



I Pause

The sun has just cast its first glorious rays of light upon the tree tops. As I stand before my window in solemn reverie, I pause for a moment to build my theme for the new life.

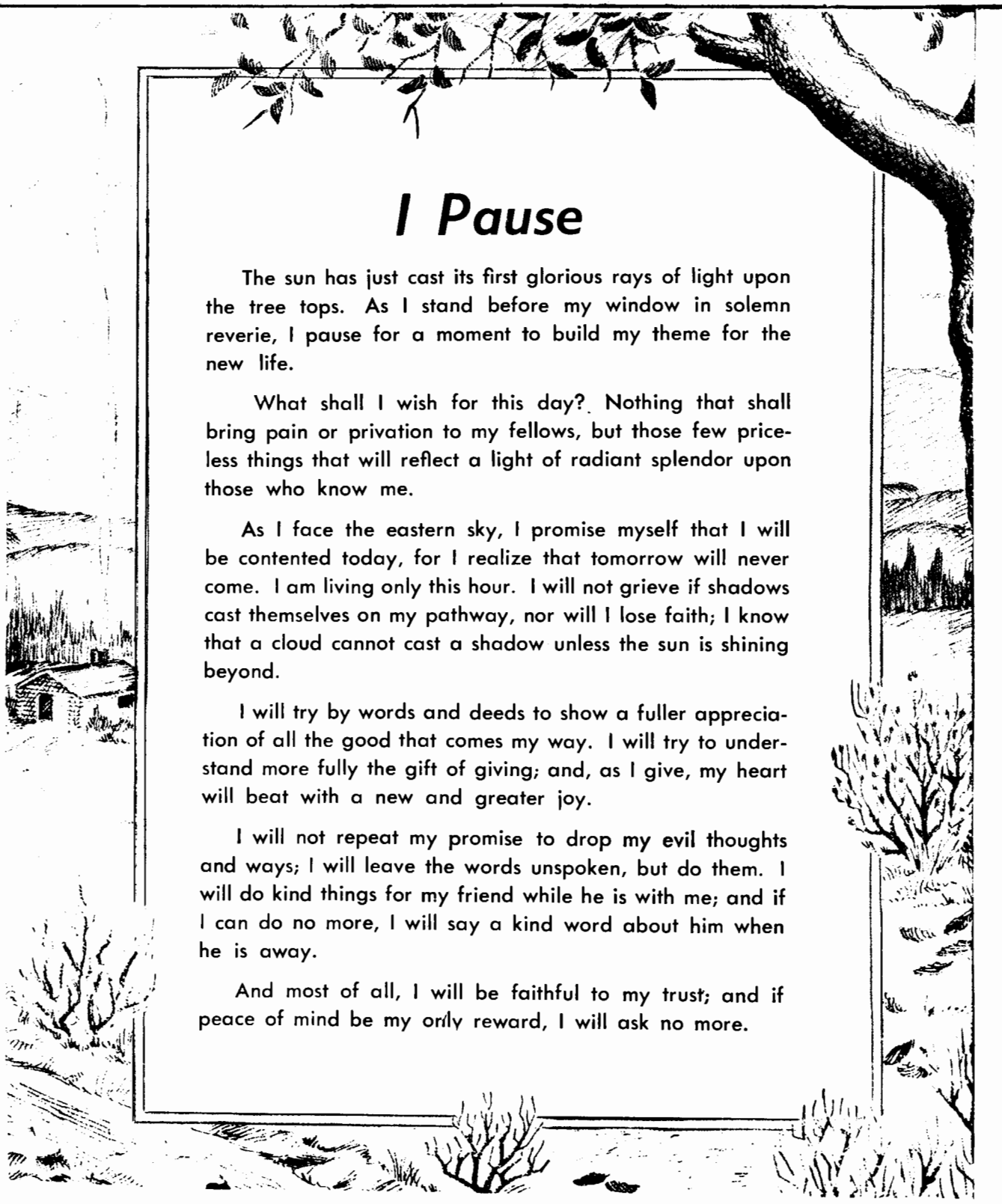
What shall I wish for this day? Nothing that shall bring pain or privation to my fellows, but those few priceless things that will reflect a light of radiant splendor upon those who know me.

As I face the eastern sky, I promise myself that I will be contented today, for I realize that tomorrow will never come. I am living only this hour. I will not grieve if shadows cast themselves on my pathway, nor will I lose faith; I know that a cloud cannot cast a shadow unless the sun is shining beyond.

