



Kentucky District News

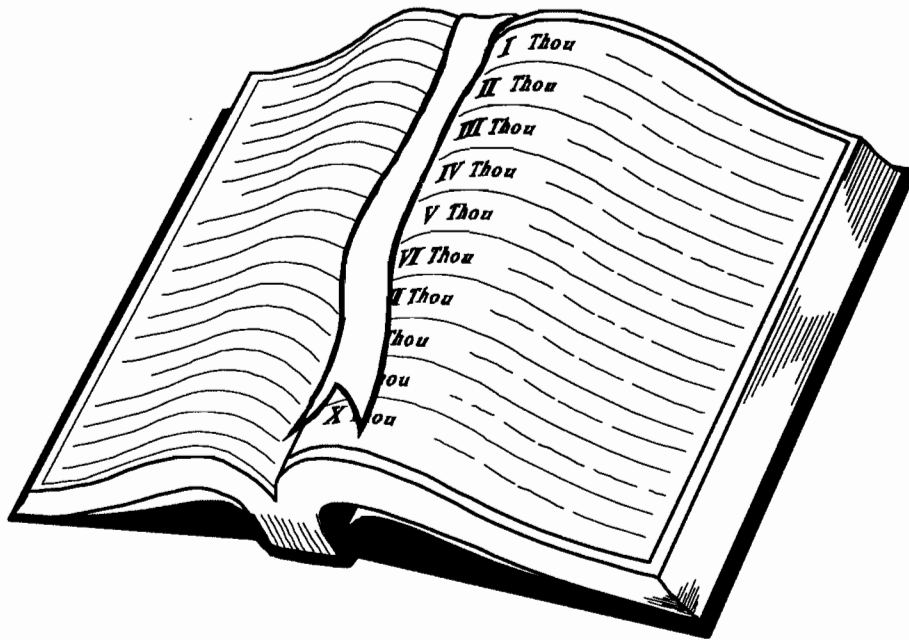
Vol. 45, No. 2

March/April, 2004

Wherewithal shall a young man cleanse his way?
By taking heed thereto according to thy word.

With my whole heart have I sought thee;
oh, let me not wander from thy commandments.

Psalms 119:9-11



*Thy word have I hidden in mine heart,
that I might not sin against thee.*



The official monthly publication of the Kentucky District of the United Pentecostal Church International with headquarters in Hazelwood, Missouri.

SUBSCRIPTION RATES

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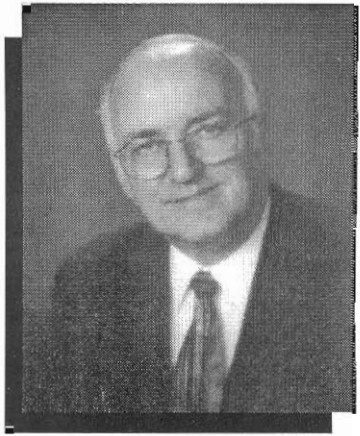
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FUNDAMENTAL DOCTRINE

The fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of Jesus Christ for the remission of sins and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

All materials for publication must be mailed to the editor by the fifth of the preceding month. Manuscripts sent without a self-addressed, postage-paid envelope cannot be returned. Any pictures should be labeled on a separate paper attached to the back of the picture.

Kentucky District Superintendent Ronald Hendricks



Taking It To A Higher Level

Our theme for 2004, *"Taking It to a Higher Level,"* simply expresses the sincere desire of every minister, church, saint of God, District department, and camp or youth camp to advance the Kingdom of Jesus Christ. We all desire to go to a higher level of revival and growth spiritually, numerically, and financially. However, the Word of God teaches us it is only *in giving that we receive and in dying we can live.* Jesus said in John 12:32, *"And I, if I be lifted up from the earth, will draw all men unto me."*

