Others were hesitant about being baptized. They had suffered much from a real "wolf," who was greatly opposed to apostolic doctrine. This one faced me with great fury and contention. This confused some, and time did not permit the clarification of all their perplexities. Surely there is a great harvest in store in that town.

We returned to Quito, and from there we left early one Saturday for another missionary journey. We traveled over mountain peaks, where we saw a very strange and primitive people. Passing through many large towns and villages, we stopped at a small town for the

night. Inquiry revealed that we would not be able to reach our destination until Monday. I thought it best to go on to a coastal town of about thirty thousand. The people there are very friendly. Finding that there was a certain denominational mission there, we attended Sunday morning. They had no spiritual life, and very few attended. They were anxious for us to take the service on Sunday night, so we did. We "pulled out all the stops," and the people warmed up. They wanted us to stay for a week's services, but the pastor was a bit shaky. We talked to them until late in the night. Surely God wants something there for His name.

On that Sunday afternoon we were witnessing at a home. They asked many questions. All at once I found myself surrounded by a crowd. After continuing for about two hours, I discovered that a Jehovah's Witness service had been scheduled there. I had held it off from them, and taken up all the time. The leader was quite upset, but the folk said that they could listen to him some other time, and that I had something they liked.

On Monday we went on to another town. There we saw something that will always remain in our hearts. In this town of 25,000 there has never been a missionary. We witnessed to many people. That evening the Army Chief introduced himself, saying that he had been in the United States. He told me that if I would come there, I would be supplied with all necessary places to preach. He said that I could preach in the army barracks. The Chief of Police was also very nice. He pressed me to begin a series of meetings there, assuring me that seventy percent of the townspeople would assist us. He was greatly troubled to find that I could not stay. I have never seen a town so

deprived, and a people so hungry for the gospel. *Someone will have to go!*

One thing that impressed me, and grips me, is that, as I witnessed to some people on the last day I was there, an old man, about seventy-five, and his wife listened with tears streaming down their faces. They asked, "Senor, when are you leaving?" I said, "Today." They replied, "No! no! don't go." I told them that someday someone would come. The old man exclaimed, "Si, si, (Yes, yes) but for me it will be too late!" Then pointing to a boy of about fourteen, he said, "Perhaps for him it will be well that someday someone will come." Taking his wife's hand, he added, "For us it will be too late." I cannot forget that expression; I cannot forget that need. IS THERE NOT SOMEONE WHO WILL GO?

NOTE

This is a stirring call indeed. Ecuador is the next republic below Colombia, on the west coast of South America. A number of our people from Colombia were driven into Ecuador in the time of persecution two years ago, when six were martyred in one week. They witnessed until they had several ready for baptism, and sent for Brother Drost to come. He baptized some of whom he did not speak in his report.

Will you especially pray for Ecuador, that someone will go—either a native preacher, or a missionary.

I like very much Brother Drost's idea of someone's visiting and overseeing the work. After Brother Larsen returns to Colombia in June of this year, we expect him to give his full time to visiting and overseeing the work. Colombia, Venezuela and Ecuador have been put under his hand. Pray that God will provide, and that Brother Larsen will have the strength to do all this.

Again I urge you to PRAY.

Wynn T. Stairs

MISCELLANEOUS

MISSIONARY NEWS

Brother Buck in Hong Kong has been quite sick. He has done a good work in various countries. Please remember him in your prayers.

Following is a part of a letter we recently received from Brother Shaw in Alaska:

"I am happy to report that we are in a good revival. One fifteen-year-old girl received the Holy Ghost last Sunday night, and the saints of God were all refreshed.

"Last night, one boy, about twenty years old, was baptized, and is seeking the Holy Ghost. He had never seen any one baptized before. We now have five seeking the Holy Ghost. We are grateful for the moving of God's Spirit in our midst."

SELF-DENIAL IN VENEZUELA

By Morris and Doris Wise

Since moving to Maracaibo approximately eighteen months ago, we have been privileged to know personally Brother and Sister Lewis Morley, missionaries to Valera. (The Morleys have since moved to Colombia.)

These precious people have denied themselves physically, to a degree almost impossible to describe, in an effort to see souls saved.

Valera is in a mountainous region, and extremely hot. Their home has no screens (as do most of the houses), despite the hordes of flies and mosquitoes. The Morleys have no washing machine, no fan, no car, no sewing machine, no refrigerator (or even an ice box). Even so, with the small offerings they have received, and from outside help, they have saved \$1,000 toward a new church building. Sister Morley remarked, several months ago, that the spiritual need was so great, they never took thought of their physical needs. In

fact, she said that they had everything they needed!

When they come to Maracaibo on business, our house is always open to them. On one occasion we heard Brother Morley say, "Thank God for ice water!"

The load is so great that Brother Morley sleeps only from one to three hours every night. He has lost twenty pounds recently from fasting, and from using his body to the nth degree. Thank God for people who will pay the price to be "dead with Christ."



Brother and Sister Morley

While we at home sleep eight hours each night on our nice beds, others are agonizing before God for the deliverance of souls from the snares of superstition and sin which rule their lives. Oh that we as Christians would awaken from our slumber, both physically and spiritually, and take part in the battle for souls, carried on by our missionaries!

« « « Postscript

The foregoing letter was written by a United Pentecostal Church couple from the United States, in Venezuela on business. I appreciate very much what they have said, and wish that more people could know what our missionaries do on the field, and how "success" comes. It is not in diplomas or degrees, as good as these may be. It is not in the ability to sing and play, and thereby bless people. It is in sacrifice and prayer, plus very much hard labor.

Pray for our missionaries, and for us as we try to minister to them. Thank God for sacrificing souls!

Wynn T. Stairs

MONROVIA, LIBERIA

By Georgia Regenhardt

I am surely glad that Sister Russell will be back with us soon, and am hoping that the work at the school will be somewhat easier this year. One boy who graduated from high school will be helping us. I am very proud of Isaac, and want you to pray with me that he will be a real blessing to the work of God here. He and Momo, the one who has been with us all the time, should be a great help in our school.

Five graduated from the eighth grade last semester. One of these will be teaching with Sister Bailey at Fassama. (They still let us use a few eighth-graders in the interior for the lower grades.) We had a nice group of boys and girls. Many hours are required in school work, but we do have a good opportunity to teach the Bible and Christian principles. We are praying that many of the students will be saved.

Recently I flew to Bellyella and Fassama with Brother Cupples. As I looked down upon the tree tops and the mountains, I thought of the Pan-American plane that crashed here in 1951. I told Brother Cupples that I would be praying for him more than ever.

Bellyella, where Brother and Sister Cupples are working, is a very hard and wicked place. They live right in a native town, where the people peep in at you at all times. They have no conveniences at all. But Jesus came to seek and to save that which was lost, and surely He came to save those people, for certainly they are lost. The civilized element there doesn't make things any better. In spite of all this, I feel that we can have a good work there if we are faithful. Brother and Sister Cupples are really trying.

Our works in the villages are doing nicely. Some of the boys are holding a revival at a village about four hours walk from here.

Be sure to remember us in prayer.

GREETINGS FROM THE SCISMS

We wish to send you greetings, and to thank you for your prayers, gifts and offerings. It seems almost unbelievable that we have been in India a year. Much has happened, and it has been a hard but joyous time. During this period of time hundreds throughout India have been baptized, and many many have received the Baptism of the Holy Spirit.

Our second quarter of school has just recently closed, having a heavy schedule of exams, so we have been busy. The Lord blessed, and last Sunday the only student who hadn't as yet received the Holy Spirit had this wonderful experience.

A recent Sunday brought a very tiring day for us. We visited our church in Kalliaparam, a place about nine and one-half miles from here. It was impossible to ride all the way, as there was no road to the church. After leaving the car we had to cross a stream. Having removed shoes and socks, we plunged into the filthy, grimy, muddy water and finally got across. We then crossed paddy fields and climbed the hillside, on top of which was erected a new church. The sun beating down on us provided a hot walk that caused our steps to not be too rapid. We were happy to see another new place of worship, and we pray that it will be a real lighthouse where mankind can find the Light of the World — Jesus. By the time we had retraced our steps and returned to Adur we were very tired and weary, but could say we had enjoyed the blessings of the Lord and the presence of His Spirit and power.

The "Thulavashum" monsoon has recently broken, and now it is "peppering" down in torrents until our bungalow grounds look like an irrigated paddy field. This is accompanied with loud claps of thunder and bright streaks of lightening. It is because of this that many are injured and killed during this particular monsoon season. This, of course, breaks the hot spell for us, but makes it very inconvenient, and impossible to have any desired conventions or special meetings.

LUSHAI HILLS, INDIA

By Brother Zakamlova

I praise the Lord for the wonderful work here in Lushai Hills. The number of those who witness for the Lord increases day by day. At present those belonging to the United Pentecostal Church number no less than seven thousand. I fervently hope that many more will be coming forward to receive the spiritual baptism of Christ. There

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should be many new ones this year.

May God bless you all.

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Note

Brother Zakamlova is the leader of our work in the Lushai Hills. He is very courageous, and has been in jail several times in the past years, for the gospel of Jesus Christ. He has also suffered in many other ways.

Wynn T. Stairs

The year 1958 brings many questions to our minds. One of the biggest is this: "Is anyone praying for us at home?" When discouragement, tests and hardships arise, and the protection and hand of God is there, we have the ready assurance that "It's because someone is praying at home." Please do not neglect us and India in your prayers — we need them NOW. We have a great responsibility of souls on our shoulders, and we're doing our best to put Christ's value on their sinful lives. Yes, we do need your prayers, and we need them urgently.

Is Somebody Praying at Home?

