

The PENTECOSTAL

Herald



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The Pentecostal Herald

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FUNDAMENTAL DOCTRINE UNITED PENTECOSTAL CHURCH

The basic and fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

"I am debtor both to the
Greeks, and to the
Barbarians..."

HIS frank confession of Paul's is, on the surface, rather puzzling. A debt is something owed by one person to another or others, usually for some commodity purchased, or for some service rendered. One can easily see why Paul would feel indebted to God, who had saved him, and to Ananias, who had brought him the message of physical deliverance and the baptism of the Holy Ghost. But the Greeks and Barbarians mentioned by Paul included all the Gentiles of that time, and certainly they had done nothing that would make him their debtor.

Paul acknowledged himself in debt to the Gentiles **because of what God had done for him.** He felt that the only way he could ever even partially repay God was to journey into foreign lands, as He had directed, and proclaim the gospel wherever opportunity presented itself.

Since the church was founded, Christians of every generation have been indebted to herald the gospel to their contemporaries. This generation is no exception. We owe all men everywhere the chance to hear the true gospel of Jesus Christ.

One who is honest pays his debts **when he can.** He will not spend his money for other non-essential things, and leave his debts unpaid. To pay what he owes he will practice rigorous self-denial. And if he is still unable to pay, he promises that he will meet the obligation as soon as he is able. Of course such promises cease to be acceptable as soon as he becomes able to pay the debts.

All of the foregoing paragraph is applicable, in a spiritual sense, to Christians of today. If we are altogether honest before God we shall endeavor to pay our debt to this lost world. We shall not engage in non-essential things, and fail to carry the gospel to mankind. Through self-denial we can evangelize the world. Our promises to try to do this in the future are unacceptable, **BECAUSE WE CAN DO IT NOW.**

Who can doubt that we of the United Pentecostal Church have both the numbers and the financial resources to carry the gospel to all men everywhere? In such a case, ability always brings responsibility. We are debtors. Will we pay our debt?

Those who sound forth the "Macedonian Call" from other lands, whether vocally, or deep within their hearts, are not **beggars.** They are rather **"bill collectors,"** desiring to obtain what we owe them. Earnest prayer directed to God for the salvation of such lost men is not a favor—it is the payment of an installment on the debt we owe them. Money given to "foreign missions" is not to be considered "charity," but rather another payment on our debt.

Who will dedicate himself to the task of helping pay this great debt to a lost world? Surely somewhere among us there are hundreds whom God desires to use to carry the gospel to the thousand million souls now dying. And certainly there are those among us who will sacrifice to send those who will go. What will **you** do? If you cannot go, will you **pray** and **pay**, that others might?

We are debtors to the lost world. Let us do our utmost to pay our debt.

H A P P Y N E W Y E A R



HOW CAN THEY HEAR?

by



WYNN T. STAIRS

ROMANS 10:13-15. "For WHOSOEVER shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

Jesus said to a young man, "Thou art not far from the kingdom" (Mark 12:34). Agrippa said, "Almost thou persuadest me to be a Christian" (Acts 26:28). One time I heard of a ship that had been on a long journey, and was almost back to the home port in England. The captain's wife and small children had been looking with great anticipation for the return of their father and husband. Nothing had been spared in preparation for the event; dinner was ready, and waiting the captain's arrival. The parson called at the home. The wife was so glad to have their beloved parson come at the opportune moment, and invited him to remain with them to help share the joys of his return. But the parson had the sad duty to tell them the ship had gone down in the channel, and that the husband would never return. "So near, and yet so far"; almost home, and yet lost.

Scriptures like these, and incidents like this, always touch me deeply. Often in meetings when the invitation is given, we look on the faces of those who are so close they could reach out and "touch" the kingdom; or take "one step" and

be in it. There is a cry within, and often tears are shed, while wishing we could only believe for them, or take that step for them, and carry them to the foot of the cross. I think of the grief, the pain, the remorse of those who were "so near, and yet so far," and who did not take that step and believe (when one believes he will OBEY His word); or who backslid just a few days before He came. Their grief will be multiplied a million times, as they think of that moment when they were "not far from the kingdom of God," and did not enter; or backslid just before He came. They would then give millions of worlds like this for just one more chance. "Son, remember" (Luke 16:25), will echo to their tears and cries, but there will be no use. The "Great Gulf was fixed" at their decision when they failed to take that step.

But, I see another crowd in the heathen world today. They are still alive at the moment we are reading this article. They too are "so near, and yet so far" — just one step and they could be saved. The price has been paid for them on Calvary — "Whosoever shall CALL UPON THE NAME OF THE LORD, shall be saved." Of course they must call in the Bible manner, as laid down in the pattern book of Acts. But that is all that is required, and they too can "enter into life" and eternal bliss, and escape from the lost world.

If the Bible teaches anything at all, it teaches that "Christ died for all." God thinks in world terms. When He loved, He loved the world; when He died, it was for the world; and when He commissioned

His disciples to go preach it was, "go ye into ALL THE WORLD, and preach the gospel TO EVERY CREATURE. He that BELIEVETH and is baptized, shall be saved; but he that believeth not shall be damned" (Mark 16:15, 16). Romans 10:13 plainly says, "whosoever shall call upon the name of the Lord shall be saved." So it is plain that all were included. The white, the black, the red, the yellow, and the brown — they were in His plan from the foundation of the world.

In Romans, chapter 10, and verse 14, he says, "How shall they call on him in whom they have not believed?" That is a question which has no answer. It is more than a question; He is telling us it cannot be done. No one can call upon a person whom he does not know lives, or go to a city he does not know exists, or serve one he does not know. Then he asks the same kind of a question: "How shall they believe in him of whom they have not heard?" That is impossible too; you cannot believe in someone of whom you have never heard. And, "HOW CAN THEY HEAR WITHOUT A PREACHER?" That is another impossibility; you CANNOT hear without some one's telling you. How could you hear a sound, if there was no sound? No one has found God for himself without a preacher, or someone, to tell him. In all the history of Christianity there is not a case on record, nor ever will be, where a man has found God by himself, and God revealed to him directly how to get saved. NO, my friends, there MUST BE A PREACHER who "brings the

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NEWS FROM GERMANY

By

HARRY W. BRANDING

ONE morning in the spring of 1952, I sat in my study at the church, still feeling the presence of the Lord, after a season of prayer. It was then that God's great Spirit spoke to me about Germany, and the need there for the glorious gospel. Plainly I heard, "Will you go to Germany for Me, and carry this message to them?" I answered, "I have forgotten how to read or speak the language fluently." I also said to God, "All my relatives there are dead, and I have had no contact with the people." Then the Spirit reminded me of the addresses we had from sending "Care Packages" to Germany after the last war. We had also sent Heralds to many soldiers in Germany during the war. Some of these Heralds fell into the hands of German people, who wrote me for help. All these addresses had been kept on file.

The church stenographer was called, and we wrote letters to Germany. In each letter we enclosed \$1.00, and asked them to answer as soon as possible. The letters read something like this: "We are writing to ask you if you know of any Pentecostal churches or preachers in Germany." God gave the assurance of a favorable answer from these letters. A judge, formerly with the Nazi regime, was on our list. He answered, and told me of a young man who was interested in the Pentecostal Church, and included his address.

Brother Stairs was contacted, and the whole matter related to him, as I did not want to go without having full cooperation from all concerned. The trip was made by air, via London, Dusseldorf, and thence to Munich.

Our first service was simply wonderful. I spoke, through an interpreter, to a group of all "faiths." Our second meeting was also good, and they asked me to dismiss with prayer. The glory of God came upon me, and I tried to pray in German, but finally "broke loose in good old English." Being forbidden to preach there again, I journeyed

to the north, and visited the birthplace of my father.

Upon returning to Munich, I was met at the station by the leader of the group, who asked me to teach for five nights. These meetings continued for quite some time, and several expressed their desire to be baptized in Jesus' name. Many thought they were already filled with the Spirit until they were shown differently by the Scriptures. Twenty were baptized in Jesus' name in a bath tub, as we had no baptistry. We had the privilege of hearing many of them speak with tongues as they came up out of the water, and others soon afterward. Many trials befell this little group.

During my third visit to Germany, we built a fine church, twenty-eight by fifty-five feet. On my return I brought back to this country a very fine young man: Reinhart Kind, who attended Apostolic College in Tulsa. He received the revelation of this message, and while in school was an honor student. After leaving school, he was

married to Joan Patton. Together, with Brother Winfred Black, they went to Germany. They had a very good meeting in Munich. A Young People's group, and Children's Church are thriving under the leadership of Sister Kind. Many souls have been saved. In one service eighteen were baptized in Jesus' name.

Brother Imhoff, who has a small group in Nuremberg, received the revelation of the truth several years ago. When he heard about the church in Munich, he was indeed happy to know that there was a group who believed the full gospel. Recently he conducted a revival meeting for Brother Kind, and many souls were strengthened in the Lord.

Many of the American soldiers stationed in Munich, and in the towns around, have gone to worship in the little church. If you know of any boys in service there, you may give them this address:

United Pentecostal Church
No. 15 Oefele Str.
Munich, Germany

Brother Kind can speak English fluently. They are now having special services in English for the boys overseas. We are praying that many more souls will be born into the kingdom in Germany.



United Pentecostal Church in Munich, Germany. This church was sponsored by Apostolic Pentecostal Church of St. Louis, Brother Harry Branding, pastor.

A GOOD EXAMPLE

In READING accounts published in the Herald of the marvelous moving of the Spirit of the Lord throughout the different lands, and having had the opportunity of spending this past fourteen months with Brother and Sister Freeman in South Africa, we have been made to realize, in part, the prayers, the toil, the anguish, and the suffering that our missionaries are enduring to carry this wonderful gospel to all nations.

We realize that in the homeland there are those who are faithfully backing them with prayers and financial aid, which is a very necessary part, but, are there not many who could do more? Are there not still those who could say, "We are unprofitable servants: we have done that which is our duty . . ." In our armed forces, men and women are called to go **beyond** duty. Are we, as members of the army of God, prepared to do the same?

Perhaps the testimony of my husband and myself would encourage someone to make a similar stand for the Lord; and, as we have proved, the Lord will bless you for it.

Just two years ago now, we were serving the Lord to the best of our ability in Toronto, Canada, attending services regularly, testifying to those we worked with—the same as the majority of our members are doing right now. The more we prayed, the more we read God's Word, the more we felt that there was something more we could be doing. We were not pastors, nor evangelists, but we could testify to the saving, keeping, healing power of the Lord Jesus Christ. We saw no visions, heard no voices, had no marvelous dreams, but we realized that there was a need, and perhaps, with God's help, we could fill that need in some small way.

In December, 1953, we summed up our resources. They amounted to a little under one hundred dollars in the bank, no debts, health, youth, and a burden for lost souls. With that we determined to go somewhere to work for the Lord in about six months time. The Lord began to bless and help us as soon

as we made the first step. We chose South Africa, because, as Canadian citizens, we could easily gain entry, and also because of the English language. (We have since found out that we must learn Afrikaans, but God is helping us there too.) We met with criticism from all sides. We were told that we were too young, inexperienced, that we would backslide and I don't know what all.

I often wonder how many could-be workers for the Lord are sitting back, waiting for experience, when the only way to get it is to get busy and work. The Lord really helped us, and as the time came for the deposit on our fare, and later on for the full payment, we had always just enough to take care of the need. Our God is faithful.

Satan was not through with us yet, however. One week before we were to sail, I became desperately ill and was taken to a hospital. I was told to stay in bed at least three weeks, with the possibility of an operation. Through the prayers of God's people I was raised up, and on June 29, 1954, just a little over six months from the time we had decided to step out in faith, we were on the way to England, from there to get the boat to South Africa. All our needs were met. Praise the Lord!

On arriving in South Africa, we

began to help in the services in whatever way we could, playing the accordian, singing, testifying, praying, to the best of our ability. The Lord helped my husband find a job that takes care of our needs, and still leaves the evening and weekends free for services. We have still much to learn, and at present are struggling with the Afrikaans language, but the Lord is helping us and blessing us, and best of all, is drawing us closer to Him.