In the second chapter of the book of Acts, we read of the birth of the church and how those in the upper room were filled with the Holy Ghost. In verse 41 of the same chapter, three thousand souls were added to the church. They exploded from 120 disciples to 3,120 in just one day! They surely reached a higher level than they could have even imagined. In reading the first 41 verses of Acts 2, we sometimes fail to connect the last four verses and take note of what else happened to this first group of New Testament believers. This connection teaches us the catalyst that turned the world upside down. The verses read like this:

- Acts 2:44 And all that believed were together, and had all things common;*
- Acts 2:45 And sold their possessions and goods, and parted them to all men, as every man had need.*
- Acts 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,*
- Acts 2:47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.*

Please note the spirit of giving and compassion that came upon the first group of disciples. Simply put, these receivers became givers! We see then, what must happen in each and every one of our lives. They refused to be just takers and became consumed in giving the very best of what they had to God and His people. Just like the little lad who placed his lunch in the hands of the Master and experienced the miracle of the loaves and fishes, these who had experienced heaven's best became unparalleled in giving their all back to the Lord Jesus, who had given His all for them.

Acts 4: 31-35 again tells the story of their unselfishness, unity, love for one another, and trust in their leadership. They had gotten beyond their selfishness, personal agendas, and pettiness, and experienced heaven's best (v.33). The predictable result of their sacrificial, Christ-centered, Cross-centered lives of unselfishness was turning the world upside down (Acts 17:16). Unprecedented love for one

another, in giving and sacrifice, preceded unprecedented receiving and growth by this early group of disciples.

Prayer, fasting, and giving will cause us to turn the state of Kentucky upside down with revival in our churches and help us reach the 4,000,000 souls that surround every one of us. Again, we must remember that *in giving we receive and in dying we truly live.*

The only one who can take us to a higher level is the One that we must lift up to a lost and dying world. The High Priest, Bishop, Shepherd, Creator, and Savior told us if we would follow Him, He would make us fishers of men, and He has also promised to pour out His Spirit on all flesh in these last days (Acts 2:17). Let's follow His example by lifting Him up in our daily lives and love one another as He loved us. I believe the Lord Jesus Christ is challenging each of us in the Kentucky District to take it to a higher level of revival and harvest than we have experienced at any other time.

— Ronald Hendricks



Kentucky District Youth
Dollar-A-Week
PROGRAM

With just one dollar a week, you can change a life. Register now to participate in the Kentucky District Youth Dollar-A-Week Program by mailing the completed registration form.

For the price of these . . .

You Can
Change
a Child
for Eternity

Two cans of Coca-Cola are shown at the bottom of the advertisement, partially overlapping.

REGISTRATION FORM

I want to help change a child's life by participating in the Kentucky District Youth Dollar-A-Week Program.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-Mail Address: _____

Parent's Name: _____

Church Name: _____

I will pay Quarterly. I will pay Yearly.

Proceeds support Kentucky District Campground.

A black and white portrait of a young child's face is positioned on the right side of the registration form, partially overlapping the text.



Kentucky Bible Institute

Spring Semester

March 5-May 17, 2004

Centers and Directors:

Bowling Green Center

Rev. Ivan Key, Director
230 Haskins Ave.
Bowling Green, Ky. 42101
270-842-8536

Morehead Center

Rev. Lloyd Dean, Director
6770 U.S. 60 East
Morehead, Ky. 40351
606-784-9145

Elizabethtown Center

Rev. Jerry Brown, Director
139 Flat Rock Road
Elizabethtown, Ky. 42701
270-234-9763

Paducah Center

Rev. Jessie Cavness, Director
606 Forestdale
South Fulton, Tenn. 38257
731-479-2118

89 Students have been enrolled in the four centers of the Kentucky Bible Institute since it started in 2001.

Kentucky Bible Institute graduates to date:

Matthew Coomer
Ronald Garcia
Scott Sanborn
Jim Stansberry

*For more information contact:
Rev. Lloyd Dean 606-784-9145*

Check with KBI Center directors for class offerings.