*Oh, dark is this land where the evil one reigns,
And strong is his citadel here!
Oh, deep are his dungeons and heavy the chains
That his long enthralled prisoners wear!
What braces the arm and confirms the weak knee,
The strong one to meet and o'ercome,
Like the message of cheer wafted over the sea!
"There's somebody praying at home!"*

*There are times when the enemy seems to prevail,
And faintness creeps over our hearts,
When courage and confidence quiver and quail
At the glance of his fiery darts.
There are times when exhausted we can but stand still,
When the sword arm hangs nervous and numb;
Oh, then to the soul comes a whisper so chill:
"Are they weary of praying at home?"*

*Fellow workers, ye toil in the twilight perchance;
But here we wrestle in the night!
Cry unto the Lord, would ye have us advance,
And claim for us heavenly might.
Then back to the arm will its vigor be given,
And lips that in anguish were dumb,
Shall shout as the foe from his stronghold is driven:
"Tis because they are praying at home."*

Change of Address

With the arrival of the Martinez family in Venezuela, Brother and Sister Lewis H. Morley have moved to Colombia. Their new address is

Lewis H. Morley
Apartado Aereo 1006
Barranquilla, Colombia
South America

* * * * *

Remember the Missionaries

BROTHER GLASS WRITES

At the time of this writing I am at the Headquarters Office, trying to find just where I am in this great and needy department, known to you as the Home Missionary Department.

I was made happy, along with you, when the United Pentecostal Church at a General Conference several years ago decided to make a special effort to reach the millions in our own land who were dying in need of the glorious gospel of Jesus Christ. I never dreamed then that someday I would be shouldered with the responsibility of heading this department. As you know, it is still in its infancy, though several years old. But such a work needs many years of growth to reach the place where it will do the job it was born to do.

I accepted this responsibility reluctantly, knowing that it was a great task. Yet I knew that it was a worthy project — one that must not fail to reach the lost with this message of life.

After very much prayer, and after talking with Brother Hanby, the former Home Missionary Secretary, I have been encouraged to plunge into this work with all my heart.

There are several reasons why I believe that this work will be a great success. One reason is that the Lord is concerned about the lost. That is why He so willingly went to *Calvary* to provide a means whereby we could be saved. The way provided is the glorious gospel of Jesus Christ, which must be preached to all the world. Knowing this makes me to know that He is willing to bless any sincere effort

that is made to reach souls with this message.

Another reason is that the United Pentecostal Church is very anxious to preach this wonderful gospel to the precious souls who have never heard it. I know that this is not my job alone, but that you are with me in this endeavor. Your work in the past has proven that to me. I feel, and I know you feel, that an organized effort reaches farther than a feeble effort that one might make alone.

In Acts 1:8 we read, “. . . ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.” This responsibility we share in the United Pentecostal Church, in the Home Missionary and the Foreign Missionary Departments.

Anytime that you feel we can be of service to you in helping spread the glad tidings to your neighbors, friends, or even to people who are strangers to you, we are at your service.

Finally, may I add that your moral and financial support is needed, and will be appreciated very much.

PLEASE NOTICE!

Beginning February 1, the Pentecostal Publishing House will be handling all tract orders — at the present time handled through the Home Missionary Department. By doing this, we hope to be able to give our customers more efficient service than we have been able to do in the past, because of many

shipping difficulties beyond control.

New works will still be able to obtain free tracts as in the past. Orders for tracts for NEW WORKS will be approved and paid for by the Home Missionary Department. Please send all tract orders to: Pentecostal Publishing House, 3645 South Grand Blvd., St. Louis 18, Missouri.

George L. Glass
Gen. Home Missionary Secretary

Address all correspondence for the Home Missionary Department or Home Missionary Secretary to 3645 South Grand Blvd., St. Louis 18, Missouri.



Navajo Indians recently baptized by the Ashfords at Indian Village. Some of these have received the Holy Ghost.

THANKS IN BEHALF OF THE PIONEERS

We wish to extend our heartfelt thanks to all who contributed to making Christmas for the Pioneers a good one. Although the amount received here at Headquarters was very small, we received reports that

(Continued on page 21)



Sunday School

TEACH THE DIFFERENCE

By BONNIE CULLINS

"And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean." Ezekiel 44:23.

WRITTEN of the Old Testament priests, the foregoing ordinance is nevertheless applicable to our age. John, in addressing the churches, states that we are made "... priests unto God ..." Revelation 1:6. And, according to Ephesians 4:11, **teachers** are set in the church to do their part toward the perfecting of the saints.

Too much emphasis cannot be placed upon the subject of teaching. In every phase of life it is of the utmost importance. The well-ordered family, the success of business, the production of manufacturers, and the welfare of a nation depend upon it. This is also emphatically true of the church.

This message is written to "break hearts." The psalmist wrote, "... a broken and a contrite heart, O God, thou wilt not despise." Again he said, "The Lord is nigh unto them that are of a broken heart ..." May our hearts be broken as we face one of the dire needs in the church—a growth in the teaching ministry.

When immorality is taken for granted, and sin is smiled upon as a gay time, we must rise up to heed the words of the text. In order to do so, there are several things to

take into consideration. *Who* is going to teach? *Why* is he going to teach? *What* is he going to teach? *How* is he going to teach?

Authorities have spoken expressly that good Sunday Schools are **IMPOSSIBLE** without good Sunday School teachers. They have also stated that good teachers come only through training. We are sadly lacking in this matter. The purpose of this article, however, is not to point out the faults among us, but to alert us to some things in which we can "... press toward the mark ..." in the high calling of teaching.

Here tribute is paid to all our Sunday School teachers in the United Pentecostal Church. Though handicapped, they have contributed greatly to the cause of Christ.

Who among us is not encouraged by number increases in our Sunday Schools? But the importance of training teachers for those we already have, plus the new ones who are coming in, must not be overlooked.

Many Sunday School superintendents, pastors and teachers not only recognize this need, but begin making inquiries as to what can be done about the situation.

Would you place your child in the hands of an inexperienced and unskilled surgeon? Never! Is his welfare left to time and chance? Then how can we dare be unconcerned about the wielding of an

instrument that can be far more deadly than the surgeon's knife—the Word of God. God's Word is quick, and sharper than a two-edged sword. It can bring life or death, depending upon how it is handled.

To leave the salvation of souls to "chance" is but to make certain that they shall be lost. Instruction from God's Word can cause them to "... set their hope in God ..." Psalm 78:7. But the Word of God, improperly presented, either in letter or spirit, can be faith-destroying.

It is the purpose of the Sunday School Department, not to take away from the value of any other work of the ministry, but to set forth the importance of the teaching ministry, as connected with our Sunday Schools.

In a foregoing paragraph there were questions concerning **WHO**, **WHY**, **WHAT** and **HOW**. Space would not permit discussion of all these. Teacher qualifications are usually determined locally, so we shall go to the "**WHY**."

Are you teaching with a long-range view of your pupil, and with a genuine desire to see him saved? Are you filling a teaching position only because you were asked, and there was no one else to do it? As you read this you can be perfectly honest with yourself and ask, "Why am I teaching?" If from your heart you can answer that you are teaching to win, develop, and hold your pupil, you may grade yourself as being a good Sunday School teacher, so far as purpose is concerned.

Now look at the "**WHAT**" of teaching. We are furnished with good materials from the Pentecost-

(Continued on Page 21)

FOREIGN MISSIONARY OFFERINGS — December, 1957

The year of 1957 was a good one, and we are thankful for every offering that was given for the missionary cause.

The needs on the field are many, and we are going forward in the name of the Lord as fast as finances and other things will permit. May we impress upon you the necessity of continuing this great work during the year 1958, or until Jesus comes for His church.

May the Lord bless everyone who helped to make this report a good one.