In this vast country of South Africa, a land about one-sixth the size of the United States, and with a population of about fourteen million, Brother and Sister Freeman are the only United Pentecostal Church missionaries. They are doing a wonderful work, and God is blessing, but they are being taxed beyond their strength. Others have been appointed, but as yet they are unable to obtain a visa. There are thousands of souls who cannot be reached, for there is no one to go to them. This picture does not only apply to South Africa, but in all lands where our missionaries are working. It is still possible to gain entrance to many of these countries as settlers, to hold a regular position, and still have time to work for the Lord. Perhaps in time there would be a way open up to go in to the full time ministry.

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United Pentecostal Church "Colored" Conference, held during October, 1955, in South Africa.

FAIRBANKS, ALASKA

Dear Brother Stairs:

Greetings in Jesus' name, from the far North.

In behalf of the church in Fairbanks, I should like to express my appreciation to you, the Missionary Board, and all who had a part in helping us build the basement of our church. Though unfinished, we are having services in it. We are handicapped by a lack of funds, but hope to continue our building program. We are certainly grateful that we can have a little more room for our services.

When our family arrived in Fairbanks on April 27, 1953, along with our trailer house, we rejoiced that God had brought us safely for 4500 miles, to the land where God had been calling me for ten years. We made the trip on borrowed money. I had no job, no church, no property, and no income. But we had a GREAT BIG GOD, who said, "Go . . . and, lo, I am with you always, even unto the end of the world." Praise God, He never fails!

We had our first service on May 3, 1953, in a trailer house. We continued services there until August, when God gave us a Quonset hut.

It was 20 by 22 feet. Our Sunday School grew to 41 in the spring of 1954, but due to the lack of space, we began to lose them.

We knew that we must have a church, so we began to pray more earnestly, and the Lord soon answered prayer. The Missionary Department bought a plot of ground, 100 by 145 feet. By faith we immediately began to build. Our need was made known through the Missionary Department, and, as usual, God's people everywhere responded to the call. Our people in Fairbanks, as you will note by the accompanying report, responded wonderfully, though they were few.

Many times we were somewhat discouraged, and homesick. But what missionary does not have to face these things? With the encouraging letters from home, the prayers of God's people, and the promises of God, we press toward the mark through trials and discouragements.

On October 30, 1955 we set a new Sunday School record, with 45 present. We are believing for more. In our last revival, two were filled

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United Pentecostal Church Basement, Fairbanks, Alaska

Greetings to all the readers of the Herald:

As we are nearing the end of another year, and the holiday season, we come to greet you from Jamaica, and bring you a little news from this part of the Lord's harvest field. There are so many things that we would like to tell you, that we hardly know where to begin.

We have been here a little more than three years, and through all the blessings, and the battles, the Lord has proven His love to us again and again.

There has been a steady growth of the work, here in Kingston, and also in the other churches throughout the island. Many have been baptized in the mighty name of Jesus, and filled with the Holy Ghost. Only last Sunday night one sister was filled, and had to be



Brother and Sister Pair, and Ruth, in Jamaica.

taken home in the car. She was really full of the wine of the kingdom.

The Lord has provided for the building of some new churches, and repairing of others. Some bamboo booths have been built as places to worship. Still the people come and ask that some one come and preach to them, but we have no one to send. Truly the harvest is white and the laborers are few. We need to pray the Lord of the harvest and then say, "Here am I, send me."

To these people, who have so little of the comforts of this life, this message of God's love to them, and eternal life with Him, means more than most people realize. We trust that you will put this field on your

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SISTER TOLSTAD NOW COMPLETELY WELL

Dear Brother Stairs:

Greetings in the name of Jesus.

At last we are able to write you good tidings of great joy. The Bakers arrived September 22. We have certainly enjoyed their being with us, and feel good about the future of the work here. We were able to get everything they brought, through the customs except the piano; we shall have to wait and see about it. It was quite expensive to get the stuff out, but it was well worth it. We had expected trouble getting the tent through, but it was easy. We have it ready to put up when we find suitable land.

The Bakers found a nice house near here for \$65.00 per month. We could find nothing under this price. We are praying that the Lord will show us where to place the tent. There might be quite a bit of expense attached to our first tent meeting, considering the benches, etc. After that it should be much easier. We do thank the Lord for the tent.

Brother Stairs, you know our needs. As for Brother Baker and me — we are in accord in the Lord's work.

Brother Sepulveda is in Salto again, working where he left off more than a year ago.

May God bless you,

P. G. Tolstad.



Brother and Sister P. G. Tolstad, and Wan Drost. Brother Drost was baptized in Jesus' name over twenty years ago by Brother S. L. Sly.

Note — Brother Tolstad wrote further, on October 8, "My wife has received your good letter. The government doctor has dismissed her as completely well, so that she is free from all further tests. The doctor did advise an X-ray once each year, and also that she take good care of herself."

This is much to praise God for. You will remember that last March when she was X-rayed, it was revealed that she had tuberculosis in both lungs, and was ordered out of the country. We prayed for her, and requested many others to pray for her. Now she is completely healed. Our God still lives!

Wynn T. Stairs.

AUSTRALIA

Dear Brother Stairs:

Christian greetings in the name of Jesus.

We praise the Lord for how He has kept us well, and given us strength to carry on. We also thank you, and the dear ones in the homeland for the checks, which always arrive regularly.

Our summer season is near in the Southern Hemisphere. We are preparing for another season of tent meetings. We put the tent up here last week, and have had three meetings in it. Last evening we had about 100 people out. For the first time, another church dismissed its service, and many of the members attended our meeting.

We have six services weekly. On Monday, Tuesday and Thursday afternoons we also have children's services. Many children attend, since the tent is near a large school.

In February we plan to have Brother and Sister Turkington from Melbourne to help in the meetings. He visited us last month, and brought a real lift to our spirits. We also went to his place and helped in meetings for a few days. It brought real refreshing to all of us.

In Victoria they have started a Sunday School at NAR NAR GOON. They also have a school on Friday evenings at Brother Turkington's home. Last week he had about twenty in the meeting. There are good prospects for a work in Melbourne. We are glad that the Turkingtons are our fellow-workers in Australia. They are sincere people of God.

We are also glad to report that we have purchased a block of land, on which to build a church, in a heavily populated area, on a very

busy road. It is one-half mile from the railway station, which is good, since it is very important here to be near public transport. It lies just across the street from a school where nearly one thousand attend. It is a good spot for our Headquarters church in Australia. The total cost of the land was \$1283.63. We consider this reasonable, as the price of land has doubled since we came to Australia. We had been saving from the small amount of tithes and offerings, and were able to pay \$506.25 down. We are paying the balance at \$11.25 each week.

We are very anxious to have a church home. We have already built the concrete foundation. We have bought a few used bricks, and have started the basement walls. Our son, Bill, is an apprentice bricklayer, so he and I together are laying the bricks. The men also help with the labor.

In February we plan to start our Bible training classes for gospel workers. We have the course published by Brother Rohn, and be-

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Brother G. M. Bogue, baptizing a Catholic in Australia.

LIBERIA, WEST AFRICA

BABY BITTEN BY SNAKE . . . NATIVES NEVER HEARD ABOUT JESUS

Dear Christian Co-Workers:

Greetings in the name of our Lord.

Our hearts are filled with gratitude and praise as we look back over the victories God has given us since we landed nine months ago. The first great trial of faith was the illness of our seven year old daughter. For two and one-half days she was delirious with fever — most of the time not recognizing anyone. God gave the victory the fourth day at noon. She was in a delirious state, and we could not keep her in bed. As we knelt in prayer, God touched her body. From that time on she began to improve. Her fever left immediately.

Our greatest trial of faith came November 15, when our baby (4 years old) was bitten by a snake, as we were returning from prayer meeting. It was night, and I had no light, therefore we did not see what kind of snake it was. From the quick and painful reactions, it must have been very poisonous.

Before we reached the house, which was only about one-half block away, the pain had reached the thigh and joints of his leg. Immediately his foot and leg began to swell. He was running a high temperature, and having hard chills. We sought God for three hours, and no victory came. We discussed among ourselves why we had not gotten the victory. The baby was in terrible pain, and weary. God was still God, and had promised never to leave us nor forsake us. The Lord seemed all of a sudden to impress us with these words: "There never was a VICTORY without a BATTLE." Realizing we had to battle against the weapons of Satan, obstacles of DOUBTS, FEARS, and UNBELIEF, again we went to prayer, praying fervently with determination to stay on our knees until the victory came. Shortly after midnight the glory of the Lord filled the room; the baby stopped crying for the first time in four hours. Pain left, fever cooled, swelling ceased, and we arose from our knees with full assurance of complete victory. "Praise the Lord." In three days the swelling was completely gone, and he was run-

ning and playing. We can see a great victory in this; feel it was a victory over death. One of the Mission boys testified he didn't expect the baby to live. He had seen Natives bitten by snakes with the same reactions of pain in joints,

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A GREAT NEED

Dear Brother Stairs:

Greetings in Jesus, from Korea, a nation hungry for the gospel of salvation. As a young airman, I have been stationed here for about eight and one-half months. We are stationed approximately forty miles south of the capital, Seoul.

I do not believe there could be any nation more greatly in need than Korea. Now recovering from the devastation of the last war, this land is an open field, ready for harvest. We are praying that God will lay it upon someone's heart to come to Korea with the Pentecostal message. So far as I know, there is no Pentecostal work in this country.

During the past few months Brother Gerald Perry and I have been conducting Sunday School in the village just outside the base. We have from fifty to one hundred children each Sunday, coming to hear the flannelgraph lessons we teach. I am hoping to start these lessons soon in one of the orphanages near the base.

Korea is a poverty-stricken nation, but her people are hard-working and industrious. They have a desire to accomplish much with the little they have. Those who belong to denominational churches are very modest in dress. They love to sing. At times you can hear their songs for miles over the Korean hills.

Brother Stairs, we desire your prayers, as well as those of the United Pentecostal Church, that God will send someone here with the truth. Pray for the work we are trying to do. We are asking God to give us souls before we leave here next February, so that permanent good might come from our efforts.

In Christian love,
A/2 Marvin M. Jones.



Fassama Mission, Liberia. Sister Pauline Gruse is in Charge.

Greetings from Colombia, in the precious Name of the Lord Jesus!

We are happy to greet you again from this part of the Lord's great Vineyard; and we thank you for your prayers and support in this great battle. We know you have been praying for us, for we have felt the effect of your prayers; praise the Lord! The first Sunday of November was set aside as a fellowship day here in Barranquilla. The rainy season has been so severe this year that we have not been able to have our fellowship meetings as regularly as we would like to have them, and even at this time it was with a little fear that we announced the fellowship day. We prayed much about it, and asked the Lord to give us a good day, so as to make it possible for His people to get here. The Lord, as always, did exceedingly, abundantly above what we could ask or think. Saturday it rained real hard, but all day Sunday not a drop of rain fell. Of course, in the homeland with good highways, sewer systems in the streets, etc., the rain does not present too much of an obstacle, but here a tropical rainstorm can very easily paralyze traffic altogether. Sunday morning they arrived from the different outstations. Some came from Ponedera and Puerto Colombia, and a few also from Puerto Giraldo and Baranóa. From some of the outstations they were unable to get here due to the condition of the roads. One person only was able to get here from Palmar de Varela.

Altogether we had three hundred in the morning meeting. In the afternoon we had another meeting with good attendance, and at night the church was so full that it was a problem to find seats for the ones who arrived last. In the night service we baptized twelve in the precious Name of the Lord Jesus. The first convert from Palmar de Varela was baptized. Some months ago we asked prayer for Palmar de Varela, and here was the first fruit of the meetings there. There was great rejoicing as the whole congregation stood to their feet

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GOOD NEWS FROM JAPAN

Dear Brother Stairs:

I am sorry to be late in answering your letter requesting information about the work in general.

After arriving in Okinawa by plane, I went to Brother Sasabe's work in Yomitan. This is perhaps the largest work in Okinawa. The attendance was approximately 70 or 80 each night. Several received the Holy Ghost, and about 8 were baptized. Brother Sassabe and his workers also take care of several branch works. Okinawa has a strong religion of ancestor worship, which is one of the greatest obstacles in getting the gospel to them.

After being with Brother Sassabe for four days, I went by boat to Yalyama, a small island just 12 hours from the main island of Okinawa. There I visited Brother Nishiwaki's church. He was then building a church auditorium, which is now completed. They were then in a tent, which leaked like a sieve. This work has been hard hit by persecution, but it is recovering now. The fact that they were building a church, though few in number, is a testimony of what God can do for the Okinawans if they have faith, and a desire to work. God blessed me to encourage these saints to go on with God, in spite of past troubles and persecution.