Kentucky District Missionary Schedule 2004

To schedule a missionary,
contact Rev. Mack Carpenter at 270-821-3592.



Kevin Nix	March 23-28	Peru	Mark Shutes	August 10-15	Belarus/Baltic Republic
Brian Williams	March 23-28	Kazakhstan	Mokhles Sedra	August 31-Sept. 5	Egypt
Ronald Brian	March 30-Apr. 11	Trinidad/Coracao	Ed Hosmer	Sept. 28-Oct. 3	Japan
Jim Robertson	April 13-18	Tanzania	Karl Smith	Sept. 28-Oct. 3	South Africa
Cathy Killoren	April 27-May 2	El Salvador	Leonard Richardson	October 12-17	Taiwan
Robert Moses	April 27-May 2	Russia	Brian Henry	October 19-31	Papua, New Guinea
Loren Miller	May 4-9	Trinidad/Tobago	Monte Showalter	November 2-7	
Steve Bennett	May 11-23	Gulf States			International Missionary Evangelist
Vic Votaw	May 11-16	Evangelism/Asia	Mokhles Sedra	November 9-14	Egypt
Daniel Drost	June 8-13	Mexico	Robert Kelly	November 16-28	Scotland
Ey Ja Kim	June 22-27	Korea			
Bradley Schreckhise	June 22-July 4	Honduras			
Robert Frizzell	June 6-18	Asia			
Leonard Richardson	July 20-25	Taiwan			
Tony Smith	August 3-15	Mexico			



The Water Way

by Rev. Louis Edday, Jr.



In the early part of the twentieth century, Gladstone Thomas Haywood, a young black preacher, began to write songs. He had just been filled with the Holy Ghost and had received the revelation that Jesus was the Mighty God in flesh and that one must be baptized in Jesus' name. His songs became so Bible-oriented that it was almost like singing from the Bible. One of his songs that has always blessed me is "The Water Way," from which I take the title for my article.

Water has always played such a significant part of our lives: *Water is used, but never used up. Water constantly circulates throughout the world. A person taking a drink of water today may be drinking of the same water that gave refreshment to a Stone Age man. Human tissues require about 2½ quarts of water a day. Most persons drink about a quart of water each day. On the average, each person who lives in a city or on a modern farm in the United States requires more than 50 gallons of water a day for personal and household uses.*

A molecule of water contains two atoms of hydrogen and one atom of oxygen. Because it is much heavier than hydrogen, oxygen provides about 89 percent of the weight of a water molecule. Whether water is in a liquid state, a solid state (ice), or a gaseous state (water vapor or steam), its chemical makeup remains the same. (1)

After the Creator had brought Light or His Expression out of chaos, He caused solid matter to be formed from the gases or water of His creation. Then, on the fifth day, He created animal life from the water. "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven." *Genesis 1:20.* (Note: In my humble opinion, that is where the evolutionist has missed it. They see the first animal life being from water, but they fail to see the next phase of creation skips from water to earth, for it was in the sixth day that God made everything, including man, from the earth earthly.)

Water continues to be a most intricate part of our lives, both physically and spiritually. The Creator caused a river to go out of Eden to water the garden. Throughout the Bible, we take note that water in both the physical and spiritual sense plays a major roll in our entire existence.

The first epistle of Peter tells us that Noah and his family were saved: "...that is, eight souls were saved by water" *I Peter 3:20.* While it was a flood of water that destroyed the old world and all of its inhabitants, Noah and his family were floated above the destruction in their ark.