Paul H. Box, Foreign Missionary Secretary

| | | | | |
|---|----------|---|---|----------|
| Friends and Miscellaneous Gifts | 1,344.19 | BRITISH COLUMBIA | Woodstock, United Pentecostal | 15.00 |
| Pentecostal Conquerors, through Calvin L. Rigdon, President | 2,656.19 | New Westminster, Austin Road S.S. | Woodstock, Stanley McConaghy | 5.00 |
| ALABAMA | | | Zealand Station, Pentecostal Church .. | 30.00 |
| Prichard, United Pentecostal | 90.74 | MANITOBA | NOVA SCOTIA | |
| ALASKA | | Lydiatt, St. Owens Pentecostal | Halifax, United Pentecostal | 33.00 |
| Delta Junction, Rev. and Mrs. W. R. Priest | 40.00 | Winnipeg, Bethel Tabernacle | Halifax, Freda McAllister (Black Point) | 50.00 |
| ARIZONA | | NEW BRUNSWICK | Lockport, Roy Pyne | 1,000.00 |
| Bisbee, United Pentecostal | 9.19 | Andover, Donna Leach | ONTARIO | |
| Flagstaff, United Pentecostal | 3.37 | Andover, Miss Mabel White | Beaverton, Victory Tabernacle | 21.00 |
| East Phoenix, Jesus Name United Pentecostal | 9.00 | Bath, United Pentecostal | Brockville, Harry Casselman | 25.00 |
| Tucson, United Pentecostal | 4.24 | Blacks Harbor, United Pentecostal | Brockville, Paul Moulton | 20.00 |
| ARKANSAS | | Boistown, United Pentecostal | Domville, Charlieville Tabernacle | 100.00 |
| Section 5, by Charley Phillips, Nettleton Arkadelphia, United Pentecostal | 13.16 | Brookville, United Pentecostal | Hamilton, Mt. Zion Pentecostal | 31.00 |
| Camden, United Pentecostal | 8.73 | Chatham, Chatham United Pentecostal | Lansdowne, Gerald Bradley | 5.00 |
| Denver, Oneness Pentecostal | 8.21 | Chipman, United Pentecostal | Napanee, United Pentecostal | 100.00 |
| Hope, First Pentecostal | 10.10 | Cliffordvale, Calvin Prosser | Ottawa, David Henderson | 18.00 |
| Little Rock, First Pentecostal, 5th & Victory | 10.47 | Doaktown, Pentecostal Assembly | Pembroke, Pentecostal Church | 10.00 |
| More, Holly Grove, Pentecostal | 25.00 | Fredericton, Full Gospel Pentecostal | Pictou, United Pentecostal | 200.00 |
| North Little Rock, Levy First Pentecostal | 8.06 | Fredericton, Rev. W. T. Stairs | Toronto, First United Pentecostal | 475.00 |
| Louann, Louann Pentecostal | 9.00 | Gagetown, Gagetown Pentecostal | | |
| Mena, United Pentecostal | 27.10 | Geary, Geary United Pentecostal | PRINCE EDWARD ISLAND | |
| Paragould, Apostolic Church of Jesus Christ | 10.00 | Geary, Ellery Cady | Charlottetown, Mr. and Mrs. Charles Kirkpatrick | 50.00 |
| Pine Bluff, Faith Pentecostal Ladies Auxiliary | 10.00 | Grand Manan, United Pentecostal | QUEBEC | |
| Pine Bluff, W. D. Pierce | 12.00 | Grey Rapids-UP, United Pentecostal .. | Emmanuel Gospel Tabernacle | 160.00 |
| Sheridan, United Pentecostal | 6.17 | Grey Rapids, Perley Arbeau | COLORADO | |
| CALIFORNIA | | Grey Rapids, Rev. and Mrs. C. B. Dudley | Grand Jct., United Pentecostal | 18.00 |
| Burl Glasgow | 7.50 | Harvey, United Pentecostal | CONNECTICUT | |
| Baldwin Park, United Pentecostal | 9.75 | Hatfield Point, United Pentecostal .. | Bristol, Calvary Apostolic Temple | 17.00 |
| Bellflower, United Pentecostal | 99.00 | Havelock, Havelock-Killiams Mills Pentecostal | Bridgeport, Apostolic Church | 158.00 |
| Castroville, United Pentecostal | 12.50 | Juniper, United Pentecostal | DELAWARE | |
| Encino, Myra I. King | 40.00 | Lower Hainesville, Mr. and Mrs. Irvine Reed | Wilmington, Gospel Light Tabernacle .. | 16.90 |
| Exeter, First Pentecostal | 17.60 | Lower Hainesville, Mrs. Thomas Whitehead | FLORIDA | |
| Folsom, United Pentecostal | 5.04 | McAdam, United Pentecostal | Caryville, Open Pond United Pentecostal | 8.25 |
| Grayson, United Pentecostal | 6.20 | Middlesex, United Pentecostal | Crestview, United Pentecostal | 10.00 |
| Lodi, 1st United Pentecostal | 10.00 | Millville, Pentecostal Church | Melbourne, Pentecostal Church | 25.00 |
| Long Beach, United Pentecostal | 34.40 | Millville, Ella Mae and Claude Reed .. | Miami, Pentecostal Church of Jesus Christ | 216.00 |
| Los Angeles, Bill Engi | 100.00 | Moncton, Full Gospel Pentecostal | Port St. Joe, First Pentecostal | 10.00 |
| Los Angeles, Edith Surbey | 5.00 | Murray, Norma and Erna Kierstead | GEORGIA | |
| Manteca, United Pentecostal | 6.18 | New Denmark, Gospel Tabernacle | Griffin, United Pentecostal | 10.00 |
| Modesto, 1st Pentecostal | 13.69 | Perth, Gospel Tabernacle | IDAHO | |
| Napa, United Pentecostal | 40.00 | Perth, H. F. DeMerchant | Dannelly, United Pentecostal | 15.00 |
| Oceanside, Jesus Way Tabernacle | 10.00 | Plaster Rock, Gospel Tabernacle | Idaho Falls, United Pentecostal | 27.19 |
| Pacheco, United Pentecostal | 9.08 | Plaster Rock, Mrs. Reuben Green | Lewiston, United Pentecostal | 48.56 |
| Rivera, Apostolic Temple | 86.60 | Ripples, United Pentecostal | McCall, Full Gospel Mission | 10.55 |
| San Diego, Revival Tabernacle | 100.00 | River de Chute, United Pentecostal | Rupert, United Pentecostal | 29.54 |
| San Jose, United Pentecostal | 268.28 | River de Chute, Elwell Smith | Salmon, United Pentecostal | 1.25 |
| San Pablo, United Pentecostal | 25.00 | Rowena, Pentecostal Church | Twin Falls, First Pentecostal | 100.50 |
| Santa Anna, United Pentecostal | 20.00 | Salmonhurst, Mr. and Mrs. Earl W. Christensen | ILLINOIS | |
| Turlock, Full Gospel Tabernacle | 84.24 | Springfield, Pentecostal Church | Abingdon, United Pentecostal | 5.00 |
| Visalia, First Pentecostal | 38.90 | St. Andrews, United Pentecostal | Arthur, United Pentecostal | 30.00 |
| Weedpatch, Pentecostal Church of Jesus Christ | 100.00 | St. George, Emanuel Pentecostal | Belleville, Apostolic Church | 29.23 |
| Woodlake, United Pentecostal | 200.00 | St. John, O. W. King | Benton, 1st Apostolic | 25.00 |
| CANADA | | St. Stephen, Mrs. Alice Burford | Casey, United Pentecostal | 36.50 |
| ALBERTA | | St. Stephen, United Pentecostal Church | Chicago, First United Pentecostal | 9.00 |
| Calgary, Mrs. Leola Moore | 240.00 | Junior and Teen Age Girls | Chicago, Samuel J. Jarveran | 50.00 |
| | | St. Stephen, David Dempsey | | |
| | | Stickney, Rev. A. W. Clark | | |
| | | Stickney, United Pentecostal | | |
| | | Tilley, Gospel Tabernacle | | |
| | | Wilson's Beach, United Pentecostal | | |
| | | Waterville, Waterville-Round Top Pentecostal | | |
| | | Upper Kent, United Pentecostal | | |