On the main island of Okinawa, Brother Mots has a small but growing work. God blessed my ministry while there among them. They are not having the sweeping revival on the island as in the past, but God is still saving one, or a few, at a time. I was unable to visit other works on the island. I did get to visit the places where Brother Glass and Sister Ressler ministered. (I long to see either, or both, of them again ministering on this island).

God has certainly blessed in raising up works here and there on the islands of Okinawa. These works are wholly carried on by the natives themselves. They are self-supporting works. They are about

seven or eight in number, not counting the branch works. Still there is a great need for one of our missionaries to come, since there is no Pentecostal missionary on the islands.

Our Bible School in Japan is doing fine. We have three young men in school who help out in the work as well as study. The students take care of three of our Sunday Schools, conduct street meetings, give out tracts, do personal work, and visit from house to house. I feel that we are going to have a real and lasting work in Japan. The workers need to be grounded in the truth of God's Word.



United Pentecostal tent meeting in Japan. Workers have gathered just before service time.

Our tent meetings were successful this year. Many sought the Lord. Over 200 received the Holy Ghost (many of these were children), and 43 were baptized in Jesus' name. Each morning we had a service for the children, and in the evening, a service for all.

Our work is growing, and we need a permanent church building in this city. The saints are concerned about this, and are praying. We also need a meeting place for our branch work in Shintotsukawa. There is a great need for someone to carry the gospel to the Japanese. Please pray for this need.

I visited the Ainu race for the first time yesterday. I hope sometime to tell you more about them.

Yours in Him,

W. J. Nukida.

HOW CAN THEY HEAR?

(Continued from Page 3)

glad tidings of good things." "How beautiful are their feet upon the mountains," Isaiah cried.

In Acts 10, we see a man named Cornelius, praying. He feared God, and gave much alms to the people, but, he was not saved. You can do all these things and yet be lost. In his prayers and giving he did not find Jesus Christ the only Saviour. Neither did God tell him how, or what, to believe. The angel whom God sent did not tell him the NAME of the Saviour, but told him of a man who knew the name of God to call upon and be saved. What an exalted position! What a great privilege! And what a great responsibility God has placed on the shoulders of those who know the way, and the truth that is the connecting link, that short step between being saved and being lost; between God and the masses; that step which NO MAN can take unless we do our part and go and tell them the way of salvation, which is JESUS CHRIST. "I am the way, the truth and the life, NO MAN

cometh unto the Father, but by me" (John 14:6).

Can they hear without a preacher? Never! Never! That is perhaps the saddest word we ever heard. Never! Lost forever without a preacher. Why? Because they cannot call upon His name and be saved. Why? Because they do not believe in Him. Why? Because they have never heard of Him. Why have they not heard of Him? Because no one has told them. I Corinthians 1:21 says, "It pleased God by the foolishness of preaching to save them that believe." It is by preaching that men are saved, because they cannot believe without hearing, and they cannot hear without a preacher. I know there are fantastic notions and false hopes of OTHER ways and methods, and that some way, by their "conscience," or ignorance, or otherwise they will be saved. But God has declared that by preaching alone they can believe to be saved.

My friends, there is much at stake; souls. "What shall it profit a man if he gain the whole world, and lose his own soul?" Their eternal destiny is at stake; they MUST be preached to to be saved. What about us if we do not go and tell them? Notice Proverbs 24:11, 12, "If thou forbear to deliver them that are drawn unto death . . . If thou

sayest, Behold we knew it not; doth not he that pondereth the heart consider it? doth not he know? and shall not he render to every man according to his works?" Ezekiel says, "If thou dost not speak to warn the wicked . . . he shall die in his iniquity; but his blood will I require at thine hand."

If we do not do our best; if we do not go if we can; and, if we cannot go, we do not send, or help send, a substitute; if we don't pray as we should for the Master to send forth laborers into His harvest; if we don't give of our means; if we spare and hold back, and serve ourselves first and best; if we keep our talents wrapped up in a "napkin" we will be asked at the judgment, "Who slew these myriads of lost souls?" And a voice that we cannot drown, and One that we cannot hide from, will say, "Thou art the man." A state of "ashamed at His appearing" will be ours; consternation will grip us; we will be "losers at the judgment," we will be at the mercy of the Judge. We had better begin now, at the beginning of 1956, to revise our prayer life, revise our lives, examine our giving, examine our budget, examine our hearts — because the world that Christ died for cannot be saved without a preacher. And he cannot preach except he be sent. Let us get behind this gospel message, and get behind the Foreign and Home Missionary program while it is day, for the "night cometh when no man can work."

In our Foreign Missionary department, we have seven or eight fine couples ready to go to the Mission fields; their names are on the list; we have examined them. But there is no one to send them. There are other major needs on the fields, to make the yoke a little more easy, and the burden a little more light for the missionary. But we have not been able to meet this need. \$75.00 a month will make it possible for another missionary to go to the field. This will take care of the personal support of any one missionary on any field. There are other needs connected beside the personal support, but we can trust God for that. Who will send them?

"How shall they hear without a preacher? And how shall he preach except he be sent?"



A Group Baptized in Jesus' Name in Venezuela, October, 1955.



GRAINS FROM THE HARVEST

ILLINOIS DISTRICT SUNDAY SCHOOL CONVENTION

The first annual Illinois District Sunday School Convention was held at the First Pentecostal Church, Vandalia, Illinois, November 16, 17.

The Convention opened on Wednesday afternoon with a devotional service, followed by a discussion period, in which God's presence was felt by all. Everyone was made to see the great need of proper Sunday School methods, equipment, and trained teachers. It was brought out that teachers should be thoroughly trained, especially those who teach the younger age groups, since children must know the plan of salvation, and surrender to the Lord before they are twelve, or there is far less likelihood of their ever being saved. Everyone was stirred by the thought that if we do not do our best to bring our children to the Lord, another generation will be lost.

We were greatly privileged to have with us in this Convention Brother E. E. McNatt, our National Sunday School Director. May God bless him as he directs the Sunday School Department of the United Pentecostal Church. Surely he is God's man for the job. He is very able; and his spirit of Sunday School enthusiasm is blessedly con-

tagious. We were also blessed by the Sunday School ministry of Sister S. G. Norris, who is always glad to give of her time and talents to inspire others. Other speakers who were a blessing to the Convention were Brothers M. J. Wolff, District Superintendent, Paul Childress, evangelist from Tennessee, and A. L. Clanton, Editor of the Pentecostal Herald.

We in the Illinois District are looking forward to the time when these workers can be with us in another Sunday School Convention.

Paul Froese,
District Sunday School Director,
M. J. Wolff,
District Superintendent.

« « «

Montgomery, Louisiana — Two weeks of revival services were recently conducted in our church by Evangelist and Mrs. C. H. Webb of Bemis, Tennessee. Two received the Holy Ghost, and one was baptized in Jesus' name. Brother Webb's inspiring messages were a great blessing to the church. The effects of the revival continue. Our old Sunday School attendance record of 144 was broken by a new record of 199 (see picture below).

Oscar Dyess, Pastor.

Monticello, Arkansas — The United Pentecostal Church of Monticello was privileged to have Brother W. D. Pierce of Redfield with us for twelve wonderful nights of revival. The church was greatly refreshed. Our Sunday School increased in number. We feel very much encouraged.

Scott Swan, Pastor,
Pauline Groce, Reporter.

« « «

Berryville, Arkansas — We are glad to report a marvelous moving of the Spirit here in Blue Eye. Brother Freddy McKnight ministered to us for three weeks, and our hearts were blessed and refilled. Some were reclaimed. Four were baptized in Jesus' name; two were filled with the Holy Ghost. The services sometimes continued until midnight. We praise the Lord for the untiring ministry of Brother McKnight.

Please pray for the pastor, Brother James Peterson. He is seriously ill with cancer, and in great pain. We are desperately in need of prayer.

Mrs. Lucy Peterson, Reporter.

« « «

La Marque, Texas — Brother Jesse P. Kirkland accepted the pastorate of the church here last May 1. On August 21 we closed a three-weeks revival, conducted by our pastor. Seven were filled with the Holy Ghost, and eight were baptized in Jesus' name. Others are still tarrying for the Holy Ghost. Our Sunday School recently set a new attendance record of 78. We have just completed a new parsonage. Pray for us.

Mrs. Curtis Fruge, Reporter.

« « «

Plainview, Texas — We have just closed a two weeks revival campaign. Sister Maxine Cammenga was the evangelist. Three received the Holy Ghost, and three were baptized in Jesus' name. Since January 1, eight have received the Holy Ghost, and eighteen have been baptized in Jesus' name.

We heartily recommend Sister Cammenga to any church.

J. M. Allen, Pastor.



(Continued on Page 20)



PENTECOSTAL CONQUERORS



FIRST ANNUAL MISSISSIPPI DISTRICT PENTECOSTAL CONQUERORS CONVENTION

Thursday night, November 3, at 7:30 o'clock the great Youth Convention of the Mississippi District Pentecostal Conquerors began. There was a capacity crowd assembled in the auditorium of the United Pentecostal Church in Kosciusko. Wonderful singing was enjoyed by all present. Brother Black's inspiring message was the highlight of the evening. His sub-

ject was "Will You Bear the Cross?"

Prayer time at 9:00 o'clock Friday morning opened the services for the day. Music and singing was a great blessing in the morning service. Both Brother Archie Allen, Conquerors Secretary and Treasurer, and Brother James A. Boutwell, Conquerors President gave a short message before the

guest speaker, Brother Winfred Black of St. Louis, Missouri, preached the challenging message of the morning on the subject: "The Substitute."

Lunch was served by the Ladies Auxiliary and enjoyed by a capacity crowd at noon time.

Many ministers were introduced in the afternoon service and encouraging testimonies were given.

The service Friday night, November 4, at the Attala County Court House, proved to be the great climax of the first Youth Convention of the District. Many numbers in song were enjoyed. Then Brother Black preached the

SHEAVES FOR CHRIST NEWS

1. Churches eligible for "Sheaves for Christ" certificates of award for 1955, should have received their certificates by Jan. 15, 1956. Any church which reached the quota of \$1.00 per enrolled Conqueror is entitled to receive this certificate. Any church which reached this quota but did not state it, may receive a certificate by writing and informing us that you reached your quota.

These certificates will be mailed by our Conquerors' Secretary, and any correspondence concerning them should be mailed to:

JAMES L. KILGORE, 1549 E. Grove, Paris, Texas

2. Another "Sheaves for Christ" Vehicle.

SHEAVES FOR CHRIST has purchased for the Home Missionary Department of the United Pentecostal Church a truck for use in the Indian work in the Southwest. Bro. Hanby has secured the truck, and it will be in operation soon.

Watch for more news about this new advance!

3. SHEAVES FOR CHRIST for 1956.

Watch for the April issue of the Herald for "Sheaves for Christ" news. 1956 should set another record in giving to this worthy cause. It has more than doubled each year thus far. Let us look for another record-breaking year.

The 1956 "Sheaves for Christ" program will be launched in April, 1956. This will be one month earlier than in previous years. Be on the look-out for good news concerning this.

concluding message of the Youth Convention to an estimated congregation of nearly 400 people. His subject was "Locating Christ in a Modern World." Those present for this service will long remember the 1955 Youth Convention of the Mississippi District.

James A. Boutwell,
Conquerors President.

LIBERIA, WEST AFRICA

(Continued from Page 8)

stomach and armpits, who died within a few hours. Surely He is a present help in time of need.

God is moving among the natives here, and has given us two good gospel workers. With their help we are able to reach some far villages and hold regular services. At the present time, three churches are being built. At a village called "Bugbay," two hours walk, the church is almost completed. God is moving in a special way there. Six have received the Holy Ghost lately. On our last trip there we witnessed some real demonstrations of the power of God. Three who had recently received the Holy Ghost, literally rolled under the power. That is very unusual as these people are not emotional. The pastor in charge of this work holds services in surrounding villages also.

In a village called "Mommey Town," one hour and forty-five minutes walk, a church is being built. Sister Marshall, a faithful gospel worker who has worked with all our missionaries in the past, is in charge, and holds regular services in nearby villages.