It was the waters that separated the nation of Israel from their bondage. Crossing through the Red Sea served as a mass baptism for the whole of Israel. "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through

the sea; And were all baptized unto Moses in the cloud and in the sea." (I Corinthians 1-2). Later, when Israel thirsted in Horeb, the Almighty God stood on the rock and Moses smote it; out came water, and that water followed them. "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ." *(I Corinthians 10:1).*

Here, we understand that while the water that satisfied their physical thirst was indeed physical water, it represented the Christ that was to be poured out without measure in the New Testament church. As we shall see, there is a tremendous relation between the essentiality of the physical water and the Holy Ghost that began to be poured out on the Day of Pentecost.

When Christ encountered the woman of Samaria that had come to Jacob's well to draw water for her physical needs, He informed her of living water: "Jesus answered and said unto her, If thou knewest the **gift** of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water." *(John 4:10).* Jesus uses the word **GIFT** (doron) that means *sacrificed life*, whereas **GIFTS** come from the Greek word *charisma*, meaning a spiritual endowment, religious qualifications, or miraculous faculties. So, when we receive the **GIFT** of God, we actually receive His *sacrificed life*, which is quickening life to us. *Romans 8:11* says, "But if the **Spirit of him** that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his **Spirit that dwelleth** in you."

When Jesus told the Samaritan woman if she would but ask of Him, He would give her *living water*, He further explained, "...but the water that I shall give him shall be in him **a well of water springing up into everlasting life.**" To explain this more, when we receive the Spirit of Christ (*living water*) we not only receive that spiritual thirst- quenching, but as Israel had that source following them down through the wilderness, we have the source of that living water springing up into everlasting life, as Jesus said again in John 7:38, "He that believeth on me as the scripture hath said, **out of his belly shall flow rivers of living water.**"

When Jesus was hanging on the cross and the soldiers came by to break His leg, they found Him already dead. However, they thrust a spear into His side, from which flowed blood and water. That flow represented the natural giving of His life, as the life of the body is in the blood. Moreover, that flow represented the new life that Christ was to give to all who would believe on Him, as shown in John 7: 39, as He went on to speak of the river of water that would flow out of our bellies: "But his spake he of the Spirit, which they that believe on him

Continued on page 8

Kentucky District Apostolic Men's Ministries
2004
Apostolic Men's Retreat
April 2-3

"Our Apostolic Heritage"

Holiday Inn University Plaza
Slone Convention Center
Bowling Green, Kentucky
270-745-0088



Then Peter said unto them, repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 2:38

Speakers:

Stan Gleason
 Missouri District Superintendent

Ronald Hendricks
 Kentucky District Superintendent

Tim McCary
 Apostolic Men's Ministries Nat'l. Secretary

Jim D. Adkins
 Kentucky District AM Coordinator

James Maroney
 Kentucky District Youth Dept. Secretary

Room rates:

\$79 plus tax
 (Rooms are reserved until March 15)

Registration:

\$50 for 2 days
 (includes dinner & breakfast)
\$25 for 1 day

Make checks payable to:
Ky. UPC Men's Ministry
 (*Please pay for all attendees with one church check.)

Mail registration to:

Rev. William McGraw
 442 Colby Ridge Rd.
 Winchester, Ky. 40391
 859-744-0676

Schedule:

Friday

1:00-3:00 pm	Registration
3:00-5:00 pm	Tim McCary
5:00-7:00 pm	Buffet dinner
7:00-8:30 pm	Jim Adkins
8:30-10:00 pm	Stan Gleason

Saturday

7:00-9:00 am	Buffet breakfast
9:00-10:00 am	Breakout Sessions
	-Boys 13-18: James Maroney
	-Ministers: Ronald Hendricks
	-Men: 3 selected young preachers from Kentucky
10:00-10:30	Checkout
10:30-12:00	Stan Gleason
12:00	Dismissal

For more information contact:
 Rev. Jim D. Adkins 270-646-3800
 Rev. Robert Akers 270-797-4335

Whose Trial Is It?

by Lynn Enmen

"And again the anger of the Lord was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah." (II Samuel 24:1)

"And Satan stood up against Israel, and provoked David to number Israel." (I Chronicles 12:1)

We are so very familiar with the story of David numbering Israel and how the judgment of God fell on the people because of this numbering. Our misconception is that this trial came only for David's benefit. According to scripture, the Lord found something that was not pleasing to Him within Israel. It was for this reason He allowed Satan to tempt David to number Israel.