| | | | | | |
|---|--------|--|--------|---|--------|
| East St. Louis, Mr. and Mrs. Emmitt Jones | 220.00 | DeRidder, L. M. Covey Nursery | 16.00 | Tupelo, Miss Ruby Martin | 30.00 |
| East St. Louis, Howard McGinnis | 1.00 | DeRidder, First Pentecostal | 151.70 | MISSOURI | |
| Granite City, United Pentecostal | 54.52 | DeRidder, Three Pines Pentecostal | 20.50 | Lutesville, Pentecostal Church | 9.45 |
| Grayville, Full Gospel Church | 5.00 | Euclid, Pentecostal Church (Ritchie) | 10.00 | Marshfield, United Pentecostal | 9.70 |
| Greenfield, Bethlehem Tabernacle | 47.65 | Evangeline, United Pentecostal | 10.00 | McCredie, Mrs. Stella Hutchens | 1.00 |
| Herrin, First Apostolic S.S. | 50.00 | Fields, Pentecostal Church | 26.49 | Piedmont, United Pentecostal | 2.51 |
| Joliet, United Pentecostal | 6.00 | Hall Summit, United Pentecostal | 1.00 | St. Clair, Pentecostal Church of Jesus Christ | 5.00 |
| Lacon, Gene Held | 10.00 | Homer, United Pentecostal | 8.35 | St. Louis, Apostolic Faith Tabernacle | 500.00 |
| Lebanon, First Pentecostal | 2.50 | Jena, Shady Grove Pentecostal | 7.85 | St. Louis, Apostolic Pentecostal Church | 634.00 |
| McClure, Pentecostal Church | 13.18 | Jeanerette, First Pentecostal | 29.00 | St. Louis, Rev. and Mrs. Ray Agnew | 50.00 |
| Madison, God in Christ Sunday School | 5.00 | Keithville, Summer Grove United Pentecostal | 11.86 | St. Louis, Rev. and Mrs. A. L. Clanton | 10.00 |
| Madison, Rev. W. R. Lancaster | 5.00 | Kinder, First Pentecostal | 50.00 | St. Louis, Rev. and Mrs. S. R. Hanby | 25.00 |
| Marion, First Apostolic | 8.54 | Lake Charles, First Pentecostal | 39.69 | St. Louis, Miss Marie Strepka | 25.00 |
| Mattoon, Claudia Gibbs | 25.00 | Lake Charles, Curtis Andrews | 5.00 | St. Louis, 1st Pentecostal | 260.00 |
| Murdock, Pentecostal Church | 17.24 | Lake Charles, Mr. and Mrs. R. S. Vincent | 10.00 | St. Louis, Jesus Name Mission | 15.00 |
| Oakland, Christ Temple | 14.57 | Leesville, 1st United Pentecostal and Ladies Auxiliary | 15.75 | St. Louis, Truth Mission | 10.00 |
| Pana, Pana Full Gospel | 42.90 | Leesville, Mt. Zion United Pentecostal | 38.50 | MONTANA | |
| Patoka, Pentecostal Church | 9.18 | Logansport, N. J. Rinkle | 5.00 | Billings, United Pentecostal | 27.05 |
| Pinckneyville, First Pentecostal | 25.00 | Mittie, Twin Oak Pentecostal | 5.00 | Forsyth, United Pentecostal | 6.11 |
| Roodhouse, Pentecostal Church | 10.00 | Monroe, United Pentecostal | 6.19 | NEBRASKA | |
| Salem, First Pentecostal | 22.73 | Montgomery, 1st United Pentecostal S.S. | 5.00 | Omaha, Calvary Apostolic | 14.80 |
| Salem, A Friend | 100.00 | Oakdale, 1st United Pentecostal S.S. | 14.49 | NEW HAMPSHIRE | |
| Thompsonville, Glad Tidings Apostolic | 20.00 | Port Sulphur, 1st Pentecostal | 8.58 | Manchester, United Pentecostal | 11.87 |
| Toledo, Toledo Calvary Tabernacle | 44.26 | Provencal, United Pentecostal | 2.50 | NEW JERSEY | |
| Vandalia, Miss Camilla Dively | 75.00 | Provencal, 1st United Pentecostal | 10.00 | Camden, L. Iwanuk | 20.00 |
| White Hall, Pentecostal Church | 34.35 | Shreveport, United Pentecostal | 300.69 | Irrington, Slovak Apostolic Faith | 32.00 |
| INDIANA | | Singer, 1st Pentecostal | 8.64 | Newark, Apostolic Church of Jesus Christ | 35.00 |
| South Central Section, Pentecostal Conquerors | 71.93 | Storks, Emerson Perkins | 1.00 | NEW MEXICO | |
| Bloomington, Pentecostal Assembly | 25.00 | Sulphur, 1st United Pentecostal | 5.00 | Carlsbad, United Pentecostal | 2.08 |
| Bloomington, West 11th Pentecostal Faith Assembly | 30.00 | Trout, Belah Pentecostal | 1.17 | Farmington, United Pentecostal | 34.73 |
| Bourbon, Apostolic Church | 34.00 | Vivian, Mrs. Virgie Oliver | 10.00 | Hobbs, United Pentecostal | 14.74 |
| Crawfordsville, Calvary Tabernacle | 15.00 | Vinton, 1st Pentecostal | 10.00 | Livington, United Pentecostal | 12.47 |
| Elwood, Gospel Tabernacle Primary Missionary Sunbeams | 15.00 | Vivian, 1st Pentecostal | 8.88 | NEW YORK | |
| Ft. Wayne, Calvary United Pentecostal | 40.00 | Westlake, United Pentecostal | 25.99 | New York City, United Pentecostal Church | 100.00 |
| Frankfort, Zion Tabernacle | 21.48 | MAINE | | Yonkers, Midway Gospel Tabernacle | 34.50 |
| Gary, Apostolic Church S.S. | 40.45 | Bangor, Miss Rowena MacQuarrie | 35.00 | OHIO | |
| Greenwood, Calvary Apostolic | 11.37 | Bangor, United Pentecostal Church | 25.83 | Akron, Apostolic Pentecostal Church | 34.00 |
| Indianapolis, Christian Tabernacle | 428.09 | Calais, Lillian Hatt | 7.00 | Athens, United Pentecostal | 10.50 |
| Indianapolis, Birl and Alene Schilling | 10.00 | Carmel, Carmel Pentecostal | 7.70 | Augusta, Apostolic Gospel | 6.50 |
| Medora, United Pentecostal | 14.64 | Ft. Fairfield, United Pentecostal | 15.36 | Bedford, Pentecostal Tabernacle | 54.96 |
| Michigan City, 1st Apostolic | 32.48 | West Jonesport, United Pentecostal | 22.65 | Chillicothe, Calvary Apostolic | 8.25 |
| Norman, Norman Pentecostal | 41.94 | West Jonesport, Eva Dobbins | 10.00 | Cincinnati, Apostolic Church | 56.63 |
| North Liberty, United Pentecostal | 5.00 | Lincoln, United Pentecostal | 26.69 | Cincinnati, Raymond Simpson | 5.00 |
| Plymouth, Old Time Religion Tabernacle | 13.00 | Machias, United Pentecostal | 9.00 | Cleveland, Apostolic Oneness | 24.25 |
| Richmond, United Pentecostal | 62.22 | Jacksonville, Rev. Roland Green | 25.00 | Columbus, Calvary Apostolic | 149.17 |
| Scottsburg, Apostolic Church | 8.10 | Oldtown, Merle Trippett | 25.00 | Columbus, Mrs. Thelma Clark | 5.00 |
| South Bend, Christ Temple | 61.91 | Oldtown, Mrs. Ina Carr | 6.00 | Columbus, Mr. and Mrs. George Demko | 33.00 |
| Terre Haute, King's Highway Tabernacle Young People | 50.00 | Pea Cove, United Pentecostal | 30.00 | Columbus, Glencoe Apostolic | 34.85 |
| No. Vernon, Apostolic Church | 6.24 | Princeton, Merrill and Agnes Loughton | 5.00 | Crooksville, Apostolic Gospel | 100.00 |
| Vevay, Christian Tabernacle | 7.90 | Westfield, United Pentecostal | 31.37 | Dayton, Apostolic Lighthouse | 25.00 |
| IOWA | | Woodland, Full Gospel Pentecostal | 21.77 | Ironton, Apostolic Gospel | 80.00 |
| Des Moines, Des Moines Tabernacle of United Pentecostal | 6.76 | MARYLAND | | Jackson, Jackson Apostolic | 5.36 |
| Onawa, Mrs. Vincent Carpenter | 1.00 | Cumberland, Apostolic Church in Jesus | 2.50 | Jewett, Apostle's Doctrine Junior SS Class | 21.59 |
| Newton, Apostolic Faith | 10.00 | MICHIGAN | | Lancaster, Lancaster Apostolic Assembly | 23.34 |
| KANSAS | | Detroit, Apostolic Church | 100.00 | Logan, Apostolic Church | 25.87 |
| Council Grove, United Pentecostal | 9.92 | Grand Rapids, Apostolic Gospel Tabernacle | 10.00 | Martins Ferry, Apostolic Faith | 35.00 |
| Emporia, United Pentecostal | 21.27 | Muskegon, Christian Tabernacle | 6.02 | Newark, Christian Apostolic | 60.00 |
| KENTUCKY | | Muskegon, Mrs. Harold Ellis | 20.00 | New Rome, United Pentecostal | 12.15 |
| Hopkinsville, Calvary Pentecostal Church | 2.00 | Three Oaks, Calvary Tabernacle | 12.86 | New Straitsville, Apostolic Gospel | 10.00 |
| Lexington, Apostolic Church | 7.07 | MINNESOTA | | Portsmouth, Apostolic Church | 17.00 |
| Madisonville, United Pentecostal | 25.00 | Duluth, Apostolic Gospel | 25.00 | Staubenville, Calvary Pentecostal | 56.54 |
| LOUISIANA | | Red Wing, Apostolic Gospel | 13.64 | Toledo, 1st Apostolic | 60.87 |
| Alexandria, First Pentecostal | 210.40 | St. Paul, Apostolic Bible Institute Missions Class | 10.00 | Upper Sandusky, Apostolic Gospel | 17.21 |
| Baker, United Pentecostal | 3.70 | St. Paul, Midway Tabernacle | 37.00 | West Jefferson, Apostolic Gospel | 20.00 |
| Baton Rouge, First Pentecostal | 89.83 | St. Paul, Arnold Johnson | 2.00 | OKLAHOMA | |
| Bogalusa, Berry's Creek Pentecostal | 7.85 | Worthington, Full Gospel Tabernacle | 10.00 | Ardmore, United Pentecostal | 15.00 |
| Bogalusa, Melvin J. Mizell | 8.00 | MISSISSIPPI | | Claremore, United Pentecostal | 20.00 |
| DeQuincy, Oretta Pentecostal | 11.95 | Biloxi, United Pentecostal | 15.00 | Haskell, Betty Parks | 50.00 |
| DeQuincy, Pentecostal Church of DeQuincy | 11.50 | Jackson, M. J. Wilson | 15.00 | (Continued on page 19) | |
| | | Laurel, 1st Pentecostal | 33.06 | | |
| | | Pascagoula, 1st Pentecostal | 31.50 | | |
| | | Philadelphia, 1st Pentecostal | 52.00 | | |



PENTECOSTAL CONQUERORS



BROTHER NUKIDA WRITES

Dear Brother Rigdon:

Just recently we finished the transaction of buying the Japanese make station wagon with the money which you sent over for that purpose. We are now the possessors of a beautiful blue-green 1958 Prince station wagon.

I wish to thank you and the Pentecostal Conquerors for your kindness in buying this splendid car for the work in Japan. I am sure we have a very practical and economical car for the work of the Lord in this country. We can get 35 miles to a gallon on this type of car. As most of the gasoline is imported into Japan, and is very high in comparison to the prices in the States, we will be benefitted in having a car like this one. I wish to say I am very proud of this car, and what it stands for. It does reflect the faith, prayers, and sacrifices of many of the young people in the United Pentecostal Churches. We hope to make good use of the car for the name of Jesus, the salvation of souls, and the advancement of the kingdom of God in this country.

Needless to say, this car will give us the additional "legs" to get into more places with the gospel of Jesus Christ than before. We have felt led to get out into other places and tell the story to many who have never heard the good news of Jesus Christ. This car will help us to accomplish that.

The work of the Pentecostal Conquerors is a real living testimony to the glory of God before the people of Japan, and other countries throughout the world. It is wonderful that the young people can



The Nukida family, and new station wagon bought by the Pentecostal Conquerors

have a part in fulfilling that commission of Jesus by helping the missionaries in supplying them with the tools to do the work.

May the Lord bless you richly and help you to continue the good work for the name of Jesus, and many lost souls.

We pray God's blessings on your great work.

Yours sincerely in Christ,
Brother W. J. Nukida

« « «

Again SHEAVES FOR CHRIST has reached into another Mission field. Think of the missionaries' joy when they receive this new equipment to give them great help in their untiring efforts to carry this great gospel.

It is the goal of SHEAVES FOR CHRIST to supply every mission field with the necessary equipment to help the missionaries do the most in the short time left for us to work.

We thank each church, each pastor, and each Conqueror for their interest in this great program in the past. You can see what you have made possible. We hope you are making plans in your churches and in your districts for a greater response to the need in 1958 than ever before.

Calvin L. Rigdon
General President

NATIONAL CONQUERORS CONVENTION PLANNED To Be Joint Affair with Sunday School Dept.

March 25-28 will be the dates of a new endeavor — a joint *National Sunday School and Youth Convention*. St. Louis, Missouri will be the site of this great gathering.

(Continued on page 21)

LADIES AUXILIARY

Ladies Auxiliary Day At Kentucky Conference

By Mrs. Robert F. Nichols

We praise the Lord for the way He has blessed the Ladies Auxiliary work in the Kentucky District. We also thank the District Board, and the pastors, for their cooperation, and the interest they are taking in our department.