I will try by words and deeds to show a fuller appreciation of all the good that comes my way. I will try to understand more fully the gift of giving; and, as I give, my heart will beat with a new and greater joy.

I will not repeat my promise to drop my evil thoughts and ways; I will leave the words unspoken, but do them. I will do kind things for my friend while he is with me; and if I can do no more, I will say a kind word about him when he is away.

And most of all, I will be faithful to my trust; and if peace of mind be my only reward, I will ask no more.



THE KENTUCKY DISTRICT NEWS

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FUNDAMENTAL DOCTRINE

Repentance, Baptism in the name of Jesus Christ for the remission of sins, and the infilling of the Holy Ghost with evidence of speaking in other tongues as the Spirit gives utterance. (Acts 2:38)

LIVE THE WAY YOU PRAY

I knelt to pray when day was done,
And prayed: "O, Lord, bless everyone;
Lift from each saddened heart the pain,
And let the sick be well again."
And then I awoke another day
And carelessly went on my way.

The whole day long I did not try
To wipe a tear from any eye;
I did not try to share the load
Of any brother on the road;
I did not even go to see
The sick man just next door to me.

Yet, once again when day was done,
I prayed: "O, Lord bless everyone."
But as I prayed, into my ear
There came a voice that whispered clear,
"Pause, hypocrite, before you pray:
Whom have you tried to bless today?"

God's sweetest blessings always go
By hands that serve Him here below;
And then I hid my face and cried,
"Forgive me, God, for I have lied;
Let me but live another day,
And I will live the way I pray."

— Author unknown



SCRIPTURE FOR THE MONTH

"Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God."
Hebrews 3:12

THOUGHT FOR THE MONTH

Go not where the road may lead
If another's path you find.
But travel where there is no path,
And leave a trail behind.
C. G. P.

Activity Calendar

District Conference

April 19 - 22

Bowling Green, Kentucky

Pastor: Ivan H. Key

District Wide Youth Rally

April 19, 1983

Bowling Green, Kentucky

Speaker: Rev. Wayne Huntley

Raleigh, North Carolina

Truth for Youth

May 2	Carrollton	May 5	Corbin
May 3	Ashland	May 6	Bowling Green
May 4	Danville	May 13	Madisonville (Bro. Hendricks)

May 31 Mothers' Memorial Deadline

T.F. Tenney
Louisiana District
Superintendent

Pastors, at some time or other, all have heard it. "Brother, I love you and I love the church, but the Lord is leading us to leave. We definitely feel that He wants us to worship with another assembly." That message can come in person, it can come by letter, or it can come by an absence that is very noisy silence. The bottom line is, "We ain't comin' back no more."

I recently read an article by Loren McAlister concerning this subject. I would like to share some of his thoughts and some of mine with you. I believe that to hear the statement, "We are leaving," was one of the hardest things that I, as a pastor, had to handle. Mr. McAlister said, "A pastor's personality fills in with a flash of frustration, anger, and scorching, screaming pain because of rejection. The communicate can have more kinks and twists than a game of snakes and ladders, but the message always distills down to the fact that 'we're leaving' and rejection can become the automatic counter emotion."

Mr. McAlister said he suffered for years in silence through these "led to leave" exits, but finally decided it was time to face up to it and meet the problem head on. Don't misunderstand me. I believe there are times when it is best for the members, saints, and the local assembly for a change to evolve. This can be helpful. However, by and large, I think that most leavers should have been stayers, because all they do is change their geography. They take their problems with them.

The author I mentioned said, "There are some people who are going to leave because they are going to leave and you just have to let them go. There are others who not only are sincere in their direction decision, but who are also teachable. They will be better believers and better body members as a result of a pastoral confrontation (*carefrontation*) in a prearranged, private, confidential setting in which no one feels threatened. You can initiate a Bible-based conversation on the church and unity."

Mr. McAlister uses Ephesians 4:1-3 where it speaks of lowliness, meekness, long suffering, forbearing, love, endeavoring, peace. From verses 4-6 there is a discussion of the doctrine of unity, one body, one spirit, one hope, one Lord, one faith, one baptism, one God and Father of all. Verses 7-11, and particularly verse 11, divulged the diversity in the midst of unity. Diversity in the church is God's idea. Unity must never degenerate to a zombie-like conformity. We are all different, but we are members of the same body and work for the unity of that body.