Another grave misconception often assumed is that the judgment fell because Israel was counted. Not so. It was because the ransom money had not been paid. In Exodus 30: 12-16, we find that there was a half-shekel to be given to the Lord for a ransom when any of the children of Israel were numbered, "...that there be no plague among them." It was money for the "service of the tabernacle of the congregation...to make atonement for your souls."

No, David did not collect the money, but why did not Israel pay the ransom money anyway? It could have been for several reasons. Perhaps they didn't believe the Lord would do anything about it, or they were trying to serve both God and the idols of their day. Too many other pressing obligations may have stretched the budget too tightly to pay the extra money. Regardless the reason for nonpayment, the ransom was still required.

Since this was an offering, there was nothing to stop Israel from paying the ransom to the tabernacle. Joab knew the law as well as everyone else, including the Levites and the people. Any man could have walked into the tabernacle and said, "Here is my ransom offering for being numbered." However, the Israelites did not offer the redemption price.

Though David is the main character and in the end blamed himself completely for this sin, the real test in this case was not David, but Israel. David was guilty for numbering the people when the Lord did not command him to do so; his own pride caused him to seek the numerical size of his country and army. He had to repent for his own actions and failures, but Israel was responsible for her actions as well.

David's wrong actions did not give the people liberty to sin. Just because the King did not command collection of the ransom money did not mean they were excused. It was the Lord's anger against Israel that caused David to be tested, and this test exposed the unfaithfulness of Israel's heart. Their sin was no less than David's. This is why the judgment fell on Israel.

There will be times we see others go through times of testing. Temptations and troubles come their way, and in the midst of the trial they may make some of the worst decisions of their lives. Their decisions or words may be sin or they may not be sin, only unwise. It is then that the trial is not just for them, but for us as well. God is checking to see what our attitude and reaction will be toward them and what they have done.

We can become proud and arrogant, saying their situation is God's judgment for some sin or minute lack in their life. Who made us a judge? If their problem involves conflict between brethren, we can become guilty of choosing sides. Our words could even be, "If I were in their place, I would never do that." How would we know unless we've been there?

If someone in testing is overtaken in a fault, we need to be careful in judging them as either right or wrong. One day we may just find ourselves facing the same temptation and we will want the same spirit of meekness shown to us as we are commanded to show to them (Galatians 6:1). That meekness is to restore them, not heap more guilt

and accusations on them about something they should or should not have done.

It is amazing the reactions we have toward someone else facing the fire. Regardless their action or reaction, it never gives us a license to sin. Judgment, gossip, slander, and hard hearts should not be a part of our lives. Too often, watching others go through a hard time reveals the lack of mercy or compassion on our own heart.

"But they measuring themselves by themselves and comparing themselves among themselves, are not wise," is an admonition that Paul gave to the church in II Corinthians 10:12. If someone falls in their time of trial into some type of sin, whether it be attitude or action, this never gives us the right to join them in this sin. We can't justify ourselves as right by another's wrong.

There will be times when a leader may, as David, do something very foolish in our eyes. That is not the time to revile, rebel, or change churches. God is really testing you to see if you will be submissive and obedient, even when you don't understand. We want leaders to cut us some slack for our frailties and mistakes; do not they deserve the same consideration?

The end result was that David's heart was broken for the judgment he saw meted out, and he repented; however, Israel faced judgment to the point that 70,000 people died. They did not die because of David's decision to number Israel, but because of their own sin. Whatever the trial or decision a brother or sister makes, let us purpose to keep our own spirit and attitude right toward them and about them. Truthfully, the trial they are facing may not even be for them, but to reveal the secrets of our own heart.