On Ladies Auxiliary day at the District Conference, which met at the Calvary Apostolic Church in Louisville, we were privileged to have with us Sister Morgan, the wife of our General Superintendent. We were also blessed by the presence of Sister Cole, International President of the Ladies Auxiliary.



Sisters R. F. Nichols and T. F. Moore

Sister Morgan gave a very inspiring talk on the subject, "Small Things." She made us realize that, though our District and local Auxiliary groups may be small, we can do something for God. He is not looking at the smallness of things, but at willing hearts. He can magnify small things, and make them useful.

February, 1958

Sister Cole gave us highlights of what the Ladies Auxiliary as a whole is doing, and told us of some things accomplished this past year. She stirred our souls by the wonderful message she brought. Her subject was "Golden Opportunities." There was weeping throughout the auditorium. I am sure that all of us could see how we had failed to do our very best in the Lord's vineyard. Surely the prayer of each individual was, "Lord, help me to do more for you in the coming year than I have in the past."

I was reappointed to serve as District President for another year. Sister Thomas Moore was reappointed Secretary-Treasurer. Pray for us that we shall do our best this year.

PRAYER REQUEST

Please pray for Betty Poling, daughter of Brother W. T. Poling. She is very ill with a severe nervous disorder.

1958 DISTRICT CONFERENCES

- February 11-12-13 — Texas
- March 11-12-13 — Oklahoma-Kansas
- April 1-2-3 — Tennessee
- April 8-9-10 — Ontario-Quebec
- April 15-16-17-18 — Maritime
- April 15-16-17 — North Central
- April 15-16-17 — Louisiana
- April 22-23-24 — New England
- April 22-23-24 — Mississippi
- May 1-2-3 — Eastern
- May 5-6-7 — Missouri
- May 6-7-8 — Alabama
- May 7-8-9 — Ohio
- May 19-23 — Illinois
- May 20-21-22 — Arizona
- May 27-28-29 — Texico
- June 3-4-5 — East Central
- June 17-18-19-20 — Western
- July 1-2-3-4 — Northwestern
- July 1-2-3-4 — Southeastern

Akron, Ohio Church Receives Plaque



From left — Sisters Myrtle Mutz, R. E. Carter and Joyce Harris.

A beautiful plaque (seen in the picture above) was presented to the Apostolic Pentecostal Church of Akron, Ohio, as an award for their giving the largest offering in the District to the World-wide Mothers' Memorial. Brother R. E. Carter is pastor. The presentation was made by Sister Fred Kinzie, District President.

In this project every member of our Ladies Auxiliary responded wonderfully. A bake sale brought in \$121.85. An offering of \$15.17 was taken in a Ladies Auxiliary meeting. Our pastor gave us the Sunday School offering on Mother's Day. This amounted to \$96.48. This made a total of \$221. We thank the Lord that He enabled us to raise this amount for such a worthy cause.

The plaque is beautiful. For anything we have done, we feel that God should have all the glory.

Mrs. Joyce Harris, Secretary

NOTICE

All United Pentecostal Church service men stationed at Port Hueneme, Point Nugu, and Oxnard Air Force Base, are invited to contact Brother Harvey Davis, 226 North "A" Street, Oxnard, California. The telephone number is HUnter 3-5045.

1958

General Sunday School Convention

(WITH PENTECOSTAL CONQUERORS)

March 25 - 28 — St. Louis, Missouri

THREE FULL DAYS OF SUNDAY SCHOOL LEADERSHIP TRAINING

Directed by the Sunday School Department

FOUR FULL EVENINGS OF YOUTH EVANGELISM

Directed by the Pentecostal Conquerors

Everyone Invited

Hundreds Will Go

Plan Now to Attend

A TOP SPIRITUAL AND EDUCATIONAL GATHERING THAT WILL PROVIDE —
Christian Workers' Help For Our Conquerors, and
A Spiritual Boost For Our Sunday Schools

For further information contact

E. E. McNatt, Sunday School Director

Calvin Rigdon, Conquerors President

THE THREEFOLD MISSION . . .

(Continued from page 4)

and all the others, would have been compelled to bring their sacrifices to the priest of their time, and allow him to offer for them. This sacrifice consisted of the animal, and the meat and drink offering, which was spoken of as bread and wine (flour, oil, and wine mingled together). See Exodus 29:38-41.

Look again at Abraham, as he returned from the slaughter of the kings, bringing droves of cattle, sheep and lambs, and meditating upon the wonderful goodness of God. It was at this time that God led Melchizedek, the priest of the most high God, to meet Abraham. Melchizedek, ministering as a priest brought forth bread and wine (flour, oil, and wine mingled together), and offered an acceptable sacrifice for Abraham. He also interceded for Abraham, that God

would bless him. It was after this that Abraham was especially blessed of God. His soul rejoiced. God so filled his heart that he refused a large reward from the king of Sodom, saying that he would not take so much as a shoe latchet from him.

After these things the word of the Lord came unto Abraham in a vision, saying, ". . . Fear not, Abram: I am thy shield, and thy exceeding great reward."

God's Present-Day Priests

From the three foregoing examples we can see the threefold duty of those who have been made kings and priests unto God.

We are to offer sacrifice unto God. This sacrifice must, first of all, be sanctified by the Holy Ghost (Romans 15:16). Paul said, "I beseech you therefore, brethren,

by the mercies of God, that ye present your bodies a *living sacrifice*, holy, acceptable unto God, which is your reasonable service." Romans 12:1. We are further told, in Hebrews 13:15, "By him therefore let us offer *the sacrifice of praise* to God continually, that is, the fruit of our lips giving thanks to his name."

We are to teach. Jesus told His disciples, "Go ye therefore, and teach all nations . . ." It is only as we teach men and women that they will be saved (Acts 2:38).

We must also make intercession. We must be willing to share, in a measure, the fellowship of His suffering, by assuming the responsibility of fasting, praying and making intercession for all of God's people, and for His work.

In every dispensation the threefold mission of priests has always been the same: to offer sacrifices, to teach, and to make intercession. Are we, as God's priests, carrying out this threefold mission?

GOD'S ACRE

By Wesley Miller

I should like to report the blessings of God upon our church here in Princeton, Illinois. The church was started only eighteen months ago. Several have been baptized in Jesus' name, and have received the Holy Ghost. Through a recent Sunday School drive we were able to set a new record, with 114 present.

To help our church financially, it was agreed to lease a farm for 1957. The farmers in the church were to furnish the equipment, and everyone was to help with the work. The farm was leased early in the year. In the spring we went to work. There were about one hundred and fifty acres under cultivation, with a little over one hundred acres in corn. All the seed oats and corn were donated. The only expense was for gas and oil for the machinery. Men outside the church also assisted in the work.



Brother Wesley Miller, pastor of United Pentecostal Church, Princeton, Illinois.

Now the harvest is past, and we had a very fine yield from all the crops, for which we thank the Lord. This project has caused favorable comment in the town and community.

February, 1958



Inside View of Cadle Tabernacle

1958 GENERAL CONFERENCE

Time . . .

OCTOBER 17 - 22, 1958

Place . . .

CADLE TABERNACLE, Indianapolis, Indiana

Seating Capacity . . .

Approximately 10,000

Purpose . . .

A great spiritual outpouring upon God's people through prayer, anointed Bible teaching and preaching.

Watch future issues of the Pentecostal Herald for additional details about this important Conference.

A. T. Morgan, General Superintendent

S. W. Chambers, General Secretary

SPECIAL SALE

In the January issue of the Pentecostal Herald there appeared an article written by Gordon Magee, entitled, "The Spirit of Samson and Samuel in Present-Day Pentecost." This was an outstanding message, and has met with good response. We have been asked to reprint it in tract form, but this cannot be done at the present time.

Every minister should read this fine sermon, and then see that it is placed in the hands of each member in his church.

We have a few hundred copies of the January issue left. These will be sold at 8c per copy, IN ROLLS OF TEN OR MORE, as long as they last.

ORDER TODAY!

SEVEN BIBLE PRINCIPLES

(Continued from page 3)

demned you for doing. Do your utmost to avoid everything that your conscience judges to be evil. It is a wonderful thing to have a sensitive conscience. Some have seared their conscience, as it were with a hot iron, and it works no more. It neither commends nor condemns — it is dead (1 Timothy 4:2; Hebrews 9:14).

One cannot die with a guilty conscience, and then face God and eternity without a doubt or fear. Paul's testimony was this, ". . . I have lived in all good conscience before God until this day." Again he said, "For our rejoicing is this, the testimony of our conscience. . ." Praise the Lord! What a wonderful principle this is, both to live by and to die by.

The Golden Rule

This rule works when many others seem to have failed. We usually know how we would like our fellowmen to treat us. The Golden Rule of the Bible is this, "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets." There is nothing better than this for determining how we should deal with, and act toward, our fellowman. It comes nearer to fulfilling "the royal law" of loving your neighbor as yourself than anything that has ever been suggested or presented. You will be acting wisely if you apply this principle to your thoughts, words and deeds.

Edification

". . . Let all things be done unto edifying," Paul admonished the Corinthians. If we would always use this principle to determine our actions and our work for the Lord, we would certainly be more successful and beneficial. This is good for both ministers and laymen. Paul used this rule, for he said to the Corinthians, ". . . we do all things, dearly beloved, for your

edifying." Again this great apostle said, "All things are lawful for me, but all things are not expedient (advisable, proper, suitable): all things are lawful for me, but all things *edify* not." By this last statement he meant that all things are not beneficial, do not improve matters, may do more harm than good, may discourage rather than encourage, etc. So, as Christian workers together with Him, we need to strive to do all things unto edification, in order that the work of the Lord may be blessed and benefited. Avoid doing anything that might have a destructive effect upon anyone's faith.