SAINTS WHO ARE "LED TO LEAVE"

The author continues, "In our world, war is norm. Unity in the church is a miracle. That miracle preaches the message that Jesus the Son of God is one with the Father. Unity on earth is only possible because of unity in heaven. Jesus' prayer teaches this truth, '... that they may be one as we are.' Whenever Satan destroys unity in the church this message about Jesus and the Father loses its most visible illustration, the oneness of the church.

"You don't push away from a body because of a problem. A major portion of the New Testament teaching, particularly the epistles, is written to local churches with problems. I have yet to find a verse which says, Brothers and sisters take your Bible and quit. Go to FIRST REALLY SPIRITUAL ASSEMBLY on the corner of Harmony and Holy.

"It's not your option to quit. That's shocking but scriptural. Once you get married you lose some options. You are not supposed to quit. Once you become a citizen you lose some options. It is not your option to quit the body any more than it is your hand's option to become divorced from the wrist. The two women who tangled at Philippi were told to '... be of the same mind in the Lord.'

"A can of worms called Corinth was not to be praised or pushed aside as being too difficult to correct. Their problems were confronted one by one. No one was given permission to leave."

McAlister continues, "I believe in the local church, and the more local the better. Only a very few people in the Bible were rich enough to own an animal for transportation. The people had to gather with the closest body of believers. The curse of the car is that it takes you to fast too far when you could really walk to the nearest gathering place. You would, like the early church, have to face the local issues and find the eternal answers."

I do not believe God is leading so many people to leave. I am growing more and more comfortable telling people so. People use that line because it's convenient and spiritual-sounding.

Mr. McAlister makes this final observation. "The first principle with which I always end these loving encounters is, if you're still going to leave, then please make sure this move is the last move you make. The second thought I present in my prayer. I release them and myself from the shepherd-sheep relationship. My eyes are generously moistened as I drop their hands with an 'amen'."

So I dedicate this ode to the "Led-to-Leavers." Please do not again blame God for your own carnal desires. The Bible gives us explicit direction. "If your brother has aught against you go to him..." There is nothing so precious as caring enough to confront. Next time, let's sit down and talk about it before we think about—leaving.

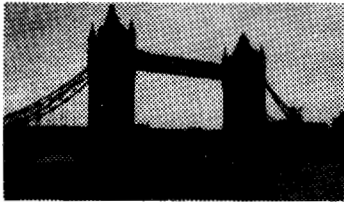
HOME MISSIONS GIVING - KENTUCKY DISTRICT, 1982

INDIVIDUAL CONTRIBUTIONS

Blanton (London)	\$ 60.00
Greathouse (Elizabethtown)	25.00
Portis (Richmond)	60.00
Stamper (Russellville)	50.00
Turner (Nicholasville)	15.00
Willhoite (Wales, missionary)	240.00

IYC IS GOING WITH THE GOSPEL!

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EVANGELISM

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Pentecostal Conquerors
8855 Dunn Road
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(314) 837-7300

Many Shall Come from the East

by Rev. P. H. Cook
Regional Field Supervisor
Asia/South Pacific Region



It is a known fact that all directions given in the Bible, unless otherwise specified, use Jerusalem as the center or point of origin. Thus, when we are told by the Lord in Matthew 8:11 that many shall come from the East and the West, we know it means east and west of Jerusalem.

We, of course, recognize this as a prophetic utterance by the Lord. Given to the Jewish disciples in that day, it meant that those other than Israel would sit down with Abraham, Isaac, and Jacob in the Kingdom.

In that Jesus spoke of both East and West, let us consider for a moment the West. Geographically, and historically, this means all nations that were located to the west of Jerusalem. This would have included all the nations of Europe. If we examine the biblical record of the New Testament, plus the historical accounts, we know that the nations west of Jerusalem have witnessed great revival. This is not to say that much more missionary work is not to be accomplished in this area. Every living soul in any generation has a right to hear the gospel and be saved. However, if the Lord should call His Church today, there would be a host of saints who would rise from those nations west of Jerusalem.

But what of the East? What of the vast continent of Asia and the island nations in what is known as the Orient? We have no absolute record of any great gathering of Christians. The point that our Lord made was "many shall come." It would seem that the *many from the East* should equal the *many from the West*.