We also have a church under construction at a village called "Zammiah Town," seven hours walk. The people there seem to be more receptive to the message than any village we have visited. They had never had a missionary; never heard about Jesus and his power to save, until we went there in August. Some followers of Mohammed are attending services, and expressing their desire to be followers of the Lord. These people here are furnishing men and material, and are building the church for us. Join with us in prayer for someone to carry on the

work there. At the present time we try to go there for regular services, but the journey is far and we really need someone permanent there. We feel God is answering prayer. Some time ago a man came to the Mission and said he used to work with the Haneys, and Sister Robinson, but had sinned and lost out with God. He said that for some time the Lord had been dealing with him, and everything he did, materially, was a failure. He expressed his desire to get back in the gospel work. Bro. Langham told him he would have to be put on probation for some time. At the present he and his wife hold prayer meetings in their village. We are getting good reports concerning his character.

The harvest is ripe, but the laborers are few. If the grain is left in the fields it will perish. I feel the call of the Spirit today is that His people will get a vision of a perishing world, and just how much we are responsible for the salvation of souls. In Zammiah Town last week one man stood and said, "We're so glad you came with the light. For so many years our people have been in darkness." I looked upon the congregation there, the children with no clothes, undernourished boys and girls, men and women, with bodies marked and scarred from cuts because of superstitious ideas. LOST!

LOST! Without God! And I said within myself, "O God, if every saint in America could look upon this congregation we wouldn't have to be asked to pray, we wouldn't have to be asked to give to the Mission Cause. Instead a burden of prayer would grip our hearts and a spirit of sacrifice would cause us to give as we have never given before." You may never go to a mission field, but as God reveals unto you the need, whatever it may be, and as you obey God in giving and praying, you sacrifice and your reward will be just as great as that of those who have left houses, land, friends, and loved ones for the sake of the gospel.

Surely we are workers TOGETHER with HIM. Hold us up in prayer that God will reward us with souls for our labor.

Yours in Christ,

Brother and Sister Langham.

NOTICE

All Service Men stationed at Keesler Air Force Base, Biloxi, Mississippi, are cordially invited to attend the First Pentecostal Church, 1316 Caillavet Street. The church has a radio program over WVMI (570) every Sunday morning from 9:15 to 9:45.

T. C. Smith, Pastor.



Our Bible School in Java.

HOME MISSIONARY

PRAY FOR THE PIONEERS

4000 PIONEERS NEEDED NOW!

More than 4000 cities and towns in America still wait to hear the true gospel. These cities represent millions of precious souls — souls that deserve to hear and receive this glorious message of truth. Tomorrow may be too late. Let us answer God's call today. The night is coming when no man can work. 4000 PIONEERS ARE NEEDED TODAY! "Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Matthew 9:38.

INDIAN WORK STARTED IN FLAGSTAFF, ARIZONA

Brother and Sister Earl S. Bohde have arrived in Flagstaff, Arizona, and have begun their work among the needy Indians of that state. They have located a place for services and have started Sunday School and evening services. Please pray much for them and for the success of this work. Your letters will encourage them. Send your letters to Rev. Earl S. Bohde, General Delivery, Flagstaff, Arizona.

WINTER IS STRIKING HARD IN THE DAKOTAS

Winter has already hit heavily upon our faithful workers in the Dakotas. Dont fail to pray much for them during this long seige of snow and bitter cold. They would appreciate a letter from you. You may address them as follows: Delbert Hinesly, 3102 N. 7th St., Sioux Falls, South Dakota; Mack Carpenter, General Delivery, Dell Rapids, South Dakota; Ernest Doggette, Mayville, North Dakota; F. C. Kruse, General Delivery, Minot, North Dakota.

MORE INDIAN BELIEVERS

Brother Antone writes us and tells of two more Navajo Indians

who have recently received the baptism of the Holy Ghost. Three were ready to be baptized in Jesus' name. Praise the Lord!

Let us continue to pray much for the success of our Indian work, and that our workers may have faith and strength sufficient for their task.

Prospective Openings

We have prospective openings in the folowing places. Anyone interested please contact the Home Missionary Department.

Fruita, Colorado
Waldo, Kansas
Plevana, Montana
Belden, Nebraska
Fremont, Nebraska
Santa Fe, New Mexico
Bowman, North Dakota
Jamestown, North Dakota
New Town, North Dakota
North Fairfield, Ohio
Oklahoma Indians
Erie, Pennsylvania
Ogden, Utah
Salt Lake City, Utah

VERY GRATEFUL

We are very grateful to you all for making it possible for us to send \$56.00 to each of our Missionaries (\$112.00 for a man and wife) as a special Christmas offering. This is a token of your love and interest in them; and I am speaking on behalf of each of them, and saying, "THANK YOU!" This will help to make their Christmas bright, and will give them some of the little, necessary things they so need many times. When you open your gifts on Christmas morning, they will have a few too. This offering only goes to our endorsed missionaries who are on the field, and is divided evenly among all.

Wynn T. Stairs,
Foreign Missionary Secretary

ALABAMA	
ALABAMA DISTRICT	\$ 27.59
ARIZONA	
ARIZONA DISTRICT	30.00
Tucson, J. W. Hatcher	15.00
CALIFORNIA	
Lamont, Calvin Ray Claborn	5.00
Long Beach, United Pentecostal Church	13.00
San Diego, Revival Tabernacle	10.00
COLORADO	
Fruita, Mrs. Lillie Pickens	1.00
ILLINOIS	
ILLINOIS DISTRICT	230.00
Abingdon, United Pentecostal Church	7.12
Decatur, H. E. White	15.00
East St. Louis, Jessie Dillday	5.00
East St. Louis, Glad Tidings Pentecostal Church	27.18
Elizabethtown, Central Pentecostal Church	5.00
Lebanon, Pentecostal Church	2.65
Tiskilwa, United Pentecostal Church	25.00
White Hall, Pentecostal Church	16.00
Zion, John J. Kalla	2.60
Zion, Mr. & Mrs. W. O. McNabb	10.00
INDIANA	
Crawfordsville, Everett Keller	10.00
Indianapolis, The Bible Church	33.11
Indianapolis, Christian Tabernacle	10.00
Richmond, Richmond Gospel Tabernacle	30.00
KENTUCKY	
Lexington, Lexington Apostolic Church	3.00
LOUISIANA	
LOUISIANA DISTRICT, Section 2	24.81
LOUISIANA DISTRICT, Section 4	87.36
LOUISIANA DISTRICT, Section 4, Fellowship Meeting	30.01
Flatwoods, United Pentecostal Church	6.22
Marthaville, Ila Mae Cobbs	4.50
Marthaville, United Pentecostal Church	138.10
Mt. Zion, United Pentecostal Church	66.00
Natchitoches, United Pentecostal Church	92.91
Saline, United Pentecostal Church	4.75
MICHIGAN	
Benton Harbor, Apostolic Tabernacle	10.00
Birmingham, Rev. & Mrs. W. R. Worthley	15.00
Pontiac, First United Pentecostal Church	5.00
MISSOURI	
Eminence, Myrtle M. Robinson	5.00
Rolla, United Pentecostal Church	2.10
Springfield, Galloway Pentecostal Church	15.00
University City, Pentecostal Church of University City	5.00
NORTH CENTRAL DISTRICT	
15.25	
NORTH DAKOTA	
Mayville, Ernest Doggette	5.00
NORTHWESTERN DISTRICT	
27.60	
OHIO	
OHIO DISTRICT	59.04
Basil, Soloma May	10.00
Columbus, Charles H. Mansbridge	10.00
Dayton, Apostolic Lighthouse	10.00
Enterprise, S. R. Hanby	40.00

(Continued on Page 18)

LADIES AUXILIARY

WORLDWIDE MOTHERS' MEMORIAL

After much prayer for guidance in choosing a National Project for the Ladies Auxiliary, the Committee decided that the one most beneficial to all the departments would be to pay for the furnishings of our beautiful Headquarters building in St. Louis, Missouri. Since it is the hub around which all the departments revolve, we felt it good to relieve our brethren of a little of their responsibility by helping in this matter.

As the second Sunday in May has been set aside to especially honor mothers, and as the Ladies Auxiliary is made up largely of the mothers in our United Pentecostal Church, we felt that the month of May would be a good time for our special project. It should be highlighted on, or near, Mother's Day.

You may use any method you choose to raise funds for this project. Some will take special offerings; others will use some method of sales and dinners. If we could average one dollar for every member of the Ladies Auxiliary we could pay this bill in full. By all means join in this great plan! We need the cooperation of everyone.

The deadline for this special offering is August 1, 1956. You may start as early as you like. Whether your donation is large or small, send it to S. W. Chambers, 3645 South Grand Blvd., St. Louis 18, Mo. Be sure to designate it for the **National Project**. Nothing for the District should be taken from this offering.

We are depending on the leaders in the various Districts to see that everyone is acquainted with this plan. It is up to you as a District leader to present the need to the ladies groups, who, I am sure, will rally to such a worthy cause. This is our opportunity to prove that we can do something for the work of God.

There will be a contest between

the East and West, the Mississippi River being the dividing line. A plaque will be given the winner, and will hang in the Headquarters at St. Louis.

Our slogan, "We can win, if we begin," is very appropriate for our first National Project. Begin now, and be a winner.

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OTHER LADIES AUXILIARY PROJECTS

In addition to the above project, each District took the responsibility of sending gifts to all our missionaries at Christmas, and on special days. We plan to redouble our efforts this next year. Contact your District President of the Ladies Auxiliary for your special missionary. This does not mean that you are confined to just one person, but it was done to insure that none would be left out. All are asked to give supplies to outgoing missionaries.

Let us also remember our Home Missionary Department. The more

churches we build in America, the more we can give to the foreign fields.

We also urge everyone to remember the Tupelo Children's Mansion.

No one dares be idle with so many doors of opportunity opening to us. Of course we will continue the fine support given the local churches, and district camp grounds. Our vision should reach far beyond our own four walls. That is the reason we chose the name "Worldwide Mothers' Memorial" for our project, which takes in the whole world.

Mrs. J. C. Cole,
General President.

NEW . . . LADIES AUXILIARY PIN

Gold Plated
(With Safety Clasp)



The Ladies Auxiliary is proud to introduce its International Emblem for the first time. You can order a supply for your ladies group or individually. The price is \$1.25. Please order from:

PENTECOSTAL PUBLISHING HOUSE

3645 So. Grand Blvd.
St. Louis 18, Mo.



Petrus, Nancy, and Children — Our Native Workers in the Celebes, South Seas.