Righteousness

God's Word *demands* this principle of every Christian, for it declares, "And thou shalt do *that which is right* and good in the sight of the Lord. . ." Some things that might be right in the sight of men are not right in the sight of God. We should therefore govern our actions and words by God's Word, which is the proper guide to all righteousness. The principle of righteousness must be applied to all our actions toward God and man, if we come out right in the final end, when we stand before God to be judged for every deed done in the body. See 2 Corinthians 5:10; Ecclesiastes 12:14. So "whether it be right in the sight of God . . . judge ye," and then act accordingly.

Love for Others

Concern for only our own feelings and welfare does not manifest a spirit of brotherly love. Neither do we show brotherly love when we speak unkindly to someone who has failed the Lord, or who has erred from the faith. See Galatians 6:1; 1 Corinthians 16:14. To manifest a spirit of brotherly love, one must be filled with God's love, which is shed abroad in our hearts by the Holy Ghost.

This principle of extended love

is also a rule prescribed for governing our actions toward our neighbors — even though they are not Christians. The Bible commands, "Thou shalt love thy neighbor as thyself." Again God's Word declares, "Love worketh no ill to his neighbor. . ."

The main point of Christian identification is the manifestation of love in all our actions toward one another, and toward all men (John 13:35; Galatians 5:22; Matthew 7:20). It is therefore imperative that we, as Christians, always govern our actions toward all men, both saved and unsaved, by the principle of love.

Physical Fitness and Sanctity

One cannot disregard the natural and Scriptural laws pertaining to health and temperance, without suffering the painful and horrible consequences that are sure to follow (1 Corinthians 3:16, 17). Too, the Bible demands physical or bodily cleanliness and holiness, as well as for soul and spirit. See 1 Thessalonians 5:23; 2 Corinthians 7:1; 1 Peter 2:11; 1 Corinthians 6:15, 18; James 1:21. Physical weakness can definitely hinder and retard our efforts for God and His cause. Therefore we need to take all precaution, and follow every God-given principle that will help improve and sustain our physical fitness.

Unclean habits, such as the use of tobacco in any form, are definitely wrong for all Christians, and are detrimental to their general health and physical fitness. Some folk partake of things which, though they might not be classed as sinful in themselves, should be abstained from, because they are injurious to health.

One version renders the latter part of Proverbs 11:30 as ". . . he that is wise winneth souls." We should therefore "Walk in wisdom toward them that are without" (the unsaved), in order to win them to Christ. To do this, we shall have to regard the principle of physical fitness and sanctity, as well as the other principles introduced in this article.

FOREIGN MISSIONARY OFFERINGS

(Continued from page 13)

| | |
|------------------------------------|--------|
| Hennepin, United Pentecostal | 23.10 |
| Hontshorne, United Pentecostal | 10.00 |
| Okemah, Pentecostal Oneness | 100.00 |
| Oklahoma City, United Pentecostal | 89.62 |
| Paoli, United Pentecostal | 17.00 |
| Pauls Valley, United Pentecostal | 5.68 |
| Quinton, United Pentecostal | 10.00 |
| Tulsa, Garden City 1st Pentecostal | 50.00 |
| Tulsa, Ramona Still | 10.00 |
| Vinson, Esther Lanning | 1.00 |

OREGON

| | |
|--|-------|
| Northwestern District Section 5, Fellowship Meeting, McCall, Idaho | 43.00 |
| Eend, Harriet Marling | 40.00 |
| Oregon City, United Pentecostal | 37.02 |
| Portland, John Campbell | 6.00 |
| Portland, United Pentecostal | 20.90 |

PENNSYLVANIA

| | |
|--|-------|
| Allentown, The Bible Church | 15.86 |
| Hazleton, Apostolic Faith | 50.00 |
| Hyndman, Rev. Elmer A. Porter | 20.00 |
| Island Park, Sunbury, Calvary Tabernacle | 37.05 |
| Myersdale, Pentecostal Apostolic | 9.00 |
| New Columbia, Revival Tabernacle | 62.01 |
| New Paris, 1st Pentecostal | 8.00 |
| Swissvale, Calvary Apostolic | 39.00 |

SOUTH CAROLINA

| | |
|--------------------------------|------|
| Charleston, United Pentecostal | 3.00 |
|--------------------------------|------|

SOUTH DAKOTA

| | |
|---------------------------------|-------|
| Sioux Falls, United Pentecostal | 16.00 |
|---------------------------------|-------|

TENNESSEE

| | |
|--------------------------------------|--------|
| Adamsville, Adamsville Pentecostal | 24.29 |
| Bemis, Bemis Pentecostal | 50.00 |
| Camden, Rushing's Chapel Pentecostal | 24.96 |
| Henderson, 1st Pentecostal | 5.85 |
| Memphis, 1st Pentecostal | 130.00 |

TEXAS

| | |
|--|--------|
| Allison, United Pentecostal | 10.29 |
| Alto, United Pentecostal | 8.21 |
| Amarillo, United Pentecostal | 12.50 |
| Atlanta, New Liberty United Pentecostal | 15.00 |
| Bay City, 1st Pentecostal | 175.00 |
| Baytown, Anniedeen Bateman | 20.00 |
| Beaumont, Ben F. Hughes, Jr. | 5.00 |
| Big Spring, United Pentecostal | 3.00 |
| Bon Wier, United Pentecostal | 42.07 |
| Borger, United Pentecostal | 25.00 |
| Bridge City, United Pentecostal | 12.00 |
| Brownsville, United Pentecostal | 52.00 |
| Center, United Pentecostal | 9.12 |
| Chester, Pleasant Valley Pentecostal | 5.00 |
| Cleveland, 1st Pentecostal | 75.00 |
| Daisetta, Pentecostal Church | 15.05 |
| Dallas, Emmanuel Pentecostal | 30.00 |
| Dumas, United Pentecostal | 12.50 |
| El Paso, The Valley United Pentecostal | 36.78 |
| Ft. Stockton, United Pentecostal | 70.21 |
| Fort Worth, Whitesettlement United Pentecostal | 5.00 |
| Garland, United Pentecostal | 40.48 |
| Hardin, 1st Pentecostal | 5.00 |
| Houston, Bethel Gospel Tabernacle | 50.00 |
| Houston, Gospel Truth Pentecostal and Young People | 298.85 |
| Houston, L. E. Peterson | 2.00 |
| Hull, Batson Prairie United Pentecostal | 8.00 |
| Huntington, United Pentecostal (Thomas Crossing) | 7.75 |

| | |
|--|--------|
| Kilgore, 1st Pentecostal | 48.60 |
| Killeen, United Pentecostal | 9.20 |
| La Feria, Faith Tabernacle | 11.84 |
| Lamesa, United Pentecostal Ladies Auxiliary | 5.00 |
| Lubbock, United Pentecostal and Ladies Auxiliary | 43.69 |
| McLeod, United Pentecostal | 9.21 |
| Mineral Wells, R. L. Cupit | 6.02 |
| Monahans, United Pentecostal | 19.43 |
| Odessa, Mrs. C. H. Ward | 15.00 |
| Odessa, United Pentecostal | 15.00 |
| Orange, United Pentecostal | 50.00 |
| Ore City, United Pentecostal | 20.00 |
| Palacios, United Pentecostal | 10.01 |
| Pampa, W. H. Butcher | 25.00 |
| Pampa, United Pentecostal | 12.50 |
| Port Arthur, Faith Tabernacle | 800.00 |
| Port Arthur, 1st Pentecostal | 147.60 |
| Ranger, Mrs. Ulala Squyres | 5.00 |
| Rising Star, Mountain Top Pentecostal | 1.68 |
| Shepherd, 1st Pentecostal Intermediate SS Class | 3.00 |
| Shepherd, Charles E. Richmond | 5.00 |
| Sherman, 1st Pentecostal Ladies Auxiliary | 60.00 |
| Silsbee, 1st Pentecostal, Mrs. C. M. Denson | 5.00 |
| Texarkana, 1st Pentecostal | 71.58 |
| Vernon, United Pentecostal and Ladies Auxiliary | 30.38 |
| Vidor, North End United Pentecostal | 22.03 |
| Wichita Falls, United Pentecostal | 12.49 |

VIRGINIA

| | |
|--|-------|
| Hewlett United Pentecostal Apostolic Faith, T. H. Reynolds | 5.49 |
| Norfolk, Bethel Temple | 12.50 |
| Hopewell, Apostolic Gospel | 31.94 |

WASHINGTON

| | |
|---|-------|
| Aberdeen, Pentecostal Church | 7.67 |
| Kennewick, Apostolic Tabernacle of Jesus Christ | 25.00 |
| McCleary, United Pentecostal | 9.45 |
| Morton, Jesus Name Tabernacle | 2.00 |
| Puyallup, Jesus Name Pentecostal Tabernacle | 15.00 |
| Seattle, Paul R. Brinkman | 2.00 |
| Spokane, United Pentecostal | 27.48 |
| Spokane, Harold Kirschke | 1.00 |
| Walla Walla, United Pentecostal | 20.00 |

WEST VIRGINIA

| | |
|--|--------|
| Charleston, 1st Pentecostal | 26.00 |
| Chesapeake, Chesapeake Apostolic Sunday School | 30.00 |
| Elizabeth, Roy Owens | 1.00 |
| Morgantown, Riverside Apostolic | 100.00 |
| Parkersburg, Apostolic United Pentecostal | 37.35 |
| Rand, E. B. Proctor | 50.00 |
| Ravenswood, United Pentecostal | 8.88 |

WISCONSIN

| | |
|---|-------|
| Barronett, Barronett Apostolic SS | 12.25 |
| Cochrane, Full Gospel Assembly | 21.45 |
| Eau Claire, Mr. and Mrs. Arnold Carroll | 25.00 |
| Eau Claire, Pentecostal Assembly | 92.15 |
| Green Bay, Paul Ahlstrand | 50.00 |
| LaCrosse, Apostolic Tabernacle | 26.61 |
| Marshfield, Apostolic Church | 20.00 |
| Marinette, C. D. Dempsey | 1.00 |
| Milwaukee, Elim Tabernacle | 30.00 |
| Oshkosh, Apostolic Gospel | 8.00 |
| River Falls, Apostolic Church | 10.00 |

YUKON TERRITORY

| | |
|---------------------------|------|
| Whitehorse, N. P. Steward | 1.00 |
|---------------------------|------|

Total \$22,519.65

HEALED OF CLUBFEET

By C. F. Epley*

Our boy was born with clubfeet. His feet were so stiff, that, naturally speaking, they could not have been straightened without breaking them. He walked on his outside ankle bones. His feet were also crooked in the instep, so that when he walked he had to put one foot over the other. This continued until he was three years old. It was hard to put any kind of shoes on his feet. The doctors had told us that only through surgery could his feet be straightened. This we decided not to do.