Sister Enmen is the wife of Rev. Clarence Enmen, Bristow, Indiana

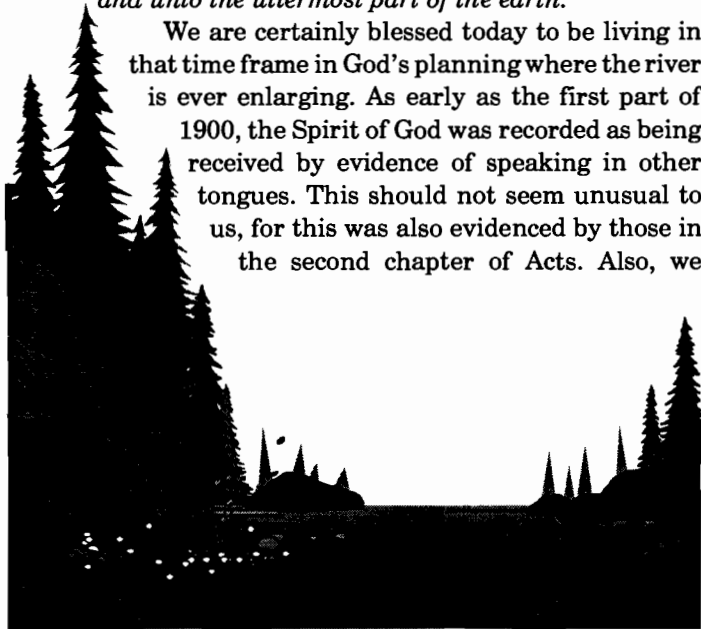
should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified."

The Old Testament writer was inspired to write in Joel 2:28, "And it shall come to pass afterward, that I will pour out of my spirit upon all flesh." Peter told those on the Day of Pentecost that what had happened to that hundred and twenty gathered in the upper room was the very same thing Joel had prophesied. However, he went on to say in Acts 2: 39, "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call," meaning, of course, that the flow of that river that was started on the Day of Pentecost has and will continue to flow to all that thirst.

The prophet Ezekiel, while a captive in Babylon, was shown a vision of a tremendous temple, wherein a stream of water that flowed from under the threshold issued forth eastward. This stream of water was measured in dimension a thousand cubits each time. When the man had measured four thousand cubits "it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over" (Ezekiel 47:5).

I had pondered on this passage of scripture for a number of years; however, as I was preaching about the living waters recently, I suddenly understood this verse. The streams represent the measurement of the flow of God's Spirit down through time. When we get to the fourth measurement, we are talking about four thousand years. It was after four thousand years of man-day that Joel's prophecy came to pass. There is no more measurement after the fourth. We are told that with this measurement, it becomes a river that we cannot pass over. **We cannot pass over because there is no other way to get to heaven other than by this river.** It is the conveyance for us to pass from earth to glory. We are not the river, but we become the channel through which it flows. Jesus said in Acts 1:8, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

We are certainly blessed today to be living in that time frame in God's planning where the river is ever enlarging. As early as the first part of 1900, the Spirit of God was recorded as being received by evidence of speaking in other tongues. This should not seem unusual to us, for this was also evidenced by those in the second chapter of Acts. Also, we



should note, that this is in keeping with the working of God with man as when He gave the sign of circumcision as a binding of the OT covenant with Israel. It is the same as today when, in legal matters, the seal of the Notary Public is required to bind a covenant between two parties. This river is spreading far and wide. People, en mass, are receiving like experience as they did in the second chapter of Acts.

It appears to me that God is pulling back the covers of the so-called traditional churches and revealing their error from truth. The Roman Catholic Church is being exposed as never before, yet the Roman Catholic Creed is that anyone baptized in the titles of Father, Son, and Holy Ghost are Catholics, regardless of what they call themselves.