If this is the case, then it is the responsibility of the established Church of this generation to reach the nations east of Jerusalem. Listing all of these nations would take much time. But let us at least touch on the major ones and what we, the United Pentecostal Church, are doing and possibly can do:

China: This huge nation is populated by one billion people. We have a wee crack in the door. A daily broadcast is bringing some response. We need much prayer for this communist nation with no way, within the country itself, to publically proclaim the Gospel.

Hong Kong and Taiwan: Open Chinese-speaking

nations. They could be the only possible way of reaching mainland China. Presently, there are four missionary families appointed to Hong Kong. In time we would like to see others called to this small country. In Taiwan there are two missionary families, and we currently need two more couples.

India: Over seven hundred million people who live in an area one-third the size of the U. S. Thank God for our church there with approximately 50,000 believers. At present, there is no open door for a resident missionary. However, there is a desperate need for financial aid. India needs 100 PIM'S at \$20.00 per month. There is revival, but our national brethren need financial assistance to reach this nation. Literature needs to be printed. Crusades need to be held, and church buildings need to be constructed. You who are able, please respond to this great need!

Pakistan: Eighty-five million people with only three missionary families. Again, we appeal to our Canadian churches. Visas cannot be obtained by U. S. citizens. We need at least one more family. Canada, will you answer this call?

South Korea: This is another open-door field. At least one more missionary family is needed. Evangelism, church planting and Bible school teaching are the essential needs.

Philippine Islands: Revival is happening throughout this island nation. It is possible for missionaries to obtain visas. We need further missionary assistance to harvest this field.

Indonesia: We are able to obtain visas for a family appointed to this nation as Bible school teachers. This is a desperate need. A new national training center is under construction and the national leadership is asking for our help in teaching their Bible school students.

Yes, many shall be saved. But, they will only come because we who have the Truth have brought them this Gospel. Let us first of all pray for these needs. If God should call you, then be quick to respond. If you are not called, then you can give of your finances. Above all, make it possible for "many to come from the East."



THANK YOU KENTUCKY FOR KAR-ING!
 Rev. R. L. Hall
 Kentucky Home Missions Director

**CHRISTMAS FOR CHRIST
 TOP TEN
 1982**

Christ Apostolic Church.....	\$2300.00
Pastor: H. R. Perry (Louisville)	
United Pentecostal Church	\$2150.00
Pastor: Charles Clanton (Russellville)	
United Pentecostal Church	\$ 900.00
Pastor: E. D. Puckett (Carrollton)	
Apostolic Holiness Church	\$ 750.00
Pastor: David Bayer (Dawson Springs)	
First Apostolic Church.....	\$ 750.00
Pastor: Robert Ison (Danville)	
Apostolic Lighthouse	\$ 734.07
Pastor: R. L. Hall (Williamsburg)	
United Pentecostal Church	\$ 631.00
Pastor: Lloyd Dean (Morehead)	
Lighthouse Mission	\$ 600.00
Pastor: Ronald Hendricks (Madisonville)	
First Apostolic Church.....	\$ 500.00
Pastor: Conley Leach (Middlesboro)	
United Pentecostal Church	\$ 400.00
Pastor: Ivan H. Key (Bowling Green)	

SECTION U

	C. F. C.	District	Total
Campbellsburg (P. Perry)			
Carrollton (Puckett)	\$ 900.00	\$ 560.00	\$1460.00
Covington (Atkins)			
Dayton (Cummins)	55.00	80.00	135.00
Dry Ridge (J. Atkins).....		30.00	30.00
Eminence (Edday)	118.00		118.00
Florence (Arrowood).....	50.00		50.00
Frankfort (Wilson)	221.00	60.00	281.00
LaGrange (McCane)	25.95	95.52	121.47
Lawrenceburg (Hedges).....	25.00	15.00	40.00
Louisville (Moran)	210.00	120.00	330.00
Louisville (Perry)	2300.00	1370.00	3670.00
Louisville (Vittitow)	200.00	50.00	250.00
Mt. Washington (Bowyer)	10.00	55.00	65.00
Newport (Pennington)			
Silver Grove (Smith)	150.00	40.00	190.00
Shelbyville (Gill)	100.00		100.00
Warsaw (Logan)	250.00		25.00
Worthville (Sharon)	250.00	90.00	340.00
Owenton (Lilly)	50.00	310.00	360.00