FOREIGN MISSIONARY OFFERINGS

November, 1955

FRIENDS	\$ 32.00	Revera, Edward F. Smith.....	10.00	Rowena, Pentecostal Church.....	80.00
Mrs. Paul E. Hosch.....	20.00	Sacramento, Emmanuel Pentecostal Church.....	156.42	St. Andrews, United Pentecostal Church.....	17.29
ARIZONA		San Bernardino, First Apostolic Church.....	40.00	St. Stephens, Alice Burford.....	5.00
Bisbee, United Pentecostal Church.....	12.50	San Diego, Revival Tabernacle.....	100.00	St. Stephens, United Pentecostal Church.....	225.92
Cottonwood, United Pentecostal Church.....	3.75	San Pablo, United Pentecostal Church.....	54.27	Springfield, Pentecostal Mission.....	43.68
Glendale, United Pentecostal Church.....	7.50	Turlock, Full Gospel Tabernacle.....	119.75	Stickney, United Pentecostal Church.....	25.00
Phoenix, Pentecostal Church in Jesus Name.....	24.95	Vallejo, United Pentecostal Church.....	50.00	Sussex, Full Gospel Pentecostal Church.....	65.00
Phoenix (Sunnyslope), Pentecostal Tabernacle.....	14.67	Ventura, United Pentecostal Church.....	37.50	Tilley, Gospel Tabernacle.....	72.00
Tucson, United Pentecostal Church.....	42.87	Visalia, First Pentecostal Church.....	175.00	Upper Kent, Pentecostal Church.....	17.00
ARKANSAS		Willits, United Pentecostal Church.....	26.72	Waterville, Pentecostal Church.....	28.00
Cullendale, United Pentecostal Church, Ladies Auxiliary.....	5.00	Woodlake, Everett Baxter.....	10.00	Wilsons Beach, United Pentecostal Church.....	3.50
Green Forest, United Pentecostal Church.....	1.00	Yuba City, Mrs. Velma Smith.....	.95	Woodstock, Mrs. P. R. Jennings and family.....	35.00
Hot Springs, Blanche Parker.....	15.00	CANADA		Woodstock, United Pentecostal Church.....	20.00
Jonesboro, Bible Hour Tabernacle.....	78.42	MANITOBA		Zealand, Pentecostal Church.....	13.00
Little Rock, First Pentecostal, 5th and Victory.....	168.27	Brandon, Murray Moore.....	130.00	NOVA SCOTIA	
Lonoke, First Pentecostal Church.....	18.40	NEW BRUNSWICK		Halifax, United Pentecostal Church.....	30.00
Lowell, United Pentecostal Church.....	17.09	Limestone Siding Pentecostal Church.....	12.00	Truro, Basil Patriquen.....	16.00
Mabelvale, First Pentecostal Church.....	4.00	Cash McLean, Cody's.....	5.00	Truro, United Pentecostal Church.....	11.20
Mena, Rebacco Hampton.....	5.00	Andersonville, Pentecostal Church.....	2.40	ONTARIO	
Mena, United Pentecostal Church.....	59.36	Back Bay, Sea View Assembly.....	30.00	Belleville, First Pentecostal Church.....	100.00
Prescott, Lanesburg Pentecostal Church Rector, First Apostolic Pentecostal Church.....	7.25	Bath, Living Way Temple.....	14.00	Dryden, Rupert Ostman.....	10.00
St. Charles, Pentecostal Church.....	15.00	Blacks Harbor, United Pentecostal Church.....	35.00	Hamilton, Mrs. Arthur White.....	10.00
Siloam Springs, United Pentecostal Church.....	20.17	Boestown, Pentecostal Church.....	88.85	Kenora, Pentecostal Church.....	100.00
Walnut Ridge, Full Gospel Tabernacle.....	16.79	Brookville, Pentecostal Church.....	10.00	Pembroke, Pentecostal Church.....	69.70
CALIFORNIA		Chatham, United Pentecostal Church.....	17.50	Pictou, United Pentecostal Church.....	315.00
T. R. and Margaret McDonald.....	50.00	Chipman, Gospel Tabernacle.....	55.00	Sand Bay, Pentecostal Church.....	25.00
C. G. Ward.....	10.00	Coles Island, Pentecostal Church.....	11.00	Toronto, First United Pentecostal Church.....	50.00
Baldwin Park, United Pentecostal Church.....	14.74	Doaktown, Pentecostal Assembly.....	20.00	Whitley, Pentecostal Church.....	3.00
Bellflower, United Pentecostal Church.....	18.75	Fredericton, Mrs. Wilford Ingraham.....	25.00	PRINCE EDWARD ISLAND	
Burney, Mr. & Mrs. Marion Caudle.....	16.00	Fredericton, Full Gospel Pentecostal Church.....	95.00	Charlottetown, Mr. & Mrs. Charles Kirkpatrick.....	30.00
Carmichael, First United Pentecostal Church.....	7.58	Gagetown, Pentecostal Church.....	5.00	Charlottetown, Mr. & Mrs. Malcolm McLean.....	25.00
Castroville, United Pentecostal Church.....	13.62	Geary, United Pentecostal Church.....	14.00	FLORIDA	
Delano, United Pentecostal Church.....	46.00	Grand Manan, United Pentecostal Church.....	22.00	Hosford, Mt. Zion United Pentecostal Church.....	16.00
Escobido, Pentecostal Church.....	45.00	Grey Rapids, Upper Blackville United Pentecostal Church.....	52.00	Melbourne, P. J. Thomas.....	25.00
Encino, Myra I. King.....	10.00	Grey Rapids, Mr. & Mrs. Leslie Curtis.....	10.00	Miami, United Pentecostal Church.....	10.00
Exeter, Mr. & Mrs. W. C. Dean.....	10.00	Grey Rapids, Mr. & Mrs. C. B. Dudley.....	25.00	Miami, C. B. McDuff.....	12.00
Eureka, United Pentecostal Church.....	11.96	Hainesville, Irvine Reed, Jr.....	40.00	Miami, Pentecostal Church of Jesus Christ.....	75.80
Galt, United Pentecostal Church.....	5.83	Harvey Station, United Pentecostal Church.....	35.25	Tampa, Miss L. E. Cullins.....	10.00
Gridley, United Pentecostal Church.....	52.04	Hatfield, Gospel Tabernacle.....	70.00	West Palm Beach, First Pentecostal Church.....	39.30
Grover City, United Pentecostal Church.....	16.00	Havelock, Pentecostal Church.....	2.00	GEORGIA	
Ishton, John Byrd.....	29.00	Hopewell Hill, Pentecostal Church.....	12.35	Thomaston, T. E. Barnett.....	55.00
Lemon Grove, First United Pentecostal Church.....	11.00	Kilburn, Mrs. Hanford Hatheway.....	20.00	IDAHO	
Long Beach, United Pentecostal Church.....	21.48	Lower Durham, Pentecostal Church.....	16.00	Caldwell, Velma Phinney.....	5.00
Loomis, United Pentecostal Church.....	9.40	McAdam, United Pentecostal Church.....	103.34	Coeur d' Alene, First Apostolic Church.....	5.00
Los Angeles, Apostolic Temple.....	170.00	Middlesex, Pentecostal Church.....	15.00	Donnelly, United Pentecostal Church.....	10.00
Los Angeles, Bill Engi.....	60.00	Mill Cove, Pentecostal Church.....	71.20	Idaho Falls, United Pentecostal Church.....	10.66
Los Angeles, Edith D. Surbey.....	5.00	Millville, Pentecostal Church.....	6.50	Rupert, First Pentecostal Church.....	147.08
Los Angeles, Truth Tabernacle.....	225.00	Millville, Mrs. Claude Reed.....	25.00	Salmon, United Pentecostal Church.....	3.14
Modesto, United Pentecostal Church.....	12.92	Moncton, Full Gospel Assembly.....	51.11	Wendell, United Pentecostal Church.....	9.77
Napa, Fairfield United Pentecostal Church.....	15.00	New Denmark, Pentecostal Church.....	15.00	Twin Falls, John and Fannie McGinnis.....	40.00
North Sacramento, United Pentecostal Church.....	18.75	New Zion, Sunday School.....	5.00	Twin Falls, First Pentecostal Church.....	49.50
		Perth, Glasier Goodine.....	25.00	ILLINOIS	
		Perth, Gospel Tabernacle.....	70.91	Abingdon, United Pentecostal Church.....	7.12
		Plaster Rock, Elaine and Daphene Shaw.....	40.00	Arthur, United Pentecostal Church.....	8.00
		Ripples, United Pentecostal Church.....	24.70		
		River-De-Chute, Pentecostal Church.....	35.00		

Benton, Apostolic Church.....	20.00	Spencer, Pentecostal Church.....	13.10	Ruston, Pentecostal Church.....	9.65
Benton, Matilda Kellen.....	25.00	KANSAS		Shreveport, Margaret Doxey.....	25.00
Carbondale, First Apostolic Church.....	16.00	Council Grove, United Pentecostal		Shreveport, United Pentecostal Church	232.50
Casey, United Pentecostal Church.....	79.94	Church.....	7.43	Springhill, United Pentecostal Church..	50.00
Charleston, First Pentecostal Church.....	8.37	Emporia, United Pentecostal Church.....	10.00	Starks, Pentecostal Church, Ladies	
Cobden, Oneness Pentecostal Church.....	19.75	Geuda Springs, Mrs. Marie Jenkins.....	10.00	Auxiliary.....	50.00
Decatur, Bethel Temple.....	28.00	Independence, Mr. & Mrs. G. R.		Starks, United Pentecostal Church.....	39.62
Dupo, Pentecostal Church.....	20.00	Schertz.....	10.00	Sulphur, Pentecostal Church.....	25.35
East St. Louis, Glad Tidings Pentecostal		Leavenworth, Leavenworth Memorial		Vinton, United Pentecostal Church.....	18.75
Church.....	22.20	Church.....	12.00	Westlake, First Pentecostal Church.....	46.62
Granite City, Mr. & Mrs. Emmett Jones	30.00	KENTUCKY		West Monroe, First Pentecostal Church	18.00
Herrin, 2nd Apostolic Church.....	25.00	Claywell, United Pentecostal Church.....	30.06	Winnboro, United Pentecostal Church	40.00
Iola, Pentecostal Church.....	50.45	Duval Valley, United Pentecostal		MAINE	
Johnston, First Apostolic Church.....	36.00	Church.....	18.85	Bangor, United Pentecostal Church.....	22.00
Joliet, United Pentecostal Church.....	13.88	New Concord, Pentecostal Church.....	1.00	Brewer, Bangor Gospel Tabernacle.....	20.50
Jonesboro, Miss Jessie Allen.....	100.00	Richmond, Mrs. Laura E. Verbal.....	5.00	Calais, Ralph Kent.....	5.00
Lebanon, First Pentecostal Church.....	7.95	LOUISIANA		Carmel, Pentecostal Church.....	6.00
McClure, Pentecostal Church.....	31.67	Anacoco, United Pentecostal Church.....	14.35	Dexter, United Pentecostal Church.....	11.44
Madison, W. R. Lancaster.....	5.00	Baton Rouge, First Pentecostal Church	71.56	Fort Fairfield, United Pentecostal	
Marion, First Apostolic Church.....	27.54	Bogalusa, First Pentecostal Church.....	12.00	Church.....	29.86
Mattoon, Wilma Gibbs.....	10.00	Bogalusa, Ruby Varnado.....	25.00	Jonesport, United Pentecostal Church..	51.10
Montrou, Calvary Tabernacle.....	32.10	Bogalusa, Berry Creek Pentecostal		Machias, United Pentecostal Church.....	26.00
Neoga, Pentecostal Church.....	25.00	Church.....	12.00	Mars Hill, Apostolic Pentecostal Church	20.00
Oakland, Ladies Auxiliary.....	5.00	Colfax, Fairfield Pentecostal Church.....	4.43	Mars Hill, Pentecostal Church.....	25.00
Oaklawn, Robert Park Pentecostal		Cotton Valley, S. B. Rascoe.....	50.00	Oldtown, Ina Carr.....	5.00
Church.....	25.00	Covington, Lee Road Pentecostal		Pea Cove, Pentecostal Church.....	27.50
Peoria, Apostolic Tabernacle.....	40.00	Church.....	50.00	Rockland, United Pentecostal Church..	9.00
Pinckneyville, First Pentecostal Church..	50.00	Crowley, Pentecostal Church.....	17.26	Westfield, United Pentecostal Church..	32.40
Pomona, Hickory Ridge Pentecostal		DeQuincy, First United Pentecostal		Woodland, Full Gospel Pentecostal	
Church.....	10.00	Church.....	125.00	Church.....	37.55
Prenceton, Mrs. Aurie Gripe.....	11.00	DeRidder, First Pentecostal Church.....	75.00	MARYLAND	
Rockford, Apostolic Tabernacle.....	19.47	DeRidder, Shady Grove Pentecostal		Cumberland, Apostolic Church in Jesus..	4.41
Roadhouse, Pentecostal Church.....	6.00	Church.....	25.93	Oakland, United Pentecostal Church.....	6.56
Salem, First Pentecostal Church.....	18.31	Denham Springs, First United Pentecostal		MICHIGAN	
South Beloit, First Pentecostal Church..	18.00	Church.....	6.70	Hale, Helen Baker.....	2.00
Sparta, United Pentecostal Church.....	14.49	Dubach, United Pentecostal Church.....	6.00	Jackson, Christian Temple.....	75.00
Tiskilwa, Mrs. Lillian Turner.....	30.00	Elton, Pentecostal Church.....	9.75	Lansing, Eastside Apostolic Tabernacle..	54.65
Tiskilwa, United Pentecostal Church.....	40.00	Eunice, First Pentecostal Church.....	20.05	Royal Oak, Christ Apostolic Church....	100.00
Urbana, United Pentecostal Church.....	15.00	Evangeline, Pentecostal Church.....	75.50	Three Oaks, Calvary Tabernacle	
White Hall, Pentecostal Church.....	15.00	Evans, United Pentecostal Church.....	1.84	Church.....	7.55
Zion, Mr. & Mrs. W. O. McNabb.....	10.00	Grand Cane, Sam Chreene.....	2.50	MINNESOTA	
INDIANA		Haile, United Pentecostal Church.....	4.25	Friends.....	16.50
Anderson, Christian Temple.....	10.00	Hicks, Slagle Pentecostal Church.....	3.60	Duluth, Apostolic Gospel Church.....	20.00
Bloomington, East 16th St. Pentecostal		Hodge, United Pentecostal Church.....	98.81	Moorehead, Mr. & Mrs. Dennis Larsen..	20.00
Church.....	25.00	Hornbeck, United Pentecostal Church.....	43.00	Red Wing, Apostolic Gospel Church.....	15.00
Bloomington, West 11th Pentecostal		Indian Village, Pentecostal Church.....	26.16	St. Paul, Midway Tabernacle.....	160.00
Faith Assembly.....	15.00	Jeanerette, Pentecostal Church.....	15.25	MISSISSIPPI	
Bourbon, Apostolic Church.....	21.00	Jena, Shady Grove Pentecostal Church	63.99	Aberdeen, First Pentecostal Church.....	11.11
Brazil, Jim Mood and family.....	40.00	Jennings, First United Pentecostal		Boonville, First United Pentecostal	
Clinton, United Pentecostal Church.....	13.50	Church.....	13.05	Church.....	25.00
Crawfordsville, Calvary Tabernacle.....	30.00	Kinder, Pentecostal Church.....	25.00	Corinth, First Pentecostal Church.....	47.34
Elwood, Orville Whitaker.....	25.00	Lake Charles, English Bayou Pentecostal		Greenville, Mr. & Mrs. Eugene Erwin...	20.00
Fort Wayne, Calvary Tabernacle.....	87.00	Church.....	19.22	Hattiesburg, First Pentecostal Church...	82.00
Gary, Apostolic Church.....	25.84	Lake Charles, First Pentecostal Church..	63.22	Jackson, First Pentecostal Church.....	11.30
Greenwood, Calvary Apostolic Church	9.20	Lake Charles, Hodge Street Pentecostal		Leakesville, Mt. Pisgah Pentecostal	
Indianapolis, Bible Church.....	65.12	Church.....	72.40	Church.....	13.85
Indianapolis, Emo Hopkins.....	10.00	Lake Charles, United Pentecostal		Laurel, First Pentecostal Church.....	83.03
Indianapolis, Christian Tabernacle.....	484.56	Church.....	105.51	Marks, Goodway Pentecostal Church...	4.11
Indianapolis, Apostolic Gospel Church	15.00	Leesville, United Pentecostal Church...	46.46	Tupelo, Pentecostal Bible Institute....	50.00
Marion, First Pentecostal Church.....	131.88	Lena, Sharp Pentecostal Church.....	8.45	MISSOURI	
Medora, Pentecostal Church of Medora	14.90	Marthaville, Ila Mae Cobbs.....	4.50	Cape Girardeau, First Pentecostal	
Michigan City, Apostolic Church.....	22.24	Minden, First Apostolic Church.....	108.11	Assembly.....	14.50
Norman, Pentecostal Church.....	19.19	Monroe, United Pentecostal Church.....	24.35	Eley, Emmanuel Pentecostal Church...	50.00
Norman, South Central Conquerors...	47.88	Montgomery, United Pentecostal Church	8.30	Fredericktown, C. E. Smith.....	4.58
Plymouth, Old Time Religion Tabernacle	49.50	New Orleans, First United Pentecostal		Hannibal, First Pentecostal Church.....	50.00
Richmond Gospel Tabernacle.....	26.25	Church.....	182.32	Hannibal, Joseph V. Vaughn.....	17.00
Scottsburg, Apostolic Tabernacle.....	60.36	Oakdale, T. A. Creel.....	50.00	Morley, Pentecostal Church.....	10.00
South Bend, Christ Temple.....	82.06	Oakdale, First United Pentecostal		Overland, Pentecostal Church.....	20.00
South Bend, Morningside Gospel		Church.....	66.28	Piedmont, United Pentecostal Church...	3.57
Church.....	15.00	Oberlin, J. L. Nichols.....	50.00	Randolph, True Word of Jesus Christ	
Terre Haute, King's Highway		Oberlin, First Pentecostal Church.....	17.30	Church.....	10.00
Tabernacle.....	35.76	Oil City, United Pentecostal Church.....	27.26	Reed Springs, United Pentecostal	
Warsaw, Mt. Zion Pentecostal Church	62.41	Opelousas, Pentecostal Church.....	34.52	Church.....	10.00
Winchester, United Pentecostal Church	35.00	Patterson, L. A. Vining.....	10.00	Rolla, United Pentecostal Church.....	35.16
IOWA		Palmetto, United Pentecostal Church...	11.70	St. James, George Zumwalt.....	11.50
Davenport, First United Pentecostal		Pollock, United Pentecostal Church.....	10.00	St. Louis, Apostolic Pentecostal Church	220.00
Church.....	10.00	Prencval, First United Pentecostal		St. Louis, Apostolic Faith Tabernacle...	161.00
Knoxville, Apostolic Church.....	15.75	Church.....	90.54	St. Louis, First Pentecostal Church....	263.71
Newton, Apostolic Faith Church.....	7.50	Ragley, Bear Pentecostal Church.....	25.00		
Owasa, United Pentecostal Church.....	11.50	Reeves, Pentecostal Church.....	26.00		