The angel directed Joseph to name the son that was born of Mary, JESUS. He was told that this child was God with us and that He was to save His people from their sins. The inspired writer of the book of Acts wrote, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12).

Of the seven churches mentioned in Revelation 2 and 3, only one received no rebuke – the Philadelphia Church. The commendation to this church was "I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, **and hast kept my word, and hast not denied my name.**" (Revelation 3:8).

As I review the prophecy of Ezekiel and Joel, along with the scripture from James 5:7, which states, "Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain," I am seeing the swelling of this river as never before. Israel crossed over the Jordan River at flood time to her promise of a land that flowed with milk and honey. As in the natural, when the rains come and the river swells and flows out of its banks, so it is when these spiritual latter rains come as we are now seeing in our world, as thousands upon thousands receive this new birth experience, this Holy Ghost River is going to swell. The Almighty God is bringing His church, The Called-Out Ones, to the forefront as never before. It is an inspiration to me to behold what God is doing in our day. With new springs gushing forth each day and the rain of heaven falling in abundance, is it any wonder that the river is flowing deep and wide?

Jesus said in John 3:5, "Except a man be born of the water and of the Spirit, he cannot enter into the kingdom of God." As natural water is essential to the survival of the natural body, so is that *living water* essential to the soul for eternal bliss. We identify with Him in His burial through water baptism so we can have His Spirit to walk in newness of life.

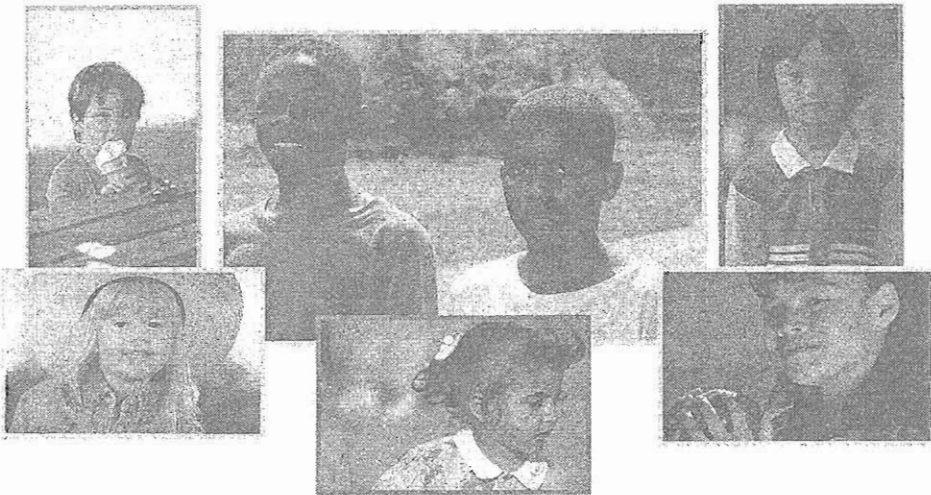
It's from Immanuel's veins that a river of life flows for all to get into and allow it to flow through them. As Bro. Haywood wrote long years ago, "I see a crimson stream of blood, It flows from Calvary; Its waves which reach the throne of God, Are sweeping over me."

Thank God for The Water Way.

(1) Compton's Interactive Encyclopedia Deluxe. The Learning Company, Inc. 1998

Sunday School Teachers Training Seminar

Kentucky District UPCI Sunday School Division
Tell-Show-Do



March 20, 2004

Kentucky District UPCI Campground, Summersville, Kentucky

Sis. Rachel Blumfield Rev & Mrs. Harvey Crouch Rev. Ron Hendricks

TOPICS

- Dressing Up the Classroom
- Discipline in the Classroom
- Top Down Approach on Incorporating a Sunday School Program in Your Church

SEMINAR SCHEDULE:

- 11:00 a.m. to 11:45 a.m. Class One
 - 12:00 p.m. to 12:45 p.m. Class Two
 - 1:00 p.m. to 3:00 p.m. Lunch
 - 3:00 p.m. to 4:30 p.m. Class Three
 - 4:45 p.m. to 5:45 p.m. Closing Remarks
- (Times are Eastern Standard Time.)