SECTION N

	C. F. C.	District	Total
Ashland (Cumpton)	\$ 119.00	\$ 70.00	\$ 189.00
Cherokee (Wells)			
Grayson (Gullett)	25.00		25.00
Morehead (Dean)	631.00		631.00
Raceland (Burns)	250.00	165.00	415.00
South Shore (Bentley)	255.00	20.00	275.00
Wurtland (G. Russell)	75.00	240.00	315.00
York (Bush)	114.00		114.00

SECTION E

	C. F. C.	District	Total
Berea (Harris)			
Burkesville (Enmen)	\$ 185.00	\$ 269.86	\$ 444.85
Danville (R. Ison)	750.00	210.00	960.00
Harrodsburg (G. Ison)	100.00		100.00
Lexington (Jones)	25.00	50.00	75.00
Lexington (Plowman).....	380.00	120.00	500.00
Nicholasville (Riley)	100.00	190.00	290.00
Richmond (Deel)		40.00	40.00
Somerset (Cox)	40.00		40.00
Liberty (Breedon)	165.00	175.00	340.00
Irvine (McIntosh)		25.00	25.00

SECTION I

	C. F. C.	District	Total
Crofton (Hardy)	\$ 25.00	\$ 25.00	\$ 50.00
Dawson Springs (Bayer).....	750.00		750.00
Hopkinsville (Adams).....	200.00	1945.00	2145.00
Hopkinsville (Comer)	200.00	70.00	270.00
Madisonville (Barnett)			
Madisonville (Hendricks)....	600.00		600.00
Madisonville (Sisk)	25.00	60.00	85.00
Murray (Wyant)			
New Concord (Cain).....	50.00	60.00	110.00
Owensboro (Campbell)		40.00	40.00
Paducah (Hook)	100.00		100.00
Paducah (Romain)		50.00	50.00
Princeton (Horn)	100.00	10.00	110.00
Princeton (Sizemore)			

SECTION T

	C. F. C.	District	Total
Bowling Green (Key).....	\$ 400.00		\$ 400.00
Elizabethtown (Aldridge)			
Glasgow (White)		80.00	80.00
Lewisburg (Stratton)	25.00	120.00	145.00
Russellville (Clanton)	2150.00		2150.00
Scottsville (G. Perry)			

SECTION D

	C. F. C.	District	Total
Barbourville (Richardson),..	\$ 33.00	\$ 5.00	\$ 38.00
Corbin (Davis)	310.00	50.00	360.00
Harlan (Miller)	50.00		50.00
Hazel Green (Fox)	60.00		60.00
Middlesboro (Leach)	500.00	239.90	739.90
Mt. Vernon (Hodge)	255.00	180.00	270.00
Tyner (Davidson)	120.00	150.00	270.00
Williamsburg (Hall)	734.00	730.00	1464.07

A PASTOR

Ten Ways to Ruin a Marriage

by Carol Livingstine

Have you ever stopped to think how much your pastor means to you? Or do you just look at what he does as a duty he's supposed to do?

Some people think his job is so easy that he just lives a life of ease. But oh! what a job it must be so many people to please.

While he is faithfully trying to equally divide his attention, There are many things bearing on his mind that are surely too numerous to mention.

He has to listen to all our troubles and every heartache share. Just think what a problem it must be so many burdens to bear.

Then everyone expects his pastor his or her hungry soul to feed. Yet just before a sermon they go to him with a problem or a need.

He always carries a heavy load but this he will never show. He goes on with a smile on his face their burdens he bears, we'll never know.

No one knows what a life he has to live; it isn't as pleasant as it may seem, Working hard through all his trials, for just one more soul to redeem.

Our pastor is always willing to help someone in dismay. And has said many time to call him at any moment, night or day.

So why don't we learn to appreciate our pastor from the very start? Backing him up with endless prayers and love him from the depths of our heart?

Pray for your pastor

With love to Brother H. E. Pennington

Sister Joanne Fisher
Apostolic Temple
Newport, Kentucky

Following are ten ways guaranteed, with practice, to ruin any marriage, no matter how good it is. Read them carefully. Are you practicing any of these mistakes right now? Maybe it's not too late to mend your ways.

1. *Stop being appreciative of each other.*—Never say thank you or please for anything your partner does for you. Consider appreciation unnecessary.