(Continued on Page 20)

A GOOD EXAMPLE

(Continued from Page 5)

You may say that you would only want to go to a foreign land as a full time missionary. Would it not be better to bring one soul to the Lord in your spare time, than to stand before Him empty-handed as the servant who buried his talent? May God help us to see the great need.

There are those in our ranks who have many more talents, and much more experience than we have. The fare to any country is not more than the down payment on a house, and in many cases less. The time is drawing to a close before the coming of the Lord, and doors are swiftly closing. Are you content to sit at home and enjoy the blessings of the Lord, or are you willing to step out in faith, and work for Him? Our field is the world; and our call is the love of God shed abroad in our hearts, giving us a concern for lost humanity.

Elizabeth Tolman.

« « «

Dear Brother Stairs,

God bless you! Just a note to

send with this letter from Sister Tolman. She felt burdened to write it and brought it to me. I think it is very good, so am sending it to you for consideration. You have her permission to make any alterations you see fit. The Tolmans have been very helpful, and are really developing. We especially appreciate their willingness to do cheerfully whatever is asked of them, whether to take charge of an unruly Sunday School or run an errand. Just lately we have given them the responsibility of a prayer meeting, and both the Tolmans and the prayer meeting are growing.

We will send you a full report later, but must tell you now that our Colored Conference was glorious — the best yet. The white work is moving forward too.

In His Love,
Sister Freeman.

« « «

NOTE: I feel this article from Sister Tolman is worthy of publication. The example of the effort they made, and the blessing they are, is worthy of note. I am personally acquainted with Brother and Sister Tolman. Sister Tolman was employed as a school teacher in Toronto; Brother Tolman was employed otherwise. They were both young and willing. There are other countries which need Christians who will labor at secular work, support themselves, and "help with the gospel." Who knows? God may abundantly bless them.

Wynn T. Stairs.



Some of Our Workers in Travencore, South India.

HOME MISSIONARY REPORT FOR NOVEMBER, 1955

(Continued from Page 14)

Granville, Mr. & Mrs. Roy DeLancey.....	25.00
Junction City, Apostolic Faith Church.....	55.00
Logan, Logan Apostolic Church.....	22.87
Newark, Christian Apostolic Church.....	32.00
Newark, Rev. H. E. Dyer.....	15.00
Newark, Harold W. Gordon.....	5.00
Newark, Mrs. Forest Pinkerton.....	10.00

OKLAHOMA

Altus, Carl Blackburn.....	15.00
Altus, Hattie Tharp.....	5.00
Durham, United Pentecostal Church, Sunday School.....	10.00
Tulsa, First Apostolic Church.....	105.00

SOUTH DAKOTA

Sioux Falls, Ramona Lipke.....	14.00
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TENNESSEE

Trenton, Trenton Pentecostal Church.....	5.00
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TEXAS

Amarillo, United Pentecostal Church.....	15.00
Baytown, Annideen Bateman.....	15.00
Baytown, Villa Bateman.....	5.00
Baytown, Peace Tabernacle.....	20.00
Carbon, Mt. Top Young People.....	5.00
Clarendon, United Pentecostal Church.....	15.00
Glen Rose, Hubert McFarlin.....	10.00
Groves, Groves United Pentecostal Church.....	15.00

Paris, United Pentecostal Church.....	15.00
Port Arthur, First Pentecostal Church.....	8.17
Port Arthur, First Pentecostal Church, Ladies Auxiliary.....	5.00

Silsbee, Doris Cook.....	10.00
TEXICO DISTRICT.....	153.01

WASHINGTON

Spokane, Harold Kirschke.....	1.00
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WESTERN DISTRICT.....	52.03
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WEST VIRGINIA

Parkersburg, Hilda Cole.....	5.00
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TOTAL HOME MISSIONARY OFFERINGS FOR NOVEMBER, 1955.....\$ 1,889.98



Above are the ministers and their wives who attended the Thanksgiving Fellowship Meeting in Maui, Hawaii. From left to right they are: Brother William Stiles, Brother C. D. Stiles, Brother and Sister Fujishiro, Sister Clark, Brother Clark, Sister Manuwal, and Brother Manuwal.

COLOMBIA

(Continued from Page 9)

and kept singing and clapping their hands as I baptized the twelve candidates. One sister started to speak in tongues as soon as I had dipped her in water. Others had already received their baptism of the Holy Ghost, and everybody received great blessing. It made our hearts rejoice as we looked back over the twelve years since we started the first Pentecostal meeting ever to be held in Barranquilla. At that time we knew nobody in this city, and nobody knew us. Now the large auditorium was filled with Pentecostal people, praising and worshiping the Lord. We thought of you dear ones in the homeland. It is your faithful prayers and sacrificial giving that has made it all possible, and we wish you could all have been here to enjoy the blessing.

We are still counting on your daily intercession. The opposition is greater each day. A recent government decree urges the local police to observe careful vigilance in order that all Protestants strictly observe the respect which is due the church of Rome; and to punish exemplarily, as police cases, all acts of disrespect. At the same time, the church of Rome circulates literature, ridiculing and insulting the Protestant Christian faith, presenting Protestant Christianity as a loathsome disease affecting Colombian life. They describe the great reformer, Martin Luther, as a "lascivious, brutal, lewd and drunken man, a chilling blasphemer." They say that he kidnapped a nun and lived in sacrilegious concubinage with her, and that his career was a life of "lust, debauchery, and drunkenness." If any Protestant should dare to contradict and protest against these vile lies, he would be punished by the police for lack of respect towards the church of Rome. Another government decree of recent date forbids all protestant schools in Colombia to accept any Catholic children, unless they also accept priests as teachers

of Religion. Until now a good many Catholic children have attended Protestant schools because of the superior teaching. Now the schools are not allowed to accept the children as students unless they also accept priests as instructors in Religion, which of course they refuse to do. Thus everything possible is being done in Colombia to restrict and oppose all Protestant work. We beg you to continue to help us in earnest prayer. God is still on the throne, and he hears and answers prayer.

Yours in Him,
A. Verner Larson.

AUSTRALIA

(Continued from Page 7)

lieve that it will be very helpful to our young ministers and others.

We have given up our rented hall, so that all the money we get could be used on the new church. We plan a full basement, to be used as rooms for Bible school work. We plan to worship in the tent until the building is far enough along to move into. It will be warm here until next May.

As Christmas approaches we are somewhat homesick, especially since our daughter, Fay, has returned to the States.

Brother Stairs, a Brother from Indiana wrote me, saying it is rumored that I am leaning toward "latter rain." This is untrue. I am, as I have always been, a loyal supporter of the United Pentecostal Church, and still believe and teach the doctrines for which it stands. May God bless the United Pentecostal Church.

Yours in Christ's cause,
Glen Bogue.

JAMAICA

(Continued from Page 6)

prayer list, and ask God to move in a mighty way, for His glory and the salvation of this people.