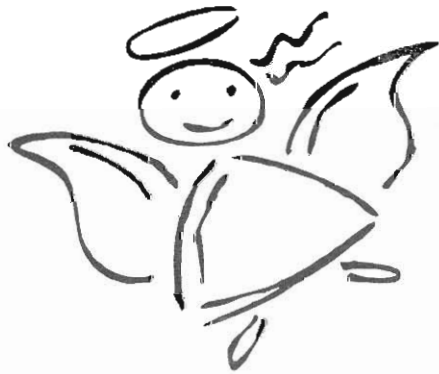
Registration Fee: \$15.00 Per Person

Sunday School Director
Rev. Robbie Knox
320 Port William Lane
Carrollton, Ky. 41008
502-732-5011

Sunday School Secretary
Rev. Rusty Bennett
894 Dividing Ridge Rd.
Sanders, Ky. 41083
502-347-9352



Children's Chapel
Kentucky District Campground
Summersville, Ky.



Rival That Revival

On that awesome day called Pentecost
Revival burst upon the scene.
As the fire came down from Heaven
It changed the way the world had been.

When Peter preached the gospel
message
Pointing out salvation's way
The words he spoke caused great
repentance
And the church was born that day.

From Jerusalem to Samaria
From Judea to Antioch
Revival fire spread through the nation
And its flame could not be stopped.

Persecution spread it further.
Many martyrs testify
That their lives were freely given
So revival would not die.

We'll have to rival that revival
If our world we aim to win
For the time in which we're living
Is much closer to the end.

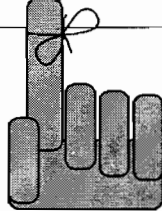
We can't reach a world of sinners
While sitting on our padded pews.
If they won't come to our cathedrals
Then we must take them the
Good News.

Revival fever is a challenge
To the very pits of hell
And the spirits we contend with
Don't take losing very well.

But a church that stays committed
To revival in its town
Will go out into the trenches
To bring the devil's strongholds down.

Shanna Philpot Shuck
Eminence, Ky.





DAYS TO REMEMBER

March

- 1 Kentucky Bible Institute
(opening session)
- 5-6 Ladies Conference/Louisville
- 17-19 ARC Conference
- 20 Sunday School Teachers' Seminar
(Campground)

April

- 2-3 Men's Retreat/Bowling Green
- 11 Easter
Save Our Children Offering
- 19-22 District Board Meeting (Campground)
- 23 District Youth Rally

May

- 9 Mother's Day
Mother's Memorial Offering
- 31 Memorial Day

June

- 6 Child's Day
- 7-8 Growth Conference
- 19 Jr. Bible Quizzing Championship
- 20 Father's Day
- 21-25 Family Camp

Man2Man Conference

July

- 4 Independence Day
- 5-9 Senior Camp
- 12-16 Junior Camp
- 17 Home Missions
Board Meeting
Ladies Ministries Planning Session
Sunday School Committee Meeting
- 19-23 Teen Camp
- 31 Youth Committee Planning Session

August

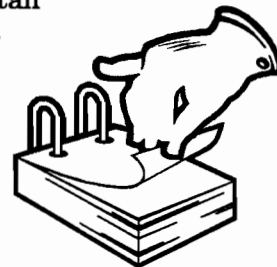
- 7 Senior Bible Quiz Championship
- 30-31 Vision & Planning Session

Madisonville Campmeeting

September

- 5 Sheaves for Christ Offering Deadline
- 13 Kentucky Bible Institute
- 22-26 UPCI General Conference
Salt Lake City, Utah

Grandparents Day



United Pentecostal Church
Kentucky District News
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