About this time we heard that a revival was in progress at the First Pentecostal Church of Little Rock, Arkansas, where Brother G. H. Brown is pastor. The sick were being healed in this revival. We decided to take our boy to be prayed for. We had told him that God was going to heal him, and he believed it. As he was prayed for, I felt his feet loosen up in the leaders and joints. Brother Brown looked at me and said, "There will be a shout at your house." The next day we went home, our baby completely healed. He ran up and down the street in front of our house. People were astonished at what God had done for him.

Today he is fifteen years of age. He is active, and normal in every way. His healing has proved to be a great blessing, since so many knew him when he was crippled, and now see him healed. We thank God for healing him.

*Pastor, United Pentecostal Church Green Forest, Arkansas

Total cash received for United Pentecostal Church Missionaries 20,419.76

Given direct to United Pentecostal Church Missionaries, those on furlough and those preparing for the field. 2,099.89

Grand total for December \$22,519.65

HOME MISSIONARY OFFERINGS

December, 1957

| | | | |
|---|-----------|---|-------------|
| FRIENDS | \$ 940.00 | NORTH DAKOTA | |
| ARIZONA | | Mayville, Ernest Doggette | 39.00 |
| District Offering | 39.79 | NORTHWESTERN DISTRICT | 39.13 |
| ARKANSAS | | OHIO | |
| Section 3 | 21.06 | District Offering | 57.57 |
| Rogers, United Pentecostal Church | 50.00 | Akron, Earl Swain | 5.00 |
| CALIFORNIA | | Basil, Mr. & Mrs. Robert E. Landis | 5.00 |
| Long Beach, United Pentecostal Church | 15.00 | Basil, Mr. & Mrs. Edgar Stover | 22.00 |
| Ladies Auxiliary | 20.00 | Columbus, Calvary Apostolic Church | 122.55 |
| Los Angeles, Bill Engi | 100.00 | Enterprise, S. R. Hanby | 109.05 |
| Oceanside, Jesus Way Tabernacle | 5.00 | Jackson, Apostolic Gospel Church | 31.63 |
| ILLINOIS | | Junction City, Apostolic Faith Church | 12.00 |
| District Offering | 41.00 | West Jefferson, Apostolic Gospel Church | 16.00 |
| Abingdon, United Pentecostal Church | 5.00 | OKLAHOMA | |
| Chicago - First United Pentecostal Church | 8.00 | Bristow, Jo Ann Poole | 10.00 |
| East St. Louis - Glad Tidings Pentecostal Church | 20.00 | Muskogee, N. L. Zeno | 5.00 |
| East St. Louis - Glad Tidings Pentecostal Church, Mr. and Mrs. E. Jones | 50.00 | Tipton, J. W. Hatcher | 5.00 |
| Henry, Apostolic Tabernacle, Ladies Auxiliary | 10.00 | Tulsa, First Apostolic Church | 43.25 |
| Pana, Full Gospel Church | 20.00 | Tulsa, Rev. B. L. Still | 20.00 |
| Rockford, Apostolic Tabernacle, Sunday School | 5.00 | OREGON | |
| Vandalia, Mr. & Mrs. R. Davis | 30.00 | Milwaukie, Grant Nash | 10.00 |
| White Hall, Rev. Charles Rigdon | 50.00 | PENNSYLVANIA | |
| Zion, Mr. & Mrs. W. O. McNabb | 5.00 | Sunbury, William Sechrist | 10.75 |
| INDIANA | | SOUTH DAKOTA | |
| Indianapolis, George Curry | 389.50 | Sioux Falls, Mack Carpenter | 18.00 |
| Terre Haute, King's Highway Tabernacle | 13.79 | Sioux Falls, United Pentecostal Church | 33.16 |
| Vevay, Christian Tabernacle | 3.75 | TEXAS | |
| Lexington, Rev. James Allen | 8.30 | Baytown, Annideen Bateman | 15.00 |
| LOUISIANA | | Center, Mrs. Wayne Baggett | 1.00 |
| Section 3 | 12.50 | Denison, Rev. & Mrs. W. D. Emberlin | 10.00 |
| Section 4 | 37.68 | Ft. Worth, E. T. McDonald & Church | 50.00 |
| Section 5 | 58.34 | Houston, Mt. Houston Pentecostal Church, Ladies Auxiliary | 5.00 |
| Ladies Auxiliary | 25.00 | McLeod, United Pentecostal Church | 14.83 |
| DeRidder, First United Pentecostal Church, Ladies Auxiliary | 100.00 | Port Arthur, First Pentecostal Church | 23.74 |
| Provençal, United Pentecostal Church | 11.47 | Sherman, First Pentecostal Church | 16.73 |
| Rayville, Toney J. Poole | 100.00 | Vernon, United Pentecostal Church | 7.15 |
| Robeline, Mrs. Jennie Lee | 2.50 | TEXICO DISTRICT | 146.58 |
| MINNESOTA | | WESTERN DISTRICT | 6.89 |
| Red Wing, Edward Larson | 20.00 | WEST VIRGINIA | |
| MISSOURI | | Red Jacket, J. D. Stollard | 20.00 |
| Eminence, Myrtle M. Robinson | 10.00 | WISCONSIN | |
| McCredie, Mrs. Stella Hutchens | 1.00 | Racine, Howard Jorgenson | 25.00 |
| North Kansas City, True Word of Jesus Christ | 10.00 | Total Offerings | \$ 3,359.35 |
| Springfield, United Pentecostal Church | 11.30 | | |
| St. Louis, Rev. & Mrs. Roy Agnew | 50.00 | | |
| St. Louis, Headquarters Ladies Auxiliary | 50.00 | | |
| NEW ENGLAND DISTRICT | 18.36 | | |
| NEW MEXICO | | | |
| Hobbs, United Pentecostal Church | | | |
| Ladies Auxiliary | 15.00 | | |
| NEW YORK | | | |
| Brooklyn, Albert Blaskett | 20.00 | | |



Sister Grace Cook, of the Overland Pentecostal Church, Overland, Missouri, went to be with the Lord on September 5, 1957.

She was a wonderful woman of God, having dedicated her life to the ministry at an early age. Together with Sister Florence Cluny (who preceded her in death) she was wonderfully used of the Lord to establish several new churches in the state of Illinois. Their last church was at Greenfield, Illinois.

For the past five years Sister Grace had helped in establishing a new work in Overland, Missouri.

She is missed by her relatives, the church, and many friends.

The funeral service was conducted at Bethlehem Church, Greenfield, Illinois, by Brother J. L. Dunning, Brother Charles Rigdon, Brother Victor DeSha, and Brother and Sister Norman Luna.

A well-known and beloved pastor, Brother R. O. Parkey of Henepin, Oklahoma, passed on to his reward December 14, 1957.

As a former Oklahoma-Kansas District Presbyter, and, at the time of his death, the District Home Missionary Secretary, his departure is a great loss to the work of God.

Prayer is requested for the good wife and mother, five daughters, and two sons, one of whom is Brother W. C. Parkey, Oklahoma-Kansas District Conquerors President.

NOTICE

If you have friends or relatives stationed at the Vance Air Force Base, please tell them about our church, which is located at 26th Street and East Oak Avenue, in Enid, Oklahoma. The pastor's address is 2722 East Oak Avenue. The telephone number is ADams 4-1923.

D. W. Hendryx, Pastor

PRAYER REQUEST

Continue to pray for Brother Holmes, who is now on furlough in the United States. He has not felt well since coming home from Liberia, but the Lord is able to do all things. He desires to go back to the field as soon as he can.

NATIONAL CONQUERORS CONVENTION

(Continued from page 14)

The day services are to be devoted to Sunday School. The nights will be given over to four great Youth Rallies.

The March issue of the Pentecostal Herald will give a detailed program of this Conference. We urge all our youth to begin to make plans to attend this Youth Convention.

Watch the next issue for complete information, but remember these dates as of now.

Calvin L. Rigdon
General President

GENERAL PRESIDENT ON FIELD FULL TIME

The General Conference, in session in Little Rock, Arkansas in October, made the office of General President of the Pentecostal Conquerors a full-time position.

After the change, the Conference chose Calvin L. Rigdon, Carbondale, Illinois, for the office. As of January 1, Brother Rigdon will devote his full time to the work of the Pentecostal Conquerors of the United Pentecostal Church. We feel that this will greatly aid in the work of our youth, since it will make it possible for the president to visit in the districts more often, and to spend much more time in the interest of the work.

Brother Rigdon resigned as pastor of the First Apostolic Church of Carbondale, Illinois, to accept this work. He has served this church over eight years. A church building program was almost finished. The new church, a 40' X 80' brick church with full basement, valued at approximately \$65,000, will be ready for dedication sometime in the early part of 1958.

There is a great responsibility attached to this full-time position. Pray for Brother Rigdon.

February, 1958.