Our Sunday School is preparing their Christmas program. All you readers would enjoy hearing these children recite and sing. Christmas is quite different here from what you have in America, but space forbids my trying to describe it to you. Many of these children are filled with the Holy Ghost, and realize what the birth of Jesus has meant in their lives.

We covet your prayers for the work of the Lord on the island of Jamaica.

Your servants in Him,
Brother and Sister Pair,
and Ruth.



A Church in Ceylon, Called "Pundal."

FAIRBANKS ALASKA

(Continued from Page 6)

with the Holy Ghost, and three were baptized in Jesus' name. Two other men are seeking the Spirit. Pray for them.

We will have to enlarge the auditorium soon. Our plans are to begin early in the spring, and build as the Lord provides. The basement is 36 by 46 feet, and of cement blocks. We plan to build a frame structure for the auditorium.

Our days are short now. The sun rises at 8:49 and sets at 2:23. On December 22 we shall have not quite four hours of sunlight. The temperature has already dropped to 30 degrees below zero. For the last two years it has fallen to 54, and once even to 64 below. But as cold as it is, the people come right on to church.

Below is a report of what we

have received for the work here.	
Missionary Dept.	\$2,674.93
Alaska District	250.00
Sunshine Mission, Vancouver, Canada ..	5.00
T. I. Culvahouse, Abilene, Texas	35.00
Brother and Sister E. W. Caughron	25.00
Fairbanks Church	1,557.23
Total	\$4,547.16

All of the above amount has been spent.

Again we thank everyone who has had a part in the work at Fairbanks. Remember us in prayer.

Yours in Christ,

L. W. Shaw.

NOTICE

If you have friends or relatives in Merced, California, or in Castle Air Force Base, please have them contact Pastor Bill Yandris, 536 West 12th Street, Merced, California. The church (First Apostolic) is located at 12th and J Streets.

GRAINS FROM THE HARVEST

(Continued from Page 11)

Charleston, South Carolina — I am enclosing a picture of our Sunday School, taken when we had 39 present (see picture below). On the following Sunday our attendance was 40. Attendance at our Young People's Services is increasing; the spirituality of

the services is growing. At the last Young People's Rally (held here) the house was filled. One young man was baptized in Jesus' name last Sunday; others are expected to follow soon.

George V. Morrow, Pastor.



Editor's Note: This was our first church in South Carolina. We are glad to report its growth.

FOREIGN MISSIONARY OFFERINGS NOVEMBER, 1955

(Continued from Page 17)

Springfield, Galloway Pentecostal Church	30.00
Springfield, First United Pentecostal Church	15.00
University City, Pentecostal Church	18.10
MONTANA	
Billings, United Pentecostal Church	10.00
NEW HAMPSHIRE	
Manchester, United Pentecostal Church	11.50
NEW JERSEY	
Camden, Pentecostal Church	20.00
Denville, Merrill and Agnes Laughton	15.00
Irvington, Slovak Apostolic Faith Church	80.00
Newark, Apostolic Church of Jesus Christ	35.00
NEW MEXICO	
Albuquerque, Mary B. Haines	2.00
Albuquerque, Bethel Pentecostal Church	30.27
Carlsbad, United Pentecostal Church	20.00
Espanola, United Pentecostal Church	6.00
Grants, Mr. & Mrs. Don Porter	25.51
Hobbs, United Pentecostal Church	67.08
Las Cruces, Pentecostal Conquerors	22.62
Roswell, Pentecostal Church	16.00
NEW YORK	
Brooklyn, Anna Kutheria	10.00
Brooklyn, Living Church of Jesus Christ	50.00
New York, United Pentecostal Church, Primary Sunday School Class	25.00
Yonkers, Midway Gospel Tabernacle	34.00
NORTH CAROLINA	
Wilmington, First United Pentecostal Church	6.25
NORTH DAKOTA	
Mayville, United Pentecostal Church	8.50
OHIO	
Akron, Apostolic Gospel Church	167.19
Akron, Apostolic Pentecostal Church	31.82
Akron, Slovak Pentecostal Mission	100.00
Augusta, Apostolic Gospel Church	16.15
Bedford, Pentecostal Tabernacle	70.92
Chillicothe, Calvary Apostolic Church	4.00
Cincinnati, Apostolic Church, Ladies Bible Class	10.00
Cincinnati, Apostolic Church, Children's Church	40.00
Cincinnati, Bethlehem Tabernacle	55.00
Cleveland, Apostolic Oneness Church	120.00
Columbus, Thelma D. Clark	10.00
Columbus, Calvary Apostolic Church	230.56
Columbus, Willard Wickline	5.00
Dayton, Apostolic Lighthouse	30.00
Granville, Mrs. Roy DeLancey	10.00
Granville, Barbara DeLancey	10.00
Ironton, Apostolic Gospel Church	23.32
Jackson, Apostolic Church	36.43
Jewett, Apostles' Doctrine Church	27.75
Lancaster, Apostolic Assembly	110.83
Laurelville, Apostolic Church	10.50
Logan, Apostolic Church	17.56
London, Apostolic Gospel Church	15.00
Newark, Mrs. Forest Pinkentin	10.00
Newark, Christian Apostolic Church	60.00
New Boston, Apostolic Church	42.00
Pedro, Christ Temple Church	5.00

(Continued on Page 22)

NEW YEAR'S GREETINGS

The year 1955 has been the most prosperous one in the entire history of the United Pentecostal Church. Every department of our work has shown a decided growth. Many souls have been saved in various parts of the world. For all these blessings we are humbly grateful.

Now we face the new year of 1956. The past year, with all its blessings, is forever gone. If God sees fit to leave His church here through 1956, we trust that it will again be our greatest year, in every way. **LET US WORK AND PRAY, THAT MANY SHALL BE SAVED EVERYWHERE.**

We sincerely pray that God will richly bless all of you, His children, throughout this new year.

ARTHUR T. MORGAN
STANLEY W. CHAMBERS
WYNN T. STAIRS
STANLEY R. HANBY
ARTHUR L. CLANTON
RAY AGNEW



United Pentecostal Church "Bible Tabernacle" in Honolulu, Hawaii. Brother Lewis Manuwal is pastor.

Apostolic College

Offers an . . .

ENTIRELY NEW FEATURE

A SPECIAL ONE-SEMESTER ARRANGEMENT OF STUDIES WILL BE DEDICATED TO
ADVANCED MINISTERIAL STUDENTS

All regular classes will continue as usual for:

RELIGION DEPARTMENT
COLLEGE DEPARTMENT
HIGH SCHOOL DEPARTMENT

Those who can only be off the field for a short time are encouraged to come for four and one-half months of intensive Bible study.

**WE STAND UNAPOLOGETICALLY FOR THE FULL APOSTOLIC MINISTRY IN ALL ITS
POWER AND MAJESTY!!!!**

SECOND SEMESTER — January 23 - May 21

C. P. WILLIAMS
President

FOREIGN MISSIONARY OFFERINGS

NOVEMBER, 1955

(Continued from Page 20)

Pedro, Apostolic Church.....	7.37
Upper Sandusky, Apostolic Gospel Church.....	29.10
West Jefferson, Apostolic Gospel Church.....	20.00
OKLAHOMA	
Allen, United Pentecostal Church.....	40.00
Alton, Garland Huffman.....	20.00
Claremore, United Pentecostal Church.....	15.00
Durant, United Pentecostal Church.....	3.00
Durham, United Pentecostal Church.....	21.00
S. S.	32.37
Garden City, Pentecostal Church.....	10.00
Henryetta, Ellen Johnson.....	10.41
Holdenville, United Pentecostal Church.....	20.84
McAlester, United Pentecostal Church.....	13.39
Mangum, United Pentecostal Church.....	10.00
Milburn, Rev. & Mrs. Jess Robinson.....	26.68
Oklahoma City, Southeast United Pentecostal Church.....	95.00
Oklahoma City, United Pentecostal Church.....	20.50
Paul's Valley, United Pentecostal Church.....	8.00
Quinton, United Pentecostal Church.....	165.00
Tulsa, First Apostolic Church.....	
OREGON	
Bend, Harriet Marling.....	40.00
Milwaukie, Mr. & Mrs. Grant Nash.....	10.00
Portland, United Pentecostal Church.....	62.69
Salem, Willameth Valley Youth Rally.....	22.72
Salem, Jesus Name Pentecostal Church.....	32.95
PENNSYLVANIA	
Bethlehem, The Bible Church.....	16.00
Hallsopple, Apostolic Gospel Church.....	10.00
Kennet Square, United Pentecostal Church.....	20.59
Mr. Pleasant Mills, Apostolic Faith Tabernacle.....	26.27
New Paris, First Pentecostal Church.....	4.20
Northumberland, Calvary Tabernacle.....	164.00
Swissvale, Calvary Apostolic Church.....	42.30
SOUTH DAKOTA	
Sioux Falls, United Pentecostal Church.....	42.77
TENNESSEE	
Bemis, Pentecostal Church.....	180.00
Camden, T. V. Crossno.....	5.00
Camden, Bethel Pentecostal Church.....	48.48
Camden, Violet Roberts.....	3.00
Dyersburg, First Pentecostal Church.....	30.01
Henderson, Pentecostal Church.....	6.33
Hohenwald, First Pentecostal Church.....	20.00
Huntingdon, First Pentecostal Church.....	20.00
Memphis, First Pentecostal Church.....	233.11
Nashville, United Pentecostal Church.....	37.34
Nashville, Pentecostal Conquerors.....	15.00
Oak Ridge, United Pentecostal Church.....	10.00
Savannah, Pentecostal Church.....	67.75
Trenton, Coal Springs Pentecostal Church.....	12.50
TEXAS	
Friends.....	40.00
Allison, United Pentecostal Church.....	9.15
Alto, A Friend.....	20.00
Alto, First Pentecostal Church.....	14.39
Alto, Birtie Stanley.....	11.00
Amarillo, United Pentecostal Church.....	25.00
Atlanta, New Liberty United Pentecostal Church.....	

Church.....	6.00
Bastrop, United Pentecostal Church.....	11.00
Bay City, First Pentecostal Church.....	55.00
Baytown, Anniedeen Bateman.....	30.00
Baytown, Peace Tabernacle.....	27.36
Beaumont, Mr. & Mrs. Allen Doyle.....	5.00
Beaumont, Lamar Pentecostal Church.....	76.00
Big Springs, United Pentecostal Church.....	14.76
Bon Wier, United Pentecostal Church.....	30.00
Borger, United Pentecostal Church.....	25.00
Brownsville, Pentecostal Church.....	25.00
Brownwood, United Pentecostal Church.....	6.53
Charleston, Pentecostal Church.....	33.85
Chester, Pleasant Valley Pentecostal Church.....	5.00
Cleveland, First Pentecostal Church.....	75.00
Clute City, United Pentecostal Church.....	86.42