2. *Don't even try to keep the romance alive.*—It'll fizzle out eventually anyway, so why bother? Creating or encouraging romance is a lot of work.

3. *Do everything together.*—That way you can keep close watch on each other so one cannot grow on his own.

4. *Ignore each other.*—This is particularly effective at mealtimes. What could you possibly have interesting to say to each other anyway?

5. *Never go out together—just the two of you.*—What would you do anyway? Take along friends to talk to and be entertained by.

6. *Never remember special occasions*

such as birthdays or anniversaries.—Cards are too mushy and gifts are too expensive.

7. *Always nag.*—Men should nag about how dirty the house is, how awful dinner was, and why there is always a shortage of clean socks. Women should nag about the lawn needing mowing, the car needing waxing, and the garage needing a thorough cleaning.

8. *Constantly compare your partner unfavorably to other persons.*—Example: "Why don't you make as much money as Harry Green?" or, "Loretta looks gorgeous when George gets home from work. Why do you always have your hair in curlers?" Any snide remark such as these will do.

9. *Never worry about your appearance.*—The other person married you for better or worse and this happens to be your worst. So what? It's your right not to shower and shave for a couple of days. So what if you wear curlers and night cream to bed?

10. *Never pray for each other or pray together.*—Who needs the help?

STRAIGHT? RIGHT OR LEFT?

I had come to a fork in the road. I did not know which way to turn. The Lord was there holding the Word in His hands. He was waiting to see which way I would choose.

After a few minutes, the turmoil within me forced me to my knees. In desperation, I prayed, "God, show me which way to go." I realized the importance of making the right decision.

It was then that I was reminded of a prayer I had prayed not long ago in prayer meeting. "Lord, I need to feel the burden of prayer, fasting, and studying your Word. Help me that I might become a prayer warrior. I want others to feel your spirit through me. I want them to feel YOUR love".

The Bible says in Romans 5:3, "... but we glory in tribulations also; knowing that tribulation worketh patience"; also in verse five, "... the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us".

I realized that I had asked for the valley I was going through. In reality, I had asked to be brought to the fork in the road and the decision waiting to be made there.

I heard the still small voice of the Lord. "Follow me". How many have heard that voice yet went their own way? "Yes, Lord, I will. I will!" Oh the peace and joy that fell on me that day. I have no idea what the road ahead holds for me but I can make it. I'm holding His hand.

Melissa Conley
Richmond, Kentucky

MOTHERS' MEMORIAL , 1983

GOAL: \$17,500.00

"Rise up and consider the field". - Proverbs 31:16

WHAT'S HAPPENING IN KENTUCKY?

Brother Hall

CHRISTMAS FOR CHRIST - If you have not yet sent in your offering, do so as soon as possible. We have received a total of \$13,936.52 thus far, breaking our record of last year which was \$12,027.65 with more offerings still expected to come in, we will go well over \$14,000.00. Praise the Lord! This shows that God is still blessing in the midst of recession, and proves that you are not afraid to give beyond your means.

GLASGOW - Brother and Sister White report that for the month of January they average 35 in Sunday School. They also had nine first time visitors during the month. They also put an advertisement in the local newspaper for the Home Bible Study, and are getting inquiries from people wanting to know more about the Bible. Pray for revival in Glasgow.

NEW CHURCHES - Did you know that we have a new church in the city of Harrodsburg pastored by Brother Greg Ison? And did you know that we have a new church in the city of Lawrenceburg pastored by Brother Larry Hedges? Please pray for these new works. If you would like to take one of them on as a P. I. H. M., just let me know. I will send you a beautiful certificate to hang in your church or home with their picture on it.

HOPKINSVILLE - Brother Larry Comer, pastor of Harvest Tabernacle reports that on February, 1983, he baptized a man and his wife in the name of Jesus for the remission of their sins. They also have several Home Bible Studies going, and they are looking for a great revival there in Hopkinsville. Pray for them.

What does the word KARE stand for? It means KENTUCKY APOSTOLICS REACHING EVERYONE! Why not reach out to someone today, and touch them for Jesus!

Brother Hall

PENTECOSTAL KIDS NEED HELP TOO, AND LIGHTHOUSE RANCH IS HELPING THEM.

(A MINISTRY TO TROUBLED YOUTH)



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Rev. & Mrs. J. H. Yohe - Directors

If possible send check by April 1st to-

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