THANKS IN BEHALF OF THE PIONEERS

(Continued from page 10)

several nice packages were received "direct" by the workers, and we take this opportunity to express our appreciation. May God bless each of you for your part in this good cause.

George L. Glass
Gen. Home Missionary Secretary



Above is seen the partially completed church building at Charlotte, North Carolina. Brother James R. Brock is the pastor. Financial help is needed NOW to help finish the building. If you feel disposed to help, send your offering to the Home Missionary Department, designated for Charlotte, North Carolina.

This new work also needs song books.

TEACH THE DIFFERENCE

(Continued from page 11)

al Publishing House, to aid in teaching God's Word. Using these, and any other supplementary materials you may require for the needs of your class, is good. It must be remembered, however, that these materials are only helps, and will not do the teaching. The manner in which the material is presented is your responsibility, teacher. You are to *teach* the people the difference between the holy and the profane, and to cause them to discern between the unclean and the clean.

Finally, look at the word "HOW." Teach intelligently, but simply. Be

POLITENESS - THEN, AND NOW

The following was clipped from a newspaper dated November 15, 1889. Do you see any difference in the standard of politeness of sixty eight years ago, and that of today?

"Try, young people, to be polite always. This is a Christian grace, and it is of great value. I have found a list of impolite things, which I send to you to avoid.

1. Loud and boisterous laughing.
2. Reading when others are talking.
3. Talking when others are reading.
4. Joking others in company.
5. Gazing rudely at strangers.
6. Leaving a stranger without a seat.
7. Making yourself the hero of your own story.
8. Leaving church before worship is closed.
9. Whispering or laughing in the house of God.
10. A want of respect and reverence for elders.
11. Correcting older persons than yourself, especially parents.
12. Receiving a present without an expression of gratitude.
13. Not listening to what others are saying.
14. Answering questions that have been put to others.
15. Commencing talking before others have finished.
16. Laughing at the mistakes of others."

G. G. Groff

practical and reasonable. Make the gospel attractive; make sin unattractive. Know both your material and your pupil. Teach with the needs of your pupils in mind. Teach with love, understanding and mercy, but teach also with authority. Be tactful. Teach only after preparation, and much prayer. Last, but certainly not least, teach with an ear ready to listen to the voice of God. He may want to interrupt your planned procedure. If so, remember that such is always in order.

WHERE IS YOUR FAITH?

By PAUL W. LEAK

WHILE Jesus was on earth with His disciples, on a certain day, he went into a ship and His disciples were with Him. He said, "Let us go over to the other side . . .," so they launched forth. As they were going, Jesus fell asleep, and a mighty storm of wind arose. Their boat was full of water. They thought it was about to sink, but Jesus slept on. When all hope was gone that they could land the ship, they awoke Jesus. He arose and rebuked the wind, and the raging waters became a great calm. He said unto them, "Where is your faith?" Luke 8:25.

Where is your faith, or, I might say, "Where is our faith?" What is the foundation of our faith? Can we put our faith in things we hear or even see? We read in Hebrews 11:1, ". . . faith is the substance of things hoped for, the evidence of things not seen." So it is an evidence of something we cannot see. What is this evidence? We can hear much of great signs, wonders and new things, which may or may not be true. *But where is our faith?* Mark 4:24 says, "Take heed what ye hear." Luke 8:18 says, "Take heed how ye hear."

We know the Scripture says, ". . . without faith it is impossible to please God." Hebrews 11:6. I might ask here, "What kind of faith do we have, and on what is it based?"

In John 2:13-25, we find Jesus driving out of the Temple the money changers and sellers of things used in worship. His disciples remembered that it was written, "The zeal of thine house has eaten me up" Verse 17. The Jews asked a sign as to why Jesus did these things. Jesus said, "Destroy this temple, and in three days I will raise it up." They didn't understand that He was speaking of a

greater temple, even the temple of His body. Verse 22 says, "When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said." The disciples believed the Scripture and Jesus' own word. Their faith was in the Word of God.

In the next verse we find a different kind of faith. "Now when He was in Jerusalem at the passover, in the feast day, many believed in his name when they saw the miracles which he did." As we read the next two verses, it is implied that their faith was not the kind Jesus could trust in. "But Jesus did not commit himself unto them, because he knew all men . . . for he knew what was in man." We know he did commit Himself unto His disciples that believed on Him because of what was written, and His own Word. Because He was God manifest in the flesh, His Word was the truth. The true evidence back of it was the written Word of God.

Romans 10:17 declares, "So then faith cometh by hearing, and hearing by the word of God." It is to be understood, then, that true faith comes by hearing the Word of God. In Hebrews 4:1, 2 the Word of God says, "Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it." True faith must be founded upon hearing God's Word. Though we believe that God heals the sick and works miracles (and we thank God for those things which He does through faith in His Word), God does not want us to have our faith in Him based

only on the miracles of healing, or signs and wonders.

Matthew 24:24 says, "For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect." I believe we are near those very days that Jesus warned us about.

Some people believe that any man who can show signs and wonders is saved. Jesus said that false prophets would do those things. Not that everybody who does these things is a false prophet, but it is quite possible that some are.

The great Apostle Paul, writing to the Corinthian church, in 1 Corinthians 13:1-8 says, in substance, "Though I understand all knowledge, speak in angel's tongues, understand all mysteries and have all faith, even to move mountains, and have not charity, I am nothing." In other words, Paul is telling us, "If I am not saved, I am nothing."

Again I ask, "Where is your faith?" Is it founded on God's Word or on some miracle? Healing is wonderful and needful, and we thank God for it. The most important thing, however, is the salvation of the soul. Whether we live or die, God will give us a new body at His coming.

Turn back to Matthew 24:4. The first thing Jesus said to His disciples regarding the last days, which we are in, was, ". . . Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many." Not a few, but many, will be deceived. Another familiar scripture says, "Because straight is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." In the words of Paul, "Let us fear . . ." John 5:43 says, "Search the scripture . . ." We can depend on God's eternal Word. He said, "Heaven and earth shall pass away: but my words shall not pass away."

In Matthew 7:15-27 we find Christ telling us to beware of false

prophets, that come in sheep's clothing. Surely they profess to be saved, are good in appearance, have a wonderful personality, and are very likeable; but the question is: *do they love God?* Have they obeyed the gospel? In Matt. 7:21, 22 Jesus says, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, *I never knew you*, depart from me, ye that work iniquity."

I think deception is the worst kind of sin. I cannot think of any worse sin than deceiving people, telling them they are saved, when they have not kept His commandments, thus causing the damnation of their souls. Jesus said, "Take heed that no man deceive you." Though these men had cast out devils, and even used the name of Jesus in doing wonderful works (miracles), they had not been born again of water and of the Spirit.

They had never been saved, for Jesus said, "*I never knew you.*" You may ask, "How can these things be?" I can only point you to God's holy Word. (God wants our faith founded on His eternal Word.) In John 8:47 Jesus said to the Jews, "He that is of God heareth God's words: ye therefore hear them not, because ye are not of God."

We are living in perilous times, not only naturally, but more so from the spiritual viewpoint, because of so many false prophets and false doctrines. 1 Timothy 4:1 says, "Now the spirit speaketh expressly that in the *latter times* some shall *depart from the faith*, giving heed to seducing spirits, and doctrines of devils."

Soon everything will be shaken that can be shaken, and only what cannot be shaken will remain. The only thing that cannot be moved or shaken is the kingdom of God.

Let us compare those persons in Matthew 7:22 (those who came up before Christ and said they had cast out devils, and had done many wonderful works in His name) with another group in Revelation 3:8. There Jesus says, "I know thy

works: behold, I have set before thee an open door, and no man can shut it; for thou hast a little strength, and *hast kept my word, and hast not denied my name.*"

These people had not done any great things in their own eyes, but were great in the eyes of Jesus our Lord. He opened the door; they could go in. Praise the Lord! They felt weak at times, but their faith was in *God's Word*, and they kept it. They still believed in the name of Jesus. Though at times their faith was sorely tried, they had a right to enter in—a birthright.

Again, I ask, "Where is your faith?" The greatest faith is the faith that is rooted and grounded in God's Word. A Centurion once said to Jesus, "Just speak the word, and my servant will be healed." Jesus said that no such faith had He found in all Israel.

Many things look square, but when a try square is put to them, they are off just a little here and a little there. When we hear new things, and see strange things, let us put the true square of God's eternal Word on them, and see if they measure up.

REACHING AMERICA

By VICTOR TRIMMER

Outreach depends upon outlook. Jesus told His disciples, "Lift up your eyes and look on the fields for they are white already to harvest." The results of a recent survey reveals that as evangelicals we need a vision of home mission fields. The survey revealed that among the American Indians, Jews, foreign-language groups, handicapped, lumber camp and migrant workers, city rescue workers, isolated areas and territorial areas, the harvest is great but the laborers are few.

This message comes with the purpose of enlarging your vision of the great mission field that is all around us. It is harder to see the missionary responsibility that is

near at home than the need of fields far away, perhaps because it brings a realization of responsibility to do something for these who need the gospel message which we have to give. We dare not close our eyes to the need around us but we must dedicate ourselves to finding ways of taking the gospel to these neglected groups.

Many can be reached through the ministry of a local church. We do not need a great program to accomplish this task but a burning passion for the lost compelling us to go with the message of Christ. The Proverbs tell us "where there is no vision the people perish." Not only do people who are not reached perish, but the Christian without

a vision will lose the blessing of God.

We must do more than give and pray for missions, to be a missionary church. We must participate actively in a missionary program. The challenge of home missions gives us this opportunity. Like every missionary cause, it calls for a consecration of individuals and churches willing to sacrifice.

So often church activities are guided by what good will it do me and my church. The true guiding principle, must be unselfish, a willingness to lose our lives, like a grain of corn falling to the ground and dying, that others might hear of Christ and come to know Him. This message has not been carried by men who found it convenient or easy. There has always been the cross, the denying of self, a sacrifice on the part of the messenger.

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