Friena, United Pentecostal Church.....	69.65
Garland, United Pentecostal Church.....	42.88
Henderson, Carlisle Pentecostal Sunday School.....	25.00
Houston, Bethel Gospel Tabernacle.....	62.00
Houston, Gospel Truth Pentecostal Church.....	107.84
Houston, Mt. Houston Pentecostal Church.....	45.18
Humble, Charles Richmond.....	5.00
Iraan, United Pentecostal Church.....	45.00
Jefferson, First Pentecostal Church.....	8.00
Kirbyville, F. Slater.....	8.00
Kilgore, First Pentecostal Church.....	85.70
Jefferson, Shady Grove United Pentecostal Church.....	5.00
Lamesa, United Pentecostal Church.....	55.00
LaWard, Pentecostal Church.....	14.86
Littlefield, United Pentecostal Church.....	7.00
Longview, Church of Jesus Christ.....	10.00
Lubbock, Youth Rally.....	55.05
Lubbock, United Pentecostal Church.....	12.50
Monahans, United Pentecostal Church.....	67.25
Muleshoe, United Pentecostal Church.....	15.00
Newton, First Pentecostal Church.....	10.00
Newton, Rev. and Mrs. E. F. Martinez.....	40.00
Odessa, United Pentecostal Church.....	108.00
Orange, Pentecostal Gospel Lighthouse Church.....	145.38
Orange, North Orange Pentecostal Church.....	33.51
Ore City, Pentecostal Church.....	20.00
Palacios, First Pentecostal Church.....	21.00
Pampa, W. H. Butcher.....	5.00
Pampa, United Pentecostal Church.....	14.50
Paris, United Pentecostal Church.....	27.18
Pasadena, United Pentecostal Church.....	31.00
Port Acres, First United Pentecostal Church.....	20.00
Port Arthur, First Pentecostal Church.....	169.96
Ranger, Ulala Squyre.....	5.00
Rising Star, Mr. Top Pentecostal Church.....	11.87
San Angelo, Mrs. Lester Russell.....	2.00
Savoy, Pentecostal Faith Church.....	35.00
Sherman, First Pentecostal Church.....	167.75
Silsbee, First Pentecostal Church.....	39.13
Tyler, First Pentecostal Church.....	27.94
Vernon, United Pentecostal Church.....	35.52
Victoria, First United Pentecostal Church.....	6.42
Vidor, First Pentecostal Church.....	71.42
Vidor, North End United Pentecostal Church.....	29.73
VIRGINIA	
Hopewell, Mr. & Mrs. W. H. Lafoan.....	5.00
Hopewell, Apostolic Gospel Church.....	44.07
WASHINGTON	
McCleary, United Pentecostal Church.....	25.00
Montesano, Olympic Sectional Youth Rally.....	81.07
Morton, Mrs. Cle West.....	12.00
Morton, Jesus Name Pentecostal Church.....	3.85
Puyallup, Jesus Name Pentecostal Church.....	40.00
Seattle, Paul Robert Brinkman.....	2.00
Seattle, Roberta Dillon.....	10.00
Spokane, Harold Kirochke.....	1.00
Walla Walla, United Pentecostal Church.....	58.18
WEST VIRGINIA	
Charleston, First Pentecostal Church.....	17.00
Chesapeake, Apostolic Sunday School.....	40.00
Huntington, Apostolic Gospel Church.....	19.60
Morgantown, Riverside Apostolic Church.....	50.03
Morgantown, Sabraton Apostolic Faith Church.....	21.36
Palestine, Wirt Co., Roy Owens.....	3.00
Parkersburg, Mr. & Mrs. J. P. Hughes.....	10.00
Parkersburg, Apostolic United Pentecostal Church.....	55.00

IN MEMORY

SISTER C. B. SWANK

The hearts of both ministers and saints in the Northwestern District were saddened by the sudden and unexpected passing of Sister Swank, minister, and wife of Brother C. B. Swank, one of our pioneering ministers.

Brother and Sister Swank, who came from the Western District, labored here earnestly — first in the church at Bend, Oregon. A few months ago they took the pastorate of a new church being established in Drain, Oregon. Please remember Brother Swank in your prayers.



BROTHER W. D. BUSH

Brother Bush passed away on October 23, at his home in Gordon, Georgia. He was pastoring there at the time of his death. We of the Southeastern District miss him very much, especially at our fellowship meetings. He is survived by his wife and seven children. Please pray for them, and also for the church in Gordon.

Comanche, Pentecostal Church.....	17.41
Daisetta, Pentecostal Church.....	43.80
Dalhart, United Pentecostal Church.....	12.50
Dallas, Emmanuel Pentecostal Church.....	75.00
DeLeon, United Pentecostal Church.....	15.00
Diana, Bethel Chapel.....	2.56
Dublin, United Pentecostal Church.....	12.07
Diboll, United Pentecostal Church.....	8.50
Dumas, United Pentecostal Church.....	12.50
El Paso, The Valley United Pentecostal Church.....	16.00
Fort Worth, Mrs. M. F. Moore.....	10.00
Fort Worth, Jacob, David and Riska Nelson.....	600.00
Fort Worth, Whitesettlement United Pentecostal Church.....	4.37
Fort Worth, First United Pentecostal Church.....	99.28

WISCONSIN

Clintonville, Mrs. J. McConley.....	20.00
Clintonville, Clintonville Tabernacle.....	42.80
Cochrane, Full Gospel Assembly.....	47.48
Green Bay, Mr. & Mrs. Paul Ahestrand.....	50.00
LaCrosse, Apostolic Tabernacle.....	14.22
Marshfield, Apostolic Church.....	25.00
Milwaukee, Elim Tabernacle.....	48.42
Oshkosh, Apostolic Gospel Church.....	35.00
Racine, Bethel Tabernacle.....	15.72
River Falls, Apostolic Church.....	10.00
Shell Lake, Barronet Apostolic Sunday School.....	50.00
Slinger, Amella Wendt.....	10.00

WYOMING

Superior, United Pentecostal Church.....	13.55
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TOTAL MISSIONARY OFFERINGS

RECEIVED.....	\$20,622.64
CASH RECEIVED FOR UNITED PENTE- GIVEN DIRECTLY TO UNITED PENTE- COSTAL MISSIONARIES.....	\$16,489.82
COSTAL MISSIONARIES.....	\$ 4,127.82
DESIGNATED TO NON-UNITED PEN- TECOSTAL MISSIONARIES.....	\$ 5.00
TOTAL.....	\$20,622.64



THE LOVE THAT GOES ON

Garibaldi and a band of his loyal supporters were one evening crossing the Italian Alps when they came across an old shepherd. The shepherd told Garibaldi that he was seeking for one of his flock that had wandered away. Bidding the shepherd to make himself a fire, for it was very cold at night in those Alpine heights, and to remain there until their return, Garibaldi and his men went to seek the lost sheep. During the hours of darkness the men returned one by one, and waited with the shepherd the return of their leader. In the early hours of dawn they saw a figure on the sky line. It was Garibaldi himself, and hung over his shoulders was the lost lamb. Did I not command you to seek until you found it?" he asked his men. Each man said that he had sought, and failed to find, and consequently returned. Theirs was a love that turned back, whereas Garibaldi's was a love that went on until it found. The love of God in Christ is the love that went on. He was tempted to halt at the garden, but went on right through Gethsemane and to the Cross beyond.

Oh, the love that sought me,
Oh, the Blood that bought me,
Wondrous grace that brought
me to the fold.

THE AIM OF MISSIONS

The supreme and controlling aim of foreign missions is to make Christ known to all men as their Lord and Saviour; to persuade them to become His disciples; to gather these disciples together into churches which shall be self-propagating, self-supporting, and self-governing; and to co-operate with these churches as long as is necessary in bringing to bear on all human life the spirit and principles of Jesus.

WHOSOEVER

A missionary was talking to three hundred little ragged children from the street. He wanted them to know what whosoever meant, so he took a piece of money and put it under a book on the table, saying, "Whosoever believeth, let him come and take this money."

No one moved for a while, but at last a boy came slowly to the table and took the money. "Thank you, sir."

"What's your name?" the missionary asked.

"Cecil Smithers."

"I did not say, 'Cecil Smithers come up here and take the money,'" said the man.

"No, sir," the boy was a little afraid now, "but you did say 'whosoever' and that means me."

A Wonderful Gift

The boy was right, and he was glad he had learned what the word meant. He got a small piece of money because he believed and obeyed, but do you know that there is a much more wonderful Gift waiting for us if we will only take it? Read this verse — "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16.

1956 GENERAL CONFERENCE

We are pleased to announce that the 1956 Conference of the United Pentecostal Church will be held in the City Auditorium in Memphis, Tennessee, October 19 to 24, 1956. Let us all begin planning now to attend. Pray that God will give us a great Conference.

A. T. Morgan, General Supt.
S. W. Chambers, General Sec.

ANNUAL DISTRICT CONFERENCES

1956

- March 6-7-8—Texas District
- March 13-14-15—Oklahoma-Kansas District
- March 20-21-22—Mississippi District
- March 27-28-29—Alabama District
- April 3-4-5—Tennessee District
- April 3-4-5—Ontario-Quebec District
- April 10-11-12—Maritime District
- April 10-11-12—Arkansas District
- April 17-18-19—Louisiana District
- April 17-18-19—North Central District
- April 17-18-19—New England District
- April 23-24-25—Missouri District
- April 24-25-26—Eastern District
- May 1-2-3—Ohio District
- May 8-9-10—East Central District
- May 16-17-18—Illinois District
- June 5-6-7—Texico District
- June 12-13-14—Arizona District
- June 19-20-21—Western District
- June 26-27-28—Northwestern District
- Southeastern District



OPEN FOR CALLS

I am open for pastoral or evangelistic calls anywhere in the United States or Canada. My address is 503 Coyle St., Garland, Texas.

Jesse L. Price.



DROPPED

Claude G. Holstein

HEADQUARTERS PLEDGES

At the present time, only about one-half of the Headquarters pledges have been received. In some cases this has been due to inability to pay; in other cases, forgetfulness.

There is a note to be met each month on the Headquarters building. As you plan your personal budget for 1956, why not include this worthy project?

Pray and ask God what He would have YOU give to help liquidate this indebtedness.

ARTHUR T. MORGAN,
General Superintendent.

PENTECOSTAL BOOKS FOR PENTECOSTAL PEOPLE

● THE RESURRECTION AND THE NEW BIRTH

Contents: The Name of Jesus, The Water Test, God's Resurrection, and other chapters.

Price — 35c or 3 for \$1.00

● BAPTISM IN GOD'S PLAN

By Oliver F. Fauss. What the scriptures teach about baptism in the "Name of Jesus."

Price — 35c or 3 for \$1.00

● REMARKABLE BIBLICAL DISCOVERY

or "THE NAME OF GOD ACCORDING TO THE SCRIPTURES"—William Phillips Hall. In view of the Biblical facts disclosed in this book, it appears that there never should have been any doubt concerning the Deity of the Lord Jesus Christ, and the original apostolic interpretation of the words, "the Name of the Father and of the Son and of the Holy Ghost" had Matthew 28:19 been clearly understood and taught.

Price — 35c or 3 for \$1.00

● THE REVELATION OF JESUS CHRIST

By Frank J. Ewart. Written by one of the pioneers in the Oneness Pentecostal movement, and brings out all the glorious truths about the Oneness of God in a logical and scriptural manner that will increase your faith and strengthen your belief.

Price — 25c each; \$2.25 per doz.; \$17.50 per 100

● REAL TRUTH ABOUT BAPTISM IN JESUS' NAME

By John Paterson. This sets forth in scriptural terms the many reasons why a person should be baptized in the Name of Jesus. Gives you the answer to many questions asked you about Baptism in the Name of Jesus. Give them to your friends.

Price — 15c each; \$1.20 per doz.; \$7.50 per 100

● THE PHENOMENON OF PENTECOST

By Frank J. Ewart. An excellent history of the early days of the Pentecostal movement, written by one of the pioneers in the movement. Full of items that will turn the clock backward for many and bring to others a knowledge of what took place during the early days of the Pentecostal movement.

Price — \$1.00

● STUDENTS HANDBOOK OF FACTS IN CHURCH HISTORY

By S. C. McClain. A condensed church history written from the Pentecostal viewpoint, by one of our pioneer ministers, who has taught church history for several years. Every preacher, pastor, evangelist and saint of God should have this book in his library.

Price — 50c

● OUR GOSPEL MESSAGE

By Oscar Vouga. This book explains in scriptural language the doctrine and belief that is held by the Jesus Name People.

Price — 15c each; \$1.35 per doz.; \$7.50 per 100

● JEHOVAH JESUS, The Supreme God

By C. Haskel Yador. An excellent treatise on the Name of God as revealed by the Scriptures.

Price — Paper back, \$1.00; Cloth, \$1.50

● MAKING FULL PROOF OF OUR MINISTRY

By Ralph Reynolds. A handbook of elementary pastoral studies written especially for our Pentecostal Ministry.

Price — \$1.50

● JESUS SAT OVER AGAINST THE TREASURY

By F. P. Anderson. "... and beheld how the people cast money into the treasury."

Price — 15c



● CONQUERORS BANNER

Size 24"x36", made of royal blue satin, with gold design and letters. Attractive two inch gold colored fringe, cord with tassels and cross bow.

Price — \$10.50

● CONQUERORS PIN

Gold plated; a pin you will be proud to wear. Beautiful colors — gold and white with Conquerors emblem.

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● CONQUERORS SONG

"The Conquerors March," official song of the Pentecostal Conquerors. Every Conqueror should have a copy of their song. Complete with words and music.

Price — 15c, 2 for 25c

● CONQUERORS CAR SIGN

Window sign with directions for applying to glass. Full color gold, black and red on background of white.

Price — 15c, 2 for 25